Chhatrapati Shahu Ji Maharaj University, Kanpur



Actual of the financial year 2016-2017, revised income-expenditure of 2017-2018 and estimated income-expenditure of 2018-2019

(Main Budget)

Comment

Whatever provision is mentioned in this income-expenditure will not be considered as financial approval in any case and it will not be cited as expenditure. It will be mandatory to obtain the approval of all the expenditure from the competent authority. The figures given in the budget are neither valid for any priority determination nor authorized for salary and allowances.

छत्रपति शाहू जी महाराज विश्वविद्यालय, कानपुर

CHHATRAPATI SHAHUJIMAHARAJUNIVERSITY, KANPUR

वित्तीय वर्ष 2016—17 के वास्तविक आय—व्यय, वर्ष 2017—18 के संशोधित अनुमान एवं वर्ष 2018—2019

के आय-व्ययक अनुमानों पर संक्षिप्त टिप्पणी

महोदय,

छत्रपति शाहू जी महाराज विश्वविद्यालय, कानपुर की वर्ष 2016—17 में ₹ 189.24 करोड़ की आय हुई है, तथा वित्तीय वर्ष 2017—18 में मूल आगणन ₹ 279.45 करोड़ के विरूद्ध वास्तविक आय ₹ 165.17 करोड़ प्राप्त की गयी है। वर्ष 2018—19 में ₹ 172.16 करोड़ की आय का अनुमान है।

वित्तीय वर्ष 2016—17 में आयोजनागत (Plan) एवं आयोजनेत्तर (Non Plan) मद में कुल ₹ 101.81 करोड़ व्यय हुआ तथा वित्तीय वर्ष 2017—18 में व्यय के मूल आगणन ₹ 173.47 करोड़ के विरुद्ध मार्च, 2018 तक ₹ 112.23 करोड़ व्यय हुआ। वित्तीय वर्ष 2018—19 में ₹ 133.40 करोड़ व्यय किये जाने का अनुमान है।

स्वित्त पोषित पाठ्यक्रमों / कार्यक्रमों में वर्ष 2016—17 में वास्तविक आय ₹ 26.84 करोड़ प्राप्त हुयी है तथा वित्तीय वर्ष 2017—18 में मूल आगणन ₹ 35.00करोड़ के विरुद्ध मार्च, 2018 तक ₹ 27.80 करोड़ की आय हुयी है। वित्तीय वर्ष 2018—19 में ₹ 28.47 करोड़ की आय का अनुमान है। वित्तीय वर्ष 2016—17 में कुल व्यय ₹ 15.74 करोड़ तथा वर्ष 2017—18 में मूल आगणन ₹ 30.27 करोड़ के विरुद्ध मार्च, 2018 तक ₹ 18.52 करोड़ का व्यय हुआ है। वित्तीय वर्ष 2018—19 में ₹ 23.74 करोड़ व्यय किये जाने के अनुमान है।

मेरा वित्त समिति से निवेदन है कि विश्वविद्यालय के वित्तीय वर्ष 2016—17के वास्तविक आय—व्यय, वर्ष 2017—18 के पुनरीक्षित आय—व्ययक एवं वर्ष 2018—19 के आय—व्ययक अनुमानों की सीमाएं उत्तर प्रदेश राज्य विश्वविद्यालय अधिनियम की धारा—26(2) के अन्तर्गत निर्धारित करने की कृपा करें।

वित्त अधिकारी

छत्रपति शाहू जी महाराज विश्वविद्यालय, कानपुर CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR

विषय-सूची

| क्रमांक | आय—व्ययक विवरण | पृष्ठ संख्या |
|---------|--|-----------------|
| 1- | मुख्य आय—व्ययक विवरण | 01 |
| 2- | आय का सारांश | 02 |
| 3- | व्यय का सारांश | 03-05 |
| 4- | आयोजनेत्तर आय का विस्तृत विवरण | 06-07 |
| 5- | आयोजनेत्तर व्यय का विस्तृत विवरण | 08-15 |
| 6- | स्ववित्त पोषित पाठ्यक्रमों की आय का सारांश | 16 |
| 7- | स्ववित्त पोषित पाठ्यक्रमों की व्यय का सारांश | 17 |
| 8- | स्ववित्त पोषित पाठ्यक्रमों के पूल फंड का सारांश | 18 |
| 9- | आई.बी.एम. संस्थान के एम.बी.ए. एवं बी.बी.ए. के स्ववित्त पोषित पाठ्यक्रमों के आय—व्यय का विवरण | 19-20 |
| 10- | यू.आई.ई.टी. संस्थान के इंजीनियरिंग एण्ड टेक्नॉलाजी, एम.सी.ए., बी.सी.ए. एवं बायो—इन्फार्मेटिक्स स्ववित्त पोषित पाठ्यक्रमों के आय—व्यय का विवरण | 21-22 |
| 11- | एम.एस–सी. (बायोकेमिस्ट्री) स्ववित्त पोषित पाठ्यक्रम के आय–व्यय का विवरण | 23-24 |
| 12- | एम.एस-सी. (इनवायरमेन्टल साइंसेज) स्ववित्त पोषित पाठ्यक्रम के आय-व्यय का विवरण | 25-26 |
| 13- | एम.एस—सी. (बायोटेक्नालॉजी) स्ववित्त पोषित पाठ्यक्रम के आय—व्यय का विवरण | 27-28 |
| 14- | एम.एस—सी. (माइक्रोबायोलॉजी) स्ववित्त पोषित पाठ्यक्रम के आय—व्यय का विवरण | 29-30 |
| 15- | यूनिवर्सिटी इन्स्टीट्यूट ऑफ पैरामेडिकल साइन्सेज स्ववित्त पोषित पाठ्यक्रमों के आय—व्यय का विवरण | 31-32 |
| 16- | यूनिवर्सिटी इन्स्टीट्यूट ऑफ फार्मेसी स्ववित्त पोषित पाठ्यक्रमों के आय-व्यय का विवरण | 33-34 |
| 17- | एम.लिब. / बी.लिब. इन्फार्मेशन साइन्स स्ववित्त पोषित पाठ्यक्रमों के आय—व्यय का विवरण | 35-36 |
| 18- | बी.पी-एड. / एम.पी-एड. स्ववित्त पोषित पाठ्यक्रमों के आय-व्यय का विवरण | 37-38 |

| क्रमांक | आय—व्ययक विवरण | पृष्ठ संख्या |
|---------|--|-----------------|
| 19- | बी.एड. एक वर्षीय स्ववित्त पोषित पाठ्यक्रम के आय—व्यय का विवरण | 39-40 |
| 20- | जर्नलिज्म एण्ड मॉस कम्यूनिकेशन में परारनातक एवं डिप्लोमा के स्ववित्त पोषित पाठ्यक्रमों के आय—व्यय का विवरण | 41-42 |
| 21- | डिप्लोमा इन कम्प्यूटर एप्लीकेशन (एक वर्षीय) स्ववित्त पोषित पाठ्यक्रम के आय-व्यय का विवरण | 43-44 |
| 22- | मास्टर ऑफ सोशल वर्क में परारनातक स्ववित्त पोषित पाठ्यक्रम के आय-व्यय का विवरण | 45-46 |
| 23- | संगीत (गायन एवं वादन) में परास्नातक स्ववित्त पोषित पाठ्यक्रमों के आय-व्यय का विवरण | 47-48 |
| 24- | ललित कला (ड्राइंग, पेन्टिग एवं फाइन आर्ट) में परास्नातक स्ववित्त पोषित पाठ्यक्रम के आय—व्यय का विवरण | 49-50 |
| 25- | एम.एस–सी. फूड टेक्नोलॉजी स्ववित्त पोषित पाठ्यक्रमों के आय–व्यय का विवरण | 51-52 |
| 26- | एम.एस–सी. न्यूट्रीशनल सांइस स्ववित्त पोषित पाठ्यक्रमों के आय–व्यय का विवरण | 53-54 |
| 27- | यनिवर्सिटी इन्स्टीट्यूट ऑफ होटल एण्ड टूरिज्म मैनेजमेन्ट स्ववित्त पोषित पाठ्यक्रमों के आय-व्यय का विवरण | 55-56 |
| 28- | मास्टर ऑफ एक्सटेन्शन एण्ड रूरल डेवलपमेन्ट स्ववित्त पोषित पाठ्यक्रम के आय—व्यय का विवरण | 57-58 |
| 29- | एंल.एल.एम स्ववित्त पोषित पाठ्यक्रमों के आय—व्यय का विवरण | 59-60 |
| 30- | दीन दयाल शोध संस्थान के आय—व्यय का विवरण | 61 |
| 31- | पेन्शन निधि के आय—व्यय का विवरण | 62-63 |
| 32- | महिला छात्रावास एवं पुरूष छात्रावास के मेस तथा हॉस्टल के आय—व्यय सारांश | 64 |
| 33- | महिला छात्रावास के आय—व्यय का विवरण | 65 |
| 34- | पुरूष छात्रावास के आय—व्यय का विवरण | 66 |
| 35- | महिला छात्रावास मेस के आय—व्यय का विवरण | 67 |
| 36- | पुरूष छात्रावास मेस के आय—व्यय का विवरण | 68 |

BUDGET ESTIMATE FOR 2018-2019 Summary of Budget Estimate - 2018-2019

(Amount in Rupees)

| SI No. | | HEAD OF ACCOUNT | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31-Mar-18 | Estimate Proposed for 2018-2019 | Remark |
|-----------|-------------|--|------------------|--------------------|------------------------------|---------------------------------------|--------|
| 1 | | Revenue Income | 1,87,09,90,380 | 2,76,54,00,000 | 1,63,40,41,700 | 1,69,93,54,000 | |
| 2 | Income | Capital Receipts (From U.P. Government) | | | | | |
| 3 | | Surplus Over Expenditure of Hostels & MESS | 2,00,63,882 | 2,91,95,000 | 2,11,33,261 | 2,22,62,000 | |
| | | Total Income ==> | 1,89,10,54,262 | 2,79,45,95,000 | 1,65,51,74,961 | 1,72,16,16,000 | |
| 5 | | Revenue Expenditure | 91,97,90,572 | 149,47,00,000 | 95,22,39,298 | 1,12,20,51,000 | |
| 6 | Expenditure | Capital Expenditure | 9,83,38,796 | 24,00,00,000 | 17,01,30,941 | 21,20,00,000 | *A |
| | | Total Expenditure ==> | 101,81,29,368 | 1,73,47,00,000 | 112,23,70,239 | 1,33,40,51,000 | |
| | | Total Surplus (+) / Deficit (-) ==> | 87,29,24,894 | 105,98,95,000 | 53,28,04,722 | 38,75,65,000 | *B |

*A Basis Of New Demand

*B Basis Of New Demand

वित्तीय वर्ष 2016-17 से आय घटी वर्ष 2017-18

रू० 24 करोड लगभग रू० 11 करोड लगभग

वित्तीय वर्ष 2016-17 से व्यय बढा वर्ष 2017-18

रू० 35 करोड लगभग

कुल घटा लाभ

COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

BUDGET ESTIMATE FOR 2018-2019 INCOME Summary of Budget Estimate - 2018-2019

| Budget | HEAD OF ACCOUNT | ACTUALS | ESTIMATES | Actual up to | (Amount in Rupees) Estimate Proposed for | Remark |
|--------|--|----------------|----------------|----------------|--|--------|
| | | 2016-2017 | 2017-2018 | 31-Mar-18 | 2018-2019 | |
| 1- | Tution & Examination Fee | 1,00,70,68,573 | 1,40,00,00,000 | 104,42,55,329 | 1,10,00,00,000 | |
| 2- | Affiliation | 1,77,04,000 | 2,00,00,000 | 2,04,22,000 | 2,05,00,000 | |
| 3- | Other Fees | 18,95,03,577 | 22,85,00,000 | 10,30,61,366 | 10,67,00,000 | |
| 4- | Other forms Fee Etc. | 6,37,73,550 | 5,70,00,000 | 5,76,22,796 | 5,98,00,000 | |
| | University Auxiliary Services | 1,31,83,181 | 1,83,00,000 | 1,53,57,956 | 1,55,80,000 | |
| 6- | Interest on Short-term Deposits | 51,54,03,444 | 100,00,00,000 | 36,68,13,600 | 37,00,00,000 | |
| 7- | Security Deposits | 5,00,000 | 5,00,000 | 1,00,000 | 2,00,000 | |
| 8- | Administrative Charges from Self-finance Colleges/Campus | 6,07,25,880 | 4,00,00,000 | 2,50,53,776 | 2,51,00,000 | |
| 9- | Grants from State Government. | 24,68,950 | 4,00,000 | 2,74,000 | 2,74,000 | |
| | Registration Fee for Youth Festival/Grant from AIU | 46,500 | 50,000 | 0 | 50,000 | |
| 11- | Right to Information Act Application Fee | 52,597 | 50,000 | 28,420 | 50,000 | |
| 12- | Miscellaneous | 5,60,128 | 6,00,000 | 10,52,457 | 11,00,000 | |
| | TOTAL ===> (A) | 1,87,09,90,380 | 2,76,54,00,000 | 1,63,40,41,700 | 1,69,93,54,000 | |
| | TOTAL ===> (A) | 1,87,09,90,380 | 2,76,54,00,000 | 4 62 40 44 700 | 1,69,93,54,000 | |

PULKIT PANDEY

JITENDRA KUMAR VERMA ACCOUNT OFFICER

BUDGET ESTIMATE FOR 2018-2019

EXPENDITURE
Summary of Budget Estimate - 2018-2019

| | | | | | (Amount in Rupees) | |
|----------------|--|------------------|-----------------------|------------------------------|---------------------------------------|--------|
| Budget Code | HEAD OF ACCOUNT | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31-Mar-18 | Estimate Proposed for 2018-2019 | Remark |
| Group: | [A] | | | | | |
| 1- | Pay + G. Pay | 7,87,31,505 | 15,00,00,000 | 14,11,16,847 | 15,00,00,000 | |
| 2- | Dearness Allowance | 5,86,06,223 | 2,10,00,000 | 1,87,13,991 | 2,05,00,000 | |
| 3- | Other Allowances | 51,31,050 | 92,00,000 | 52,32,162 | 54,25,000 | |
| 4- | INTERIM RELIEF: | 0 | 0 | 0 | 0 | |
| 5- | Bonus | 18,61,610 | 24,00,000 | 17,54,632 | 20,00,000 | |
| 6- | Pension, Gratuity & Leave Encashment | 6,62,79,700 | 11,67,00,000 | 11,16,36,428 | 15,28,00,000 | |
| 7- | Part-time Lecturers/ Guest Speakers | 5,53,950 | 20,00,000 | 4,78,350 | 6,00,000 | |
| 8- | Daily/Contractual Wages/Security Guard | 4,03,79,658 | 5,00,00,000 | 4,44,97,567 | 6,00,00,000 | |
| 9- | Contribution towards P. F./ C. P. F.: | 25,46,881 | 41,00,000 | 33,05,603 | 36,50,000 | |
| | TOTAL OF GROUP [A] ===> | 25,40,90,577 | 35,54,00,000 | 32,67,35,580 | 39,49,75,000 | |
| Group: | [B] | | | | | |
| 1- | HONORARIUM | 0 | 1,00,000 | 0 | 1,000 | |
| 2- | Traveling Allowances (Non Exam) | 2,80,381 | 8,00,000 | 2,19,747 | 5,10,000 | |
| 3- | Telephones/ Internet/ Website/INTERCOM | 10,78,374 | 18,00,000 | 7,12,828 | 21,00,000 | *A |
| 4- | University Vehicles (Maintenance) | 6,82,548 | 12,00,000 | 7,60,392 | 15,00,000 | |
| 5- | Office Contingencies | 5,29,54,127 | 10,69,00,000 | 5,07,62,651 | 6,58,00,000 | |
| 6- | Miscellaneous | 0 | 5,00,000 | 0 | 1,00,000 | |
| | TOTAL OF GROUP [B] ===> | 5,49,95,430 | 11,13,00,000 | 5,24,55,618 | 7,00,11,000 | |
| Group: | C] | | | | | |
| 1- | Pre-Conduct of Examination : | 22,92,53,962 | 30,01,00,000 | 18,14,80,712 | 16,52,00,000 | |
| 2- | Post-Conduct of Examination : | 20,14,60,702 | 33,80,00,000 | 19,96,60,991 | 21,78,00,000 | |
| 3- | General Printing | 24,89,082 | 1,66,00,000 | 37,22,067 | 42,00,000 | |
| 4- | Confidential Printing | 9,07,25,143 | 12,03,00,000 | 8,20,57,672 | 9,01,00,000 | *A |
| | TOTAL OF GROUP [C] ===> | 52,39,28,889 | 77,50,00,000 | 46,69,21,442 | 47,73,00,000 | |

*A As per demand of concern department.

PULKIN PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER 9m

BUDGET ESTIMATE FOR 2018-2019 EXPENDITURE

Summary of Budget Estimate - 2018-2019

| | | | | Actual | (Amount in Rupees) Estimate Proposed | |
|----------------|--|-------------|---------------|--------------------|--------------------------------------|---------------|
| Budget Code | HEAD OF ACCOUNT | Actual | Estimate 2047 | up to 31-Mar-18 | for 2018-2019 | Remark |
| | | 2016-2017 | 2017-2018 | 31-Mar-18 | 2010-2019 | |
| Group: | | | | | | |
| 1- | Computers/Scanners/Equipment/Chemicals/Glass- wares/Plastic wares & Furniture & Other Exp./ A.M.C. of Computers/Equipment/Emplements | 1,58,57,767 | 6,38,00,000 | 1,37,57,468 | 2,01,00,000 | As per demand |
| | TOTAL OF GROUP [D] ===> | 1,58,57,767 | 6,38,00,000 | 1,37,57,468 | 2,01,00,000 | |
| Group: | [E] | | | | | |
| 1- | Refund of Exam. Fee & Refund of Security | 1,00,073 | 6,00,000 | 25,540 | 1,00,000 | |
| 2- | Membership Fee | 50,000 | 40,00,000 | 0 | 1,00,000 | |
| 3- | Vice-Chancellor's Discretionary Fund | 46,311 | 12,00,000 | 0 | 1,00,000 | |
| 4- | Games & Sports | 1,00,41,082 | 1,20,00,000 | 64,55,888 | 70,00,000 | |
| 5- | Miscellaneous | 0 | 1,00,000 | 0 | 1,00,000 | |
| | TOTAL OF GROUP [E] ===> | 1,02,37,466 | 1,79,00,000 | 64,81,428 | 74,00,000 | |
| Group: | (F) | | | | | |
| 1- | Any Other Expenditure | 25,15,973 | 79,60,000 | 20,66,659 | 27,60,000 | |
| 2- | Miscellaneous Expenditure | 49,07,248 | 2,36,40,000 | 87,58,219 | 2,24,75,000 | |
| 3- | Academic Expenditure | 8,74,621 | 1,32,60,000 | 18,40,980 | 38,50,000 | |
| 4- | Insurance Premiums & Taxes | 2,04,46,591 | 2,94,00,000 | 2,47,65,723 | 3,42,00,000 | As per demand |
| 5- | Herbarium and Museum | 0 | 10,000 | 0 | 10,000 | |
| 6- | Contingencies | 0 | 1,00,000 | 0 | 1,00,000 | |
| 7- | Health Centre/Dispensary/ Medical Aid to Staff | 28,59,064 | 40,00,000 | 27,36,520 | 30,00,000 | |
| 8- | Grants & Contribution | 5,00,000 | 15,60,000 | 5,00,000 | 6,50,000 | |
| | TOTAL OF GROUP [F] ===> | 3,21,03,497 | 7,99,30,000 | 4,06,68,101 | 6,70,45,000 | |

PULKIT PANDEY ODMPUTER INCHARGE JITENDRA KUMAR VERMA ACCOUNT OFFICER M

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR BUDGET ESTIMATE FOR 2018-2019 EXPENDITURE

Summary of Budget Estimate - 2018-2019

| | Summary of Budget | Estimate - 20 | 18-2019 | | (Amount in Rupees) | |
|----------------|---|------------------|--------------------|------------------------------|---------------------------------------|--------|
| Budget Code | HEAD OF ACCOUNT | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31-Mar-18 | Estimate Proposed for 2018-2019 | Remark |
| Group: | [G] | | | | | |
| 1- | Audit Fee | 2,25,000 | 44,00,000 | 2,70,000 | 5,00,000 | |
| | TOTAL OF GROUP [G] ===> | 2,25,000 | 44,00,000 | 2,70,000 | 5,00,000 | |
| Group: | [H] | | | | | |
| 1- | Laboratory | 0 | 1,00,000 | 0 | 1,00,000 | |
| 2- | Library | 1,44,536 | 2,54,00,000 | 1,62,85,049 | 2,06,50,000 | |
| 3- | Annual Maintenances | 2,78,28,317 | 6,08,00,000 | 2,54,70,344 | 6,03,00,000 | |
| 4- | Excursion/ Educational Tours/ Field Work/ Publication of Approved Research Work | 0 | 6,00,000 | 0 | 1,00,000 | |
| 5- | Miscellaneous/Other Expenditure | 0 | 70,000 | 0 | 70,000 | |
| 6- | Payment Against Reciept | 3,79,093 | 0 | 31,94,268 | 35,00,000 | |
| | TOTAL OF GROUP [H] ===> | 2,83,51,946 | 8,69,70,000 | 4,49,49,661 | 8,47,20,000 | |
| | TOTAL OF GROUP [A] to [H] ===> | 91,97,90,572 | 1,49,47,00,000 | 95,22,39,298 | 1,12,20,51,000 | |
| | Total of Income ===> | 1,87,09,90,380 | 2,76,54,00,000 | 1,63,40,41,700 | 1,69,93,54,000 | |
| | Surplus Over Expenditure of Hostels | ,2,00,63,882 | ,2,91,95,000 | ,2,11,33,261 | ,2,22,62,000 | |
| | Total of Expenditure ===> | 91,97,90,572 | 1,49,47,00,000 | 95,22,39,298 | 1,12,20,51,000 | |
| | Recurring Surplus (+)/ Deficit (-) ===> | 97,12,63,690 | 129,98,95,000 | 70,29,35,663 | 59,95,65,000 ** | |
| | Capital Works Expenditure ===> | 9,83,38,796 | 24,00,00,000 | 17,01,30,941 | 21,20,00,000 | |
| | Total Surplus (+)/ Deficit (-) ===> | 87.29.24.894 | 105.98.95.000 | 53.28.04.722 | 38,75,65,000 | |

Total Surplus (+)/ Deficit (-) ===> 87,29,24,894 105,98,95,000 53,28,04,722 ** Total Income+Surplus Over Expenditure of Hostels-Total Expenditure

PULKIT PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR BUDGET ESTIMATE FOR 2018-2019

PART-ONE NON-PLAN (INCOME RECURRING)

| Budget Code | HEAD OF ACCOUNT | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31-Mar-18 | (Amount in Rupees) Estimate Proposed for 2018-2019 | Remark |
|----------------|--|------------------|---|---|--|--------|
| 1- | Tution & Examination Fee | 1,00,70,68,573 | 1,40,00,00,000 | 1,04,42,55,329 | 1,10,00,00,000 | |
| 2- | Affiliation | | | | | |
| а | Affiliation Fee | 1,77,04,000 | ,2,00,00,000 | 2.04,22,000 | ,1,90,00,000 | |
| b. | Inspection Fee | | | | ,15,00,000 | |
| | TOTAL OF [SUBHEADS] : 2 (a to b) ===> | 1,77,04,000 | ,2,00,00,000 | 2,04,22,000 | ,2,05,00,000 | |
| 3- | Other Fee : | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | | |
| a. | Scrutiny Fee | | | | | |
| | Scrutiny Fee | 33,21,400 | 25,00,000 | 60,78,400 | ,11,00,000 | |
| | Challenge Evaluation Fee | | | | ,50,00,000 | |
| | Ph. D. / D. Litt. Fee | 6,60,500 | 12,00,000 | 6,29,000 | ,8,00,000 | |
| | Games Fee | 2,23,40,983 | 3,25,00,000 | 1,99,67,939 | ,2,25,00,000 | |
| | Migration/ Transfer Certificate Fee | 38,36,474 | 45,00,000 | 60,50,400 | ,61,00,000 | |
| | Diploma/ Degree Fee | 9,77,25,750 | 12,00,00,000 | 1,34,46,433 | ,1,35,00,000 | |
| | Provisional Certificate Fee | 1,20,51,900 | 1,30,00,000 | 1,25,26,500 | ,1,30,00,000 | |
| | Enrolment Fee | 3,52,42,735 | 4,50,00,000 | 2,99,90,900 | ,3,00,00,000 | |
| | Duplicate Mark Sheet Fee | 48,27,370 | | 50,46,868 | ,51,00,000 | |
| | Transcript Fee | 2,05,700 | 70,00,000 | 4,14,600 | .5,00,000 | |
| h2 | Verification Fee | 47,50,944 | | 49,58,081 | ,50,00,000 | |
| i. | CounsellingFee | 42,500 | 5,00,000 | 15,57,830 | ,16,00,000 | |
| i. | Group Insurance Fee | 44,97,321 | 23,00,000 | 23,94,415 | .25,00,000 | |
| | TOTAL OF [SUBHEADS] : 3 (a to i) ==> | 18,95,03,577 | 22,85,00,000 | 10,30,61,366 | 10,67,00,000 | |
| | Token Fee/Tender/Noc/ Other forms Fee | 5,84,04,750 | 5,50,00,000 | 5,28,96,700 | ,5,50,00,000 | |
| b. | Sale of Waste Paper & Other Property | 53,68,800 | 20,00,000 | 47,26,096 | ,48,00,000 | |
| | TOTAL OF [SUBHEADS] : 4 (a & b) ==> | 6,37,73,550 | 5,70,00,000 | 5,76,22,796 | 5,98,00,000 | |
| 5- | University Auxiliary Services : | | | | | |
| a. | Rent From Buildings/ Maintenance | 28,91,585 | 26,00,000 | 60,77,541 | ,61,00,000 | |
| b. | Electricity & Water | 12,54,276 | 20,00,000 | 13,91,778 | .14,00,000 | |
| | Cycle Stand | 0 | 0 | 0 | 0 | |
| | Uttariya | 1,49,817 | 2,00,000 | 1,61,600 | ,1,80,000 | |
| e. | | 0 | 0 | 0 | 0 | |
| | Recovery of Advances | | | | | |
| | Building Advance | 3,986,774 | 40,00,000 | 4,192,128 | ,42,00,000 | |
| | Veh. Advance | 214,196 | 2,00,000 | 290,796 | ,3,00,000 | |
| 3 | Interest on Advance | 244,594 | 3,00,000 | 297,870 | ,3,00,000 | |
| 4 | Others | 83,743 | 20,00,000 | 77,170 | ,1,00,000 | |
| g. | Income from Guest House/International Centre / Auditorium etc. | 43,58,196 | 70,00,000 | 28,69,073 | ,30,00,000 | |
| | TOTAL OF [SUBHEADS] : 5 (a to g) ===> | 1,31,83,181 | 1,83,00,000 | 1,53,57,956 | 1,55,80,000 | |

PULL PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

| | | | | | (Amount in Rupees) | |
|----------------|--|------------------|--------------------|------------------------------|---------------------------------------|--------|
| Budget Code | HEAD OF ACCOUNT | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31-Mar-18 | Estimate Proposed for 2018-2019 | Remark |
| 6- | Interest from Bank Deposits/ F.Ds/ Securities | 51,54,03,444 | 100,00,00,000 | 36,68,13,600 | ,37,00,00,000 * | |
| 7- | Security Deposits | 5,00,000 | 5,00,000 | 1,00,000 | ,2,00,000 | |
| 8 | Administrative Charges from Self-finance Colleges/campus | 6,07,25,880 | 4,00,00,000 | 2,50,53,776 | ,2,51,00,000 | |
| 9 | Grants from State Government. | 24,68,950 | 4,00,000 | 2,74,000 | ,2,74,000 | |
| 10 | Registration Fee for Youth Festival/Grant from AIU | 46,500 | 50,000 | 0 | 50,000 | |
| 11 | Right to Information Act Application Fee | 52,597 | 50,000 | 28,420 | 50,000 | |
| 12 | Miscellaneous | 5,60,128 | 6,00,000 | 10,52,457 | ,11,00,000 | |
| | TOTAL OF [SUBHEADS] : 6 to 12 ===> | 57,97,57,499 | 104,16,00,000 | 39,33,22,253 | 39,67,74,000 | |
| | TOTAL OF HEADS: 1 to 12 ===> | 1.87.09.90.380 | 2,76,54,00,000 | 1,63,40,41,700 | 1,69,93,54,000 | |

FLEX A/C INT.+INCASHMENT OF F.D.R.

PULM PANDEY

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR BUDGET ESTIMATE FOR 2018-2019

PART-ONE NON-PLAN (EXPENDITURE RECURRING)

| Budget Code | HEAD OF ACCOUNT | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31-Mar-18 | (Amount in Rupees) Estimate Proposed for 2018-2019 | Remark |
|--|---------------------------------------|------------------|--------------------|------------------------------|--|------------|
| 3ROUP | : [A] PAY + GRADE PAY : | | | | | |
| | Vice-Chancellor & Teaching Staff | 1,00,60,340 | 1,90,00,000 | 1,99,56,026 | .2.00.00.000 | - |
| | Administrative Staff | 95,79,229 | 1,40,00,000 | 1,31,17,073 | .1,35,00,000 | |
| | Ministerial Staff | 3,81,71,561 | 7,60,00,000 | 7,09,31,809 | .7,55,00,000 | |
| | Class IV Staff | 2,09,20,375 | 4,10,00,000 | 3,71,11,939 | .4,10,00,000 | |
| | TOTAL OF ITEM NO. 1 (a to d) ===> | 7,87,31,505 | 15,00,00,000 | 14,11,16,847 | 15,00,00,000 | R |
| 2- | DEARNESS ALLOWANCE : | 7,07,01,000 | 10,00,00,000 | 14,11,10,047 | 10,00,00,000 | |
| | Vice-Chancellor & Teaching Staff | 1,07,67,288 | 28,00,000 | 1,09,14,406 | ,1,10,00,000 | |
| | Administrative Staff | 53,22,884 | 18,00,000 | 28,18,955 | ,35,00,000 | |
| | Ministerial Staff | 2,75,99,712 | 1,07,00,000 | 31,22,040 | ,35,00,000 | |
| and the same of th | Class IV Staff | 1,49,16,339 | 57,00,000 | 18,58,590 | ,25,00,000 | |
| | TOTAL OF ITEM NO. 2 (a to d) ===> | 5,86,06,223 | 2,10,00,000 | 1,87,13,991 | 2,05,00,000 | |
| 3- | OTHER ALLOWANCES : | | | 1-11-1-1 | | |
| | Vice-Chancellor & Teaching Staff | 6,39,215 | 18,00,000 | 6,10,770 | ,7,00,000 | |
| | Administrative Staff | 3,56,590 | 9,00,000 | 4.22.417 | .4,25,000 | |
| | Ministerial Staff | 27,66,910 | 45,00,000 | 27,94,285 | ,28,00,000 | |
| | Class IV Staff | 13,68,335 | 20,00,000 | 14,04,690 | ,15,00,000 | |
| | TOTAL OF ITEM NO. 3 (a to d) ===> | 51,31,050 | 92,00,000 | 52,32,162 | 54,25,000 | |
| 4- | INTERIM RELIEF: | | | | | |
| a. | Vice-Chancellor & Teaching Staff | 0 | 0 | 0 | 0 | |
| b. | Administrative Staff | 0 | 0 | 0 | 0 | |
| C. | Ministerial Staff | 0 | 0 | 0 | 0 | |
| d. | Class IV Staff | 0 | 0 | 0 | .0 | |
| | TOTAL OF ITEM NO. 4 (a to d) ===> | 0 | 0 | 0 | 0 | |
| - | BONUS | 18,61,610 | 24,00,000 | 17,54,632 | ,20,00,000 | |
| | Pension, Gratuity & Leave Encashment: | | | | | |
| | Leave Salary Contribution | 0 | 7,00,000 | 0 | ,2,00,000 | |
| | Pensionary Contribution : | | | | | |
| | a. Vice-Chancellor & Teaching Staff | 12,83,988 | 25,00,000 | 11,13,070 | ,12,00,000 | |
| | b. Administrative Staff | 6,56,085 | 25,00,000 | 13,83,380 | ,15,00,000 | |
| | c. Ministerial Staff | 47,86,227 | 80,00,000 | 95,44,239 | ,1,00,00,000 | |
| | d. Class IV Staff | 16,17,479 | 30,00,000 | 30,47,376 | ,31,00,000 | |
| | Gratuity to Staff (Retired) | 61,98,127 | 1,50,00,000 | 1,58,50,127 | ,1,60,00,000 | |
| | Leave Encashment to Staff (Retired) | 17,37,794 | 50,00,000 | 6,98,236 | ,8,00,000 | |
| - | Grant to Pension Fund | 5,00,00,000 | 8,00,00,000 | 8,00,00,000 | ,12,00,00,000 As | Per Demand |
| | TOTAL OF ITEM NO. 6 (A to D) ===> | 6,62,79,700 | 11,67,00,000 | 11,16,36,428 | 15,28,00,000 | |

PULKIT PANDEY COMPUTER INGHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR BUDGET ESTIMATE FOR 2018-2019

PART-ONE NON-PLAN (EXPENDITURE RECURRING)

| Budget Code | HEAD OF ACCOUNT | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31-Mar-18 | (Amount in Rupees) Estimate Proposed for 2018-2019 | Remark |
|----------------|--|------------------|--|------------------------------|--|---------------|
| GROUP | : [A] | 5,53,950 | 20,00,000 | 4,78,350 | .6.00,000 | |
| 7- | PART-TIME LECTURERS/ GUEST SPEAKERS | | 5,00,00,000 | 4,44,97,567 | | As Per Demand |
| 8- | DAILY/ CONTRACTUAL WAGES/SECURITY GUARD | 4,03,79,658 | 5,00,00,000 | 4,44,97,307 | ,0,00,00,00 | As Fer Demand |
| 9- | Contribution towards C. P. F./N.P.S. : | 0.00.070 | 100000 | 2 40 050 | 2 20 200 | |
| a. | Vice-Chancellor & Teaching Staff | 2,38,279 | 4,00,000 | 3,19,953 | ,3,20,000 | |
| | | 1,52,349 | 2,00,000 | 2,25,381 | ,2,30,000 | |
| | Ministerial Staff | 7,39,155 | 15,00,000 | 10,09,518 | ,11,00,000 | |
| d. | Class IV Staff | 14,17,098 | 20,00,000 | 17,50,751 | ,20,00,000 | |
| | TOTAL OF HEAD: 9 [a to e] ===> | 25,46,881 | 41,00,000 | 33,05,603 | 36,50,000 | |
| ZATAL | TOTAL OF GROUP : [A] ===> | 25,40,90,577 | 35,54,00,000 | 32,67,35,580 | 39,49,75,000 | |
| GROUP | : [B] | | | | | |
| 1- | HONORARIUM | 0 | 1,00,000 | 0 | 1,000 | |
| 2- | TRAVELLING ALLOWANCES: | | and the same of th | | | |
| a. | Vice-Chancellor & Teaching Staff | 0 | 2,00,000 | 0 | ,2,00,000 | |
| | Administrative Staff | 36,610 | 1,50,000 | 40,050 | 60,000 | |
| C. | Ministerial Staff | 2,12,540 | 3,00,000 | 1,55,037 | ,2,00,000 | |
| d. | Class IV Staff | 31,231 | 1,50,000 | 24,660 | 50,000 | |
| | TOTAL OF HEAD 2 (a to d) ===> | 2,80,381 | 8,00,000 | 2,19,747 | 5,10,000 | |
| 3- a. | TELEPHONE / INTERNET | 7,63,807 | 12,00,000 | 6,26,274 | ,15,00,000 | As Per Demand |
| | INTERCOM | 3,14,567 | 6,00,000 | 86,554 | .6,00,000 | As Per Demand |
| | TOTAL OF HEAD 3 (a to b) ===> | 10,78,374 | 18,00,000 | 7,12,828 | 21,00,000 | |
| 4- | UNIVERSITY VEHICLES (MAINTENANCE) | 6,82,548 | 12,00,000 | 7,60,392 | ,15,00,000 | As Per Demand |
| 5- | OFFICE CONTINGENCIES : | | | | | |
| a. | Stationaries | 26,28,272 | 72,00,000 | 43,25,444 | ,86,50,000 | As Per Demand |
| | Postage | 23,83,787 | 1,30,00,000 | 11,82,400 | ,15,00,000 | |
| | Electricity Charges | 4,19,13,641 | 7,00,00,000 | 4,09,59,959 | ,5,00,00,000 | |
| | Advertisement | 43,67,408 | 1,20,00,000 | 29,99,188 | .30,00,000 | |
| | Uniform | 2,82,252 | 6,00,000 | 4,09,927 | | As Per Demand |
| | Meeting Expenses | 6,85,724 | 17,00,000 | 6,11,571 | | As Per Demand |
| | Maintenance of Offfice Furniture, Equipment etc. | 6,93,043 | 24,00,000 | 2,74,162 | | As Per Demand |
| 9. | TOTAL OF HEAD 6 (a to g) ===> | 5,29,54,127 | 10,69,00,000 | 5,07,62,651 | 6,58,00,000 | |
| 6- | Miscelleneous | 0 | 5,00,000 | 0 | ,1,00,000 | |
| - | TOTAL OF GROUP [B] ===> | 5,49,95,430 | 11,13,00,000 | 5,24,55,618 | 7,00,11,000 | |

PULKEPPANDEY COMPUTER INCHARGE JITENDRA KUMAR VERMA ACCOUNT OFFICER

| Budget Code | HEAD OF ACCOUNT | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31-Mar-18 | (Amount in Rupees) Estimate Proposed for 2018-2019 | Remark |
|----------------|---|------------------|--------------------|------------------------------|--|--------|
| GROUP | ; ICI | | | | | |
| 1- | PRE-CONDUCT & CONDUCT OF EXAMINATION: | | | | | |
| | Purchase of Paper for Answer-Books, Roll Lists, Degree/Diploma etc. | 49,93,603 | 8,00,00,000 | 6,05,68,831 | 4,00,00,000 | |
| b. | Transportation of A/B, Question Papers and Other Examination Materials | 33,20,274 | 1,00,00,000 | 35,33,187 | 36,00,000 | |
| C. | Centre Charges | 22,04,74,877 | 20,50,00,000 | 11,63,56,623 | ,12,00,00,000 | |
| | Flying Squads | 4,65,208 | 50,00,000 | 10,22,071 | ,15,00,000 | |
| | Use of Vehicles on Rent for Examination Work | 0 | . 0 | .0 | 0 | |
| | Regular/Private Application form Processing Charge | 0 | 1,00,000 | 0 | ,1,00,000 | |
| 1. | TOTAL OF HEAD 1 (a to f) ===> | 22,92,53,962 | 30,01,00,000 | 18,14,80,712 | 16,52,00,000 | |
| 2- | POST-CONDUCT OF EXAMINATION (CONF.)/PREPERATION OF RESULTS etc. | | | | | |
| a. | Remuneration to Examiners/Inpectors/ Selection Committee including Central Evaluation, Coding & Decoding, Entrance Examination and Handling of OMR Sheets | 11,42,65,788 | 20,00,00,000 | 10,69,16,070 | 12,00,00,000 | |
| b. | T.A. to Examiners, Inpectors & Moderators including Central Evaluation /Practical Exam. | 2,73,12,764 | 4,54,00,000 | 2,72,54,066 | 3,00,00,000 | |
| c | Result Preparation by Computer/Scanning | 5,53,88,846 | 8,00,00,000 | 6,07,30,380 | ,6,20,00,000 | |
| | Tabulation/Collation/Payment of Scrutinizer | 0 | 10,00,000 | 0 | ,1,00,000 | |
| | Marks Writing & Checking | 44,93,304 | 1,00,00,000 | 46,80,475 | ,50,00,000 | |
| | Scrutiny | 0 | 1,00,000 | 0 | ,1,00,000 | |
| | Degree Writing & Checking | 0 | 9,00,000 | 0 | .1,00,000 | |
| | Miscellaneous | 0 | 6,00,000 | 80,000 | ,5,00,000 | |
| | TOTAL OF HEAD 2 (a to h) ===> | 20,14,60,702 | 33,80,00,000 | 19,96,60,991 | 21,78,00,000 | |
| | GENERAL PRINTING (EXAMINATION): | | | | | |
| | Prospectus/ Syllabus/ Courses of Studies and Examination/Entrance Forms including OMR Sheets | 24,83,300 | 1,60,00,000 | 37,22,067 | 40,00,000 | |
| h | Answer Books & Roll Lists etc. | 0 | 2,00,000 | 0 | ,1,00,000 | |
| | Other Printing Work | 5,782 | 4,00,000 | 0 | ,1,00,000 | |
| 0. | TOTAL OF HEAD 3 (a to c) ===> | 24,89,082 | 1,66,00,000 | 37,22,067 | 42,00,000 | |
| 4- | CONFIDENTIAL PRINTING: | | | | | |
| | Question Papers including Other Conf. Metarial | 9,07,25,143 | 12,00,00,000 | 8,20,57,672 | ,9,00,00,000 | |
| | Miscellaneous | 0 | 3,00,000 | 0 | ,1,00,000 | |
| | TOTAL OF HEAD 4 ===> | 9,07,25,143 | 12,03,00,000 | 8,20,57,672 | 9,01,00,000 | |
| | TOTAL OF GROUP [C] ===> | 52,39,28,889 | 77,50,00,000 | 46,69,21,442 | 47,73,00,000 | |

* budget code c.1.a. दो वर्षों का मुगतान एक साथ हुआ। 2015—16 में 3.38 करोड 2014—15 में 4.04 करोड़ का खर्च हुआ था।

PULKITUANDEY COMPUTER INCHARGE JITENDRA KUMAR VERMA ACCOUNT OFFICER

(Amount in Rupees) Actual Estimate Proposed Actual Estimate Budget up to for Remark HEAD OF ACCOUNT Code 2017-2018 31-Mar-18 2018-2019 2016-2017 GROUP : IDI 80,00,000 2,80,472 .20,00,000 As per demand Computers Hardware 1,08,11,901 Computerisation /Software develoment/Amc/net work ,1,20,00,000 As per demand 1,00,00,000 86,26,267 b. 27,78,016 3.00.00,000 21,42,735 25,00,000 Equipments ,1,00,000 15,251 6,00,000 61,686 3-Chemicals 99,650 3,00,000 ,1,00,000 Glass Wares/ Plastic Wares ,20,00,000 As per demand 10,98,849 1,25,00,000 12,74,694 Furniture & Fixtures Emplements 10,54,100 24,00,000 13,71,614 ,14,00,000 As per demand Miscellaneous/Lump Sum Provision 2,01,00,000 1,58,57,767 6,38,00,000 1,37,57,468 TOTAL OF GROUP [D] GROUP; [E] Refund of Examination Fee & Refund of Security 1.00.073 6.00.000 25,540 .1,00,000 1-40,00,000 1,00,000 50,000 Membership Fee 46,311 12,00,000 ,1,00,000 Vice-Chancellor Discritionary Fund 1,20,00,000 64,55,888 70,00,000 1,00,41,082 Games & Sports ,1,00,000 1,00,000 Miscellaneous 1,79,00,000 64,81,428 74,00,000 TOTAL OF GROUP [E] 1,02,37,466 GROUP : [F] 1- ANY OTHER EXPENDITURE : 8,00,000 6,12,979 12,00,000 6,91,556 a. T. A. to Members of Committees & Selection Committees 25,585 2,00,000 44,279 50,000 b. T. A. to Inspectors of Colleges/ Affiliation 60,000 c. T. A. for Conferences/ Seminars/Workshops etc. 55,180 1,00,000 22,600 30.095 60,000 6,528 50,000 d. T. A. to Miscellaneous Work .5.00,000 1,45,574 6,00,000 4,45,246 e. Use of Vehicle on Rent in General 8,04,389 10,00,000 1,47,957 ,3,00,000 f. Cultural Activities/Youth Festival ,10,00,000 8,42,171 48,00,000 7,08,493 g. Expenses of Guest House/International Centre / Auditorium etc. 25,15,973 79,60,000 20.66,659 27,60,000 TOTAL OF HEAD [1] 2- MISCELLANEOUS EXPENDITURE : 15,27,977 ,20,00,000 18,45,900 42,00,000 A. Legal Expenses ,30,00,000 As per demand B. Convocation/ Sthapana Divas (LFkkiuk fnol) 12,92,225 30,00,000 15,70,381 1,80,000 9,628 50.000 37,115 C. University Journal & Magazine, News Paper etc. 25,000 60,000 0 D. Conveyance Charges E. ADVANCES (University Employees) :

1,38,000

6,00,000

3,24,000

3,50,000

PULKITURNDEY COMPUTER INCHARGE

a. Purchase of Vehicle (Scooter/ Motorcycle/ Car)

Class III & IV Employees

JITENDRA KUMAR VERMA ACCOUNT OFFICER

| Budget Code | HEAD OF ACCOUNT | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31-Mar-18 | for 2018-2019 | Remark |
|----------------|---|------------------|--------------------|------------------------------|------------------|--|
| b. | KHADI, WHEAT, FESTIVAL | 0 | 0 | 0 | (| |
| C. | House/ Building Advances to Class III | 0 | 70,00,000 | 10,23,500 | ,20,00,000 | |
| d. | House/ Building Advances to Class IV | 0 | 40,00,000 | 37,07,500 | ,40,00,000 | |
| e. | House/ Building & Purchase of Vehicle for Officers of the University | 0 | 0 | 0 | (| |
| F. | Medals/Award money | 3,35,636 | 6,00,000 | 28,000 | ,1,00,000 | |
| G. | Bank Charges including Interest on Over Draft | 0 | 0 | 0 | (| |
| H. | Purchase of Vehicles | 10,77,171 | 10,00,000 | 0 | ,1,00,00,000 | As per Demand |
| 1. | Charts, Enrolment Book & Other Registers Binding | 1,79,241 | 3,00,000 | 1,78,067 | ,2,50,000 | |
| J. | One time Help to Poor Students | 0 | 6,00,000 | 81,000 | ,2,00,000 | |
| K. | Video Film of University Activities | 1,960 | 1,00,000 | 11,209 | ,1,00,000 | As per Demand |
| L. | Other Expenses: Inspection tour for Affiliation of Colleges | 0 | 20,00,000 | 2,96,957 | ,4,00,000 | |
| | TOTAL OF HEAD [2] ===> | 49,07,248 | 2,36,40,000 | 87,58,219 | 2,24,75,000 | |
| 3- | ACADEMIC EXPENDITURE : | | | | | |
| a. | Conferences, Symposium, Seminars, Extension Lectures, Refresher Courses etc. | 2,95,783 | 12,00,000 | 2,32,691 | 3,00,000 | |
| b. | University News Letters | 0 | 60,000 | 0 | 50,000 | |
| C. | Research Work | 3,97,800 | 10,00,000 | 3,77,800 | ,5,00,000 | |
| d. | Academic Resource Centre | 1,81,038 | 1,00,00,000 | 12,30,489 | ,20,00,000 | |
| | Startup Policy | 0 | 10,00,000 | 0 | ,10,00,000 | As per Demand |
| | TOTAL OF HEAD [3] ===> | 8,74,621 | 1,32,60,000 | 18,40,980 | 38,50,000 | |
| $\overline{}$ | INSURANCE, PREMIUM & TAXES : | | | | | and the same of th |
| | Insurance | 54,177 | 4,00,000 | 85,219 | ,2,00,000 | As per Demand |
| | Rent & Taxes | 1,81,15,390 | 2,50,00,000 | 2,46,80,504 | ,3,00,00,000 | As per Demand |
| C. | Group Insurance Premium for Students | 22,77,024 | 40,00,000 | 0 | ,40,00,000 | |
| | TOTAL OF HEAD [4] ===> | 2,04,46,591 | 2,94,00,000 | 2,47,65,723 | 3,42,00,000 | |
| | Herbarium & Museum | 0 | 10,000 | 0 | 10,000 | |
| | Contingencies | . 0 | 1,00,000 | 0 | ,1,00,000 | |
| 7- | Health Centre / Dispensary/ Medical Aid to Staff | 28,59,064 | 40,00,000 | 27,36,520 | ,30,00,000 | |

PULKITANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

| | | | | | (Amount in Rupees) | |
|--------|------------------------------------|-------------|-------------|--------------|--------------------|------------------|
| Budget | HEAD OF ACCOUNT | Actual | Estimate | Actual up to | for | Remark |
| | | 2016-2017 | 2017-2018 | 31-Mar-18 | 2018-2019 | |
| 8- | Grants & Contribution : | | | | | |
| a. | Grants & Contribution | 5,00,000 | 15,00,000 | 5,00,000 | ,6,00,000 | UPSHEC को अंशदान |
| b. | Expenditure on Employment Bureau | 0 | 60,000 | 0 | 50,000 | |
| . c. | Grants to Campus School | 0 | 0 | 0 | 0 | |
| d. | Grants to Indian Sciences Congress | 0 | 0 | 0 | 0 | |
| | TOTAL OF HEAD [8] ===> | 5,00,000 | 15,60,000 | 5,00,000 | 6,50,000 | |
| | TOTAL OF GROUP [F] ===> | 3,21,03,497 | 7,99,30,000 | 4,06,68,101 | 6,70,45,000 | |
| GROUP | : [G] | | | | | |
| 1- | Audit Fee : | | | | | |
| a. | Audit Fee | 0 | 40,00,000 | 0 | ,1,00,000 | |
| b. | Internal Audit Fee | 2,25,000 | 4,00,000 | 2,70,000 | ,4,00,000 | |
| | TOTAL OF HEAD: 1 [a to b] ===> | 2,25,000 | 44,00,000 | 2,70,000 | 5,00,000 | |
| | TOTAL OF GROUP [G] ===> | 2,25,000 | 44,00,000 | 2,70,000 | 5,00,000 | |

PULKIT PANDEY COMPUTER INCHARGE JITENDRA KUMAR VERMA ACCOUNT OFFICER

| | | | | | (Amount in Rupees) | |
|----------------|--|------------------|--------------------|------------------------------|--|---------------|
| Budget Code | HEAD OF ACCOUNT | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31-Mar-18 | for 2018-2019 | Remark |
| ROUP | : [H] | | | | | |
| 1- | Laboratory | 0 | 1,00,000 | 0 | ,1,00,000 | |
| 2- | Library: | | | | | |
| a. | Purchase of Books, Periodical & Journals | 0 | 2,40,00,000 | 1,58,32,779 | ,2,00,00,000 | |
| b. | Book Binding | 0 | 3,00,000 | 150 | 50,000 | |
| C. | Equipment, Furniture & Digital Library | 0 | 6,00,000 | 0 | ,1,00,000 | |
| | Apprentice Training Stipend | 1,44,536 | 5,00,000 | 4,52,120 | ,5,00,000 | |
| e. | Miscelleneous Expenditure | 0 | 0 | 0 | 0 | |
| | TOTAL OF HEAD: 2 [a to e] ===> | 1,44,536 | 2,54,00,000 | 1,62,85,049 | 2,06,50,000 | |
| 3- | Annual Maintenances : | | | | | |
| a, | Petty Works | 0 | 7,00,000 | 0 | ,2,00,000 | |
| b. | Upkeeping of Gardens, Trees & Lawns | 79,73,203 | 2,00,00,000 | 50,73,854 | ,2,50,00,000 | As per demand |
| C. | Maintenance & Repairs of Buildings and Roads | 1,01,16,841 | 2,00,00,000 | 1,15,69,149 | The second secon | As per demand |
| d. | Maintenance Laboratories, Equipment, Empliments | 97,38,273 | 2,00,00,000 | 88,27,341 | | As per demand |
| e. | Other Maintenances | 0 | 1,00,000 | 0 | | As per demand |
| | TOTAL OF HEAD: 3 [a to e] ===> | 2,78,28,317 | 6,08,00,000 | 2,54,70,344 | 6,03,00,000 | |
| | Excursion, Educational Tours, Field Work and Publication of Approved Research Work | 0 | 6,00,000 | 0 | 1,00,000 | |
| 5- | Miscellaneous/Other Expenditure | 0 | 70,000 | 0 | 70,000 | |
| 6- | Payment Against Reciept | | | | | |
| | Payment Against Reciept | 3,79,093 | 0 | 31,94,268 | 5,00,000 | |
| | Payment Challenge Evaluation Refund | | | | 30,00,000 | |
| | TOTAL OF HEAD: 6 [a to b] ===> | 3,79,093 | 0 | 31,94,268 | 35,00,000 | |
| | TOTAL OF GROUP [H] ===> | 2,83,51,946 | 8,69,70,000 | 4,49,49,661 | 8,47,20,000 | |
| | TOTAL OF GROUP [A to H] ===> | ,91,97,90,572 | 1,49,47,00,000 | ,95,22,39,298 | 1,12,20,51,000 | |

PULKITPANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

| | | | | | (Amount in Rupees) | |
|----------------|--|------------------|--------------------|------------------------------|--------------------|---------------|
| Budget Code | HEAD OF ACCOUNT | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31-Mar-18 | for 2018-2019 | Remark |
| 1.a | Furniture, Fixtures | | 4,00,00,000 | 2,30,147 | ,20,00,000 | |
| | Computerisation (equipment/connectivity) | 70,70,846 | 4,00,00,000 | 0 | ,4,00,00,000 | |
| b. | Capital Expenditure | 9.12.67.950 | 16,00,00,000 | 16,99,00,794 | | As per Demand |
| 2 | TOTAL OF HEADS: [1 to 2] ===> | 9,83,38,796 | 24,00,00,000 | 17,01,30,941 | 21,20,00,000 | |
| | part-2-plan budget code 2 | Rs. In Lacs | | | | |
| 1 | परिसर में लंबित सिविल कार्यों का भूगतान। | 270.50 | | | | |
| | Flag Mast System | 20.00 | | | | |
| | Lawn Tenis Court. | 400.00 | | | | |
| | LLM building | 540.00 | | | | |
| | JE Electricals | 183.00 | | | | |
| | Missc. Work | 286.50 | | | | |
| 0 | Total | 1,700 | | | | |

0

PULL PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) SUMMARY OF SELF FINANCE SCHEMES

INCOME

Summary of Budget Estimate - 2018-2019

| Budget Code | Items | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|----------------|---|------------------|--------------------|--------------------------------|---------------------------------------|--------|
| 1 | Income from Fee | 10.05.15.004 | 20 00 00 000 | 21,96,69,487 | 22,45,05,000 | |
| | Tution fee | 19,95,15,224 | 22,63,22,000 | | | |
| 1.2 | Development / Lab Fee | 5,45,635 | 7,81,000 | | | |
| | Exam Fee | 1,48,60,529 | 1,48,51,000 | | | |
| 1.4 | Processing Fee | 4,35,210 | 4,99,700 | | | |
| | Enrolment Fee | 1,73,600 | 2,65,300 | | | |
| 100 | Degree Fee | 7,76,513 | 8,53,000 | | | |
| | Miscellaneous Receipts | 5,90,629 | 3,42,000 | 7,29,717 | 8,28,000 | |
| | Re-Admission/ Late Fee | 1,28,250 | 1,45,000 | | 1,43,200 | |
| | counsellingFee | 41,51,956 | 3,76,000 | | | |
| | Refund of Advance | 0 | 0 | 2,08,971 | 2,10,000 | |
| | Sale of Other Forms etc. | 0 | 10,00,000 | 0 | 1,000 | |
| - | | 4,49,96,029 | 10,43,35,000 | 3,66,86,534 | 3,76,47,000 | |
| | Interest on Bank Deposits/ F. Ds. | 22,37,154 | 2,40,000 | 23,77,138 | 24,45,000 | |
| | Other Income/Group Insurance. Total====> Income | 26,84,10,729 | 35,00,10,000 | 27,80,65,537 | 28,47,49,208 | |
| В | 100% Income Of Sum Of Heads(1.3+1.4+1.5+1.6+2+5) Transfer To Main A/C B==> | 1,84,83,006 | 1,67,09,000 | 1,98,66,447 | 2,06,30,408 | |
| С | 10% Income Of Sum Of Heads (1.1.+1.2+1.7+1.8+1.9+3+4) Transfer To Main A/C (C)====> | 2,49,92,772 | 3,33,30,100 | 2,58,19,909 | | |
| D | | 22,49,34,951 | 29,99,70,900 | 23,23,79,181 | 23,77,06,920 | |
| | 5% OF D (NET INCOME) For "POOL Fund" | | | | 1,18,85,346 | |
| F | | | | | 2,64,11,880 | |
| G | | | | | 19,94,09,694 | |

PULKIT PANDEY COMPUTER INCHARGE JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) SUMMARY OF SELF FINANCE SCHEMES EXPENDITURE

Summary of Budget Estimate - 2018-2019

| Budget | Items | Actual | Estimate | Actual up to | Estimate Proposed for | Remar |
|--------|--|--------------|--------------|--------------|-----------------------|-------|
| Code | TO THE | 2016-2017 | 2017-2018 | 31/Mar/2018 | 2018-2019 | |
| | Salary Expenses (1 To 7) | | | 13,68,53,276 | 19,94,09,694 | |
| 1 | Teaching Staff(*) | 10,56,04,805 | 19,99,70,200 | 97.80.821 | 15,54,05,054 | * |
| 2 | Hon. To Guest Faculty/ Speakers | 97,72,459 | 1,91,16,800 | | | * |
| 3 | Non-Teaching/ Ministerial Staff | 1,93,28,798 | 2,93,49,000 | | | * |
| | Class IV Staff | 15,45,403 | 38,11,000 | 17,22,789 | | * |
| 5 | CPF/EPF Uni. Cont. to Teaching Staff(*) | 63,80,353 | 1,23,61,600 | 62,97,379 | 0 | * |
| 6 | CPF/EPF Uni. Cont. to Non-Teaching Staff(*) | 14,57,117 | 29,71,400 | 10,34,294 | | * |
| | Contingent Expenditure | 0 | | 3,68,680 | | |
| | Pool Account(5%) | 0 | 0 | 0 | | |
| 7.0 | TOTAL => A (01 to 07) | 14,40,88,935 | 26,94,82,800 | 17,59,73,587 | 21,12,95,040 | |
| - | Administrative Expenses (8.1 To 8.19) | | | | | |
| 9 | Expenditure out of 10% of income transfered to main A/c | | | - | 62,000 | ** |
| 0.1 | ADVERTISEMENT | 0 | 0 | 0 | | ** |
| 0.1 | ADMISSION TEST. | 0 | 0 | 0 | | ** |
| 8.2 | AUDIT FEE | 0 | 0 | 0 | 39,000 | ** |
| 8.3 | COMPUTER SAFTWARE/STATIOINA | 0 | 0 | 0 | | ** |
| 8.4 | CONDUCT OF EXAMINATION | 0 | 0 | 0 | 3,30,000 | ** |
| 8.5 | CONTINGENCIES (OFFICE) INCLUDING POSTES, TELEPHONEFAX, | 0 | 0 | 0 | 4,49,000 | ** |
| 20.000 | E-MAIL, INTERNET, V-SET Furniture & Lab. Equipment & Chemicals, Maintinance Of Equ. And etc. | 1,29,56,691 | 3,12,67,500 | 94,10,893 | 1,29,89,580 | ** |
| 8.8 | MAINTINANCE OF AC S/COMPUTERS/XEROX | 0 | 3,00,000 | 16,755 | 34,62,000 | ** |
| 8.9 | MAINTENANCE OF BUILDS./GARDENS/ANIMAL | 0 | 0 | 0 | 2,69,000 | ** |
| 8.10 | PURCHASE OF BOOKS & JOURNALS/NEWS PAPERS, MAGZINES & | 0 | 0 | 0 | 3,29,000 | ** |
| 8.11 | PERIODICALS PURCHASE OF LAB/SCIENTIFIC EQUIPMENT/TEACHING/AUDIO- | 0 | 0 | 0 | 7,00,000 | ** |
| 8.12 | PURCHASE OF CHEMICALS / GLASSWARES / PLASTICWARES & | 0 | 0 | | | ** |
| 0.40 | OTHER CONSUMABLES PRINTING & OTHER PRINTED STATIONARY | 0 | 0 | | | ** |
| 8.13 | REFUND OF CAUTION MONEY SECURITIES | 0 | 0 | | | |
| 8.14 | REFUND OF CAUTION MONET SECONTIES | 0 | | | | ** |
| 8.15 | STUDENTS EDU. TOURS & WELFARE ACTIVITIES | 0 | | 0 | 72,100 | ** |
| 8.16 | T.A. TO TEACHING/NON-Teaching Staff(*) | 3,39,017 | 15,26,000 | 94,395 | 7,80,900 | ** |
| 8.17 | Organisation/Participation in Seminar/Conference/Workshops etc. | 40,169 | | | | ** |
| 8.18 | Miscellaneous Expenditure | 40,169 | | | | ** |
| 8.19 | Research Work | 1,33,35,877 | | | | |
| | TOTAL => B (8)(**) | 1,33,35,677 | | | | |

* Salary head 2 to 7 are included in head 1 (as per 'G' of Income statement)

** Token/demand 8.1 to 8.19 distributed under Limit of Income statement 'F'

COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

Chhatrapati Shahu Ji Maharaj University, Kanpur



Actual of the financial year 2016-2017, revised income-expenditure of 2017-2018 and estimated income-expenditure of 2018-2019

(Self-finance Course)

Comment

Whatever provision is mentioned in this income-expenditure will not be considered as financial approval in any case and it will not be cited as expenditure. It will be mandatory to obtain the approval of all the expenditure from the competent authority. The figures given in the budget are neither valid for any priority determination nor authorized for salary and allowances.

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) Summary Of Pool Fund INCOME (2018-19) (I.N.R)

| SI.No. | Department | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Revised Estimate 2017-2018 | Estimate Proposed for 2018-2019 | Remark |
|--------|------------------------------|------------------|--------------------|--------------------------------|----------------------------------|---------------------------------------|--------|
| 1 | M.B.A. | 0 | 0 | 0 | 0 | 15,58,845.00 | |
| 2 | U.I.E.T. | 0 | 0 | 0 | 0 | 52,01,055.00 | |
| 3 | BIO-CHEMISTRY | 0 | 0 | 0 | 0 | 60,840 | |
| 4 | ENVIRONMENTAL SCIENCE | 0 | 0 | 0 | 0 | 82,125 | |
| 5 | BIO-TECHNOLOGY | 0 | 0 | 0 | 0 | 5,41,575.00 | |
| 6 | MICROBIOLOGY | 0 | 0 | 0 | 0 | 2,31,255.00 | |
| 7 | HEALTH SCIENCE | 0 | 0 | 0 | . 0 | 14,42,349.00 | |
| 8 | B. PHARMA | 0 | 0 | 0 | 0 | 7,74,990.00 | |
| 9 | B.LIB/M.LIB. | 0 | 0 | 0 | 0 | 1,35,495.00 | |
| 10 | PHYSICAL EDUCATION | 0 | 0 | 0 | 0 | 2,58,885.00 | |
| 11 | B.Ed. (1 YEAR COURSE) | 0 | 0 | 0 | 0 | 1,46,430.00 | |
| 12 | M.S.J. | 0 | 0 | 0 | 0 | 2,18,250.00 | |
| 13 | D.C.A. | 0 | 0 | . 0 | 0 | 61,182 | |
| 14 | M.S.W. | 0 | 0 | 0 | 0 | 1,86,975.00 | |
| 15 | M.A. (MUSIC) | 0 | 0 | 0 | 0 | 13,320 | |
| 16 | M.A. (LALIT KALA & FINE ART) | 0 | 0 | 0 | 0 | 2,11,950.00 | |
| 17 | M.Sc. FOOD TECHNOLOGY | 0 | 0 | 0 | 0 | 1,12,500.00 | |
| 18 | M.Sc. NUTRITIONAL SCIENCE | 0 | 0 | 0 | 0 | 50,445 | |
| 19 | HOTEL & TOURISM MGT. | 0 | 0 | 0 | 0 | 3,44,745.00 | |
| 20 | MASTER OF EXT. & RURAL DEV. | 0 | 0 | 0 | 0 | 4,635 | |
| 21 | L.L.M | 0 | 0 | 0 | 0 | 2,47,500.00 | |
| | Total | | | | | 1,18,85,346.00 | |

PULKIT PANDEY

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) INSTITUTE OF BUSINESS MANAGEMENT - MBA & BBA INCOME

| Budget Code | Heads of Accounts | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|----------------|---|------------------|--------------------|--|---------------------------------------|--------|
| 1 | Income from Fee | | | | | |
| 1.1 | Tution fee | 2,63,42,050 | 3,00,00,000 | 2,74,63,784 | 2,75,00,000 | |
| 1.2 | Development / Lab Fee | 0 | 1,000 | | 0 | |
| | Exam Fee | 22,17,000 | 3,00,000 | | | |
| 1.4 | Processing Fee | 73,900 | 90,000 | 78,600 | 80,000 | |
| 1.5 | Enrolment Fee | 34,700 | 40,000 | and the second s | | |
| 1.6 | Degree Fee | 2,40,000 | 2,50,000 | 2,20,000 | | |
| 1.7 | Miscellaneous Receipts | 627 | 1,000 | 45,542 | 46,000 | |
| | Re-Admission/ Late Fee | 2,000 | 2,000 | 0 | 0 | |
| | counsellingFee | 96,443 | 1,00,000 | 93,500 | 95,000 | |
| | Refund of Advance | 0 | 0 | 0 | 0 | |
| | Sale of Other Forms etc. | 0 | 0 | 0 | 0 | |
| | Interest on Bank Deposits/ F. Ds. | 0 | 1,40,00,000 | 66,34,948 | 70,00,000 | |
| | Other Income/Group Insurance. | 3,43,768 | 0 | 3,54,400 | 3,55,000 | |
| Α | Total===> Income | 2,93,50,488 | 4,47,84,000 | 3,72,88,274 | 3,77,46,000 | |
| В | 100% Income Of Sum Of Heads(1.3+1.4+1.5+1.6+2+5) Transfer To Main A/C B==> | 29,09,368 | 6,80,000 | 30,50,500 | 31,05,000 | |
| С | 10% Income Of Sum Of Heads (1.1.+1.2+1.7+1.8+1.9+3+4) Transfer To Main A/C (C)====> | 26,44,112 | 44,10,400 | 34,23,777 | 34,64,100 | |
| D | | 2,37,97,008 | 3,96,93,600 | 3,08,13,997 | 3,11,76,900 | |
| E | 5% OF D (NET INCOME) For "POOL Fund" | | | | 15,58,845 | |
| F | Equal Amount of C Reserved for administrative Expenses. | | | | 34,64,100 | |
| G | Rest of Net Income Available For Salary. (D-E-F) | | | | 2,61,53,955 | |

PULKIT PANDEY GOMPUTER INCHARGE JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) INSTITUTE OF BUSINESS MANAGEMENT - MBA & BBA EXPENDITURE

| Budget Code | Items | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|----------------|--|--|--------------------|--------------------------------|---------------------------------------|---------|
| | Salary Expenses (1 To 7) | 2016-2017 | 2017-2018 | 31/War/2018 | 2018-2019 | |
| 4 | | 1,99,20,768 | 2,92,00,000 | 2,95,65,264 | 2,61,53,955 | *as per |
| | Teaching Staff(*) | Control of the Contro | 25.00.000 | | 2,61,53,955 | order |
| | Hon. To Guest Faculty/ Speakers | 18,85,500 | | 23,96,732 | 0 | MBA |
| | Non-Teaching/ Ministerial Staff Class IV Staff | 14,54,453 | 20,00,000 | 16,31,605 | 0 | regular |
| | | 3,51,700 | 5,00,000 | 4,51,484 | | teache |
| | CPF/EPF Uni. Cont. to Teaching Staff(*) | 5,04,678 | 8,00,000 | 0 | 0 | of add |
| | CPF/EPF Uni. Cont. to Non-Teaching Staff(*) | 14,037 | 2,00,000 | 32,212 | 0 | course |
| | Contingent Expenditure | 0 | 83,200 | 0 | . 0 | * |
| 7.b | Pool Account (5%) | | | | 15,58,845 | |
| | TOTAL => A (01 to 07) | 2,41,31,136 | 3,52,83,200 | 3,40,77,297 | 2,77,12,800 | |
| | Administrative Expenses (8.1 To 8.19) | | | | | |
| | Expenditure out of 10% OF Net Income | | | | 10.000 | ** |
| | ADVERTISEMENT | | | | 10,000 | ** |
| | ADMISSION TEST. | | | | 10,000 | ** |
| | AUDIT FEE | | | | 10,000 | ** |
| | COMPUTER SAFTWARE/STATIOINA | | | | 1,50,000 | |
| | CONDUCT OF EXAMINATION | | | | 1,50,000 | ** |
| 8.6 | CONTINGENCIES (OFFICE) INCLUDING POSTES, TELEPHONEFAX, E-MAIL, INTERNET, V-SET | | | | 1,00,000 | ** |
| | Furniture & Lab. Equipment & Chemicals, Maintinance Of Equ. And etc. | 25,48,317 | 40,00,000 | 3,91,341 | 17,00,000 | ** |
| | MAINTINANCE OF AC S/COMPUTERS/XEROX MACHINES/APPERATUS/EQUIPMENT ETC. | | | | 3,00,000 | ** |
| | MAINTENANCE OF BUILDS./GARDENS/ANIMAL HOUSE/GENERATOR/TUBEWELL/VEHICLE ETC. | | | | 20,000 | ** |
| | PURCHASE OF BOOKS & JOURNALS/NEWS PAPERS, MAGZINES & PERIODICALS | | | | 50,000 | ** |
| | PURCHASE OF LAB/SCIENTIFIC EQUIPMENT/TEACHING/AUDIO- VISUAL AIDS | | | | 50,000 | ** |
| | PURCHASE OF CHEMICALS / GLASSWARES / PLASTICWARES & OTHER CONSUMABLES | | | | 20,000 | ** |
| | PRINTING & OTHER PRINTED STATIONARY | | | | 20,000 | ** |
| | REFUND OF CAUTION MONEY SECURITIES | | | | 0 | ** |
| | STUDENTS EDU. TOURS & WELFARE ACTIVITIES | | | | 1,00,000 | ** |
| | T.A. TO TEACHING/NON-Teaching Staff(*) | | | | 10,000 | ** |
| | Organisation/Participation in Seminar/Conference/Workshops etc. | 68,347 | 4,00,000 | 0 | 1,00,000 | ** |
| | Miscellaneous Expenditure | 2,201 | 10,400 | 575 | 3,64,100 | ** |
| | Research Work | 0 | 0 | 0 | 3,00,000 | ** |
| | TOTAL => B (8)(**) | 26,18,865 | 44,10,400 | 3,91,916 | 34,64,100 | |
| | TOTAL (A+B) | 2,67,50,001 | 3,96,93,600 | 3,44,69,213 | 3,11,76,900 | |

^{*} Salary head 2 to 7 are included in head 1 (as per 'G' of Income statement)

PULKTY PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

^{**} Token/demand 8.1 to 8.19 distributed under Limit of Income statement 'F'

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) UNIVERSITY INSTITUTE OF ENGINEERING & TECHNOLOGY INCOME

| Budget Code | Heads of Accounts | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|----------------|---|------------------|--------------------|--------------------------------|---------------------------------------|--------|
| 1 | Income from Fee | | | | 2010 2010 | |
| 1.1 | Tution fee | 9,33,95,942 | 10,00,00,000 | 10,10,91,805 | 10,11,00,000 | - |
| 1.2 | Development / Lab Fee | 0 | 0 | 0 | 0 | |
| 1.3 | Exam Fee | 62,36,000 | 70,00,000 | 62,70,000 | 65,00,000 | |
| 1.4 | Processing Fee | 2,07,400 | | | 2,10,000 | |
| 1.5 | Enrolment Fee | 71,800 | | | 76,000 | |
| 1.6 | Degree Fee | 7,643 | | | 1,000 | |
| 1.7 | Miscellaneous Receipts | 6,143 | | | 23,000 | |
| 1.8 | Re-Admission/ Late Fee | 1,18,250 | 1,25,000 | | 1,30,000 | |
| 1.9 | counsellingFee | 43,000 | 1,50,000 | | 1,25,000 | |
| 2 | Refund of Advance | 0 | 0 | 2,08,971 | 2,10,000 | |
| 3 | Sale of Other Forms etc. | 0 | 10,00,000 | 0 | 1,000 | |
| 4 | Interest on Bank Deposits/ F. Ds. | 3,53,15,938 | 6,50,00,000 | 1,41,66,904 | 1,42,00,000 | |
| | Other Income/Group Insurance. | 9,21,444 | . 0 | 9,47,134 | 10,00,000 | |
| A | Total===> Income | 13,63,23,560 | 17,35,88,000 | 12,32,39,020 | 12,35,76,000 | |
| В | 100% Income Of Sum Of Heads(1.3+1.4+1.5+1.6+2+5) Transfer To Main A/C B==> | 74,44,287 | 73,06,000 | 77,09,305 | 79,97,000 | |
| С | 10% Income Of Sum Of Heads (1.1.+1.2+1.7+1.8+1.9+3+4) Transfer To Main A/C (C)====> | 1,28,87,927 | 1,66,28,200 | 1,15,52,972 | 1,15,57,900 | |
| D | Met income (A - D -0 /> | 11,59,91,346 | 14,96,53,800 | 10,39,76,743 | 10,40,21,100 | |
| | 5% OF D (NET INCOME) For "POOL Fund" | | | | 52,01,055 | |
| F | Equal Amount of C Reserved for administrative Expenses. | | | | 1,15,57,900 | |
| G | Rest of Net Income Available For Salary. (D-E-F) | | | | 8,72,62,145 | |

RULAT PANDEY COMFUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) UNIVERSITY INSTITUTE OF ENGINEERING & TECHNOLOGY EXPENDITURE

| Budget Code | Items | Actual | Estimate | Actual up to | Estimate Proposed for | Remar |
|----------------|--|-------------|--------------|--------------|-----------------------|-------|
| Code | | 2016-2017 | 2017-2018 | 31/Mar/2018 | 2018-2019 | |
| | Salary Expenses (1 To 7) | | | | | |
| | Teaching Staff(*) | 5,26,13,100 | 9,62,00,000 | 5,87,17,352 | 8,72,62,145 | |
| | Hon. To Guest Faculty/ Speakers | 4,71,463 | 30,00,000 | 1,92,240 | 0 | * |
| | Non-Teaching/ Ministerial Staff | 1,14,15,779 | 2,00,00,000 | 1,20,15,099 | 0 | * |
| | Class IV Staff | 6,79,409 | 20,00,000 | 7,89,447 | 0 | * |
| | CPF/EPF Uni. Cont. to Teaching Staff(*) | 37,14,988 | | 43,21,493 | 0 | * |
| 6 | CPF/EPF Uni. Cont. to Non-Teaching Staff(*) | 10,48,339 | 20,00,000 | 6,04,998 | 0 | * |
| 7 | Contingent Expenditure | 0 | 10,25,600 | 3,50,000 | 0 | * |
| 7.b | Pool Account (5%) | | TO THE | | 52,01,055 | |
| | TOTAL => A (01 to 07) | 6.99.43.078 | 13,22,25,600 | 7.69,90,629 | 9,24,63,200 | |
| | Administrative Expenses (8.1 To 8.19) | | | .,,.,,.,,. | | |
| 8 | Expenditure due to 10% of income transfered to main A/c | | | | | |
| 8.1 | ADVERTISEMENT | | | | 10,000 | ** |
| 8.2 | ADMISSION TEST. | | | | 10,000 | ** |
| 8.3 | AUDIT FEE | | | | 10,000 | ** |
| 8.4 | COMPUTER SAFTWARE/STATIOINA | | | | 6,72,000 | ** |
| | CONDUCT OF EXAMINATION | | | | 1,00,000 | ** |
| 9.6 | CONTINGENCIES (OFFICE) INCLUDING POSTES, TELEPHONEFAX, E-MAIL, INTERNET, V-SET | | | | 75,000 | ** |
| 8.7 | Furniture & Lab. Equipment & Chemicals, Maintinance Of Equ. And etc. | 27,33,071 | 1,63,00,000 | 52,33,786 | 77,55,000 | ** |
| 8.8 | MAINTINANCE OF AC S/COMPUTERS/XEROX MACHINES/APPERATUS/EQUIPMENT ETC. | | | | 23,68,000 | ** |
| 8.9 | MAINTENANCE OF BUILDS./GARDENS/ANIMAL HOUSE/GENERATOR/TUBEWELL/VEHICLE ETC. | | | | 20,000 | ** |
| 0.10 | PURCHASE OF BOOKS & JOURNALS/NEWS PAPERS, MAGZINES & PERIODICALS | | | | 10,000 | ** |
| | PURCHASE OF LAB/SCIENTIFIC EQUIPMENT/TEACHING/AUDIO- VISUAL AIDS | | | | 10,000 | ** |
| | PURCHASE OF CHEMICALS / GLASSWARES / PLASTICWARES & OTHER CONSUMABLES | | | | 10,000 | ** |
| 8.13 | PRINTING & OTHER PRINTED STATIONARY | | | | 10,000 | ** |
| 8.14 | REFUND OF CAUTION MONEY SECURITIES | | | | 0 | ** |
| 8.15 | STUDENTS EDU. TOURS & WELFARE ACTIVITIES | | | | 3,40,000 | ** |
| 8.16 | T.A. TO TEACHING/NON-Teaching Staff(*) | | | | 10,000 | ** |
| 8.17 | Organisation/Participation in Seminar/Conference/Workshops etc. | 85,266 | 1,00,000 | 18,000 | 1,00,000 | ** |
| | Miscellaneous Expenditure | 24,920 | 1,28,200 | 43,120 | 47,900 | ** |
| | Research Work | 0 | 0 | 0 | 0 | ** |
| | TOTAL => B (8)(**) | 28,43,257 | 1,65,28,200 | 52,94,906 | 1,15,57,900 | |
| | TOTAL (A+B) | 7,27,86,335 | | 8,22,85,535 | 10,40,21,100 | |

^{*} Salary head 2 to 7 are included in head 1 (as per 'G' of Income statement)

** Token/demand 8.1 to 8.19 distributed under Limit of Income statement 'F'

PULKT PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) DEPTT. OF BIOCHEMISTRY (M.Sc. 2 YEAR COURSE) INCOME

| Budget Code | Heads of Accounts | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|----------------|---|------------------|--------------------|--------------------------------|---------------------------------------|--------|
| | Income from Fee | | | | 2010 2010 | |
| | Tution fee | 11,04,343 | 12,00,000 | 5,90,657 | 6,00,000 | |
| | Development / Lab Fee | 0 | 0 | 0 | 0,00,000 | |
| | Exam Fee | 66,000 | 1,00,000 | 57,000 | 60,000 | |
| | Processing Fee | 2,100 | 5,000 | 1,800 | 2,000 | |
| 1.5 | Enrolment Fee | 100 | 1,000 | 0 | 1,000 | |
| 1.6 | Degree Fee | 8,000 | 10,000 | 6,400 | 7,200 | |
| 1.7 | Miscellaneous Receipts | 0 | 10,000 | 0,400 | 1,000 | |
| | Re-Admission/ Late Fee | 0 | 0,000 | 0 | 1,000 | |
| 1.9 | counsellingFee | 0 | 1,000 | 0 | 1,000 | |
| 2 | Refund of Advance | 0 | 0 | 0 | 0 | |
| 3 | Sale of Other Forms etc. | 0 | 0 | 0 | 0 | |
| 4 | Interest on Bank Deposits/ F. Ds. | 0 | 10,00,000 | 7,23,715 | 7,50,000 | |
| 5 | Other Income/Group Insurance. | 9,746 | 0 | 7,974 | 8.000 | |
| Α | Total===> Income | 11,90,289 | 23,27,000 | 13,87,546 | 14,30,200 | |
| В | 100% Income Of Sum Of Heads(1.3+1.4+1.5+1.6+2+5) Transfer To Main A/C B==> | 85,946 | 1,16,000 | 73,174 | 78,200 | |
| С | 10% Income Of Sum Of Heads (1.1.+1.2+1.7+1.8+1.9+3+4) Transfer To Main A/C (C)====> | 1,10,434 | 2,21,100 | 1,31,437 | 1,35,200 | |
| D | Net Income (A - B - C)==> | 9,93,909 | 19,89,900 | 11,82,935 | 12,16,800 | |
| E ! | 5% OF D (NET INCOME) For "POOL Fund" | -1-1-1 | ,, | 11,02,000 | 60,840 | |
| F | Equal Amount of C Reserved for administrative Expenses. | | | | 1,35,200 | |
| G | Rest of Net Income Available For Salary. (D-E-F) | | | | 10,20,760 | |

PULKIT PANDEY COMPUTER INCHARGE

JITENDRA KUM

JITENDRA KUMAR VERMA ACCOUNT OFFICER Be

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) DEPTT. OF BIOCHEMISTRY (M.Sc. 2 YEAR COURSE)

EXPENDITURE

| Budget Code | Items | Actual | Estimate | Actual up to | Estimate Proposed for | Remai |
|----------------|--|-----------|---|--------------|-----------------------|-------|
| | | 2016-2017 | 2017-2018 | 31/Mar/2018 | 2018-2019 | |
| | Salary Expenses (1 To 7) | | | | | |
| | Teaching Staff(*) | 8,50,176 | 12,50,000 | 8,86,176 | 10,20,760 | |
| 2 | Hon. To Guest Faculty/ Speakers | 0 | 10,000 | 0 | 0 | * |
| 3 | Non-Teaching/ Ministerial Staff | 1,92,664 | 1,96,000 | 1,94,619 | 0 | * |
| | Class IV Staff | 0 | 0 | 0 | 0 | * |
| 5 | CPF/EPF Uni. Cont. to Teaching Staff(*) | 70,848 | 80,000 | 70,848 | 0 | * |
| | CPF/EPF Uni. Cont. to Non-Teaching Staff(*) | 17,640 | 28,000 | 17,688 | 0 | * |
| | Contingent Expenditure | 0 | 24,800 | 18,680 | 0 | * |
| | Pool Account (5%) | | | | 60.840 | |
| | TOTAL => A (01 to 07) | 11,31,328 | 15,88,800 | 11,88,011 | 10,81,600 | |
| | Administrative Expenses (8.1 To 8.19) | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,20,011 | 10,01,000 | |
| 8 | Expenditure out of 10% of income transfered to main A/c | | | | | |
| | ADVERTISEMENT | | | | | ** |
| | ADMISSION TEST. | | | | | ** |
| | AUDIT FEE | | | | | ** |
| 8.4 | COMPUTER SAFTWARE/STATIOINA | | | | | ** |
| | CONDUCT OF EXAMINATION | | | | | ** |
| 8.6 | CONTINGENCIES (OFFICE) INCLUDING POSTES, TELEPHONEFAX, E-MAIL, INTERNET, V-SET | | | | | ** |
| 8.7 | Furniture & Lab. Equipment & Chemicals, Maintinance Of Equ. And etc. | 2,71,717 | 3,81,100 | 3,63,246 | 55,200 | ** |
| 8.8 | MAINTINANCE OF AC S/COMPUTERS/XEROX MACHINES/APPERATUS/EQUIPMENT ETC. | | | | 0 | ** |
| 001 | MAINTENANCE OF BUILDS./GARDENS/ANIMAL HOUSE/GENERATOR/TUBEWELL/VEHICLE ETC. | | | | 0 | ** |
| 8.10 F | PURCHASE OF BOOKS & JOURNALS/NEWS PAPERS, MAGZINES & PERIODICALS | | | | 0 | ** |
| 0.11 | PURCHASE OF LAB/SCIENTIFIC EQUIPMENT/TEACHING/AUDIO- //ISUAL AIDS | | | | 40,000 | ** |
| 0.12 | PURCHASE OF CHEMICALS / GLASSWARES / PLASTICWARES & DTHER CONSUMABLES | | | | 40,000 | ** |
| 8.13 F | PRINTING & OTHER PRINTED STATIONARY | | | | | ** |
| 8.14 F | REFUND OF CAUTION MONEY SECURITIES | | | | | ** |
| 8.15 8 | STUDENTS EDU. TOURS & WELFARE ACTIVITIES | | | | | ** |
| 8.16 T | .A. TO TEACHING/NON-Teaching Staff(*) | | | | | ** |
| 8.17 C | Organisation/Participation in Seminar/Conference/Workshops etc. | 0 | 20,000 | 0 | 0 | ** |
| 8.18 N | Aiscellaneous Expenditure | 0 | 0 | 0 | 0 | ** |
| | Research Work | 0 | 0 | 0 | 0 | ** |
| T | OTAL => B (8)(**) | 2,71,717 | 4,01,100 | 3,63,246 | 1,35,200 | |
| | OTAL (A+B) | 14,03,045 | 19,89,900 | 15,51,257 | 12,16,800 | |

^{*} Salary head 2 to 7 are included in head 1 (as per 'G' of Income statement)

** Token/demand 8.1 to 8.19 distributed under Limit of Income statement 'F'

COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) DEPTT. OF ENVIRONMENTAL SCIENCES (M.Sc. 2 YEAR COURSE) INCOME

| Budget Code | Heads of Accounts | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|----------------|---|------------------|--------------------|--------------------------------|---------------------------------------|--------|
| 1 | Income from Fee | | | | | |
| 1.1 | Tution fee | 10,35,657 | 11,00,000 | 11,00,000 | 11,00,000 | |
| 1.2 | Development / Lab Fee | 9,443 | 10,000 | 5,000 | 5,000 | |
| 1.3 | Exam Fee | 73,329 | 96,000 | 78,000 | 80,000 | |
| 1.4 | Processing Fee | 700 | 3,200 | 2,600 | 2,800 | |
| 1.5 | Enrolment Fee | 0 | 1,000 | 200 | 1,000 | |
| 1.6 | Degree Fee | 2,400 | 5,000 | 11,200 | 11,200 | |
| 1.7 | Miscellaneous Receipts | 14,245 | 20,000 | 0 | 20,000 | |
| 1.8 | Re-Admission/ Late Fee | 0 | 0 | 0 | 0 | |
| 1.9 | counsellingFee | 0 | 0 | 0 | 0 | |
| 2 | Refund of Advance | 0 | 0 | 0 | 0 | |
| 3 | Sale of Other Forms etc. | 0 | 0 | 0 | 0 | |
| 4 | Interest on Bank Deposits/ F. Ds. | 0 | 7,00,000 | 5,64,814 | 7,00,000 | |
| | Other Income/Group Insurance. | 0 | 0 | 0 | 0 | |
| Α | Total===> Income | 11,35,774 | 19,35,200 | 17,61,814 | 19,20,000 | |
| В | 100% Income Of Sum Of Heads(1.3+1.4+1.5+1.6+2+5) Transfer To Main A/C B==> | 76,429 | 1,05,200 | 92,000 | 95,000 | |
| С | 10% Income Of Sum Of Heads (1.1.+1.2+1.7+1.8+1.9+3+4) Transfer To Main A/C (C)====> | 1,05,935 | 1,83,000 | 1,66,981 | 1,82,500 | |
| D | Net Income (A - B -C)==> | 9,53,410 | 16,47,000 | 15,02,833 | 16,42,500 | |
| E | 5% OF D (NET INCOME) For "POOL Fund" | | | | 82,125 | |
| F | Equal Amount of C Reserved for administrative Expenses. | | | | 1,82,500 | |
| G | Rest of Net Income Available For Salary. (D-E-F) | | | | 13,77,875 | |

PULNIT PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) DEPTT. OF ENVIRONMENTAL SCIENCES (M.Sc. 2 YEAR COURSE) EXPENDITURE

| Budget | Items | Actual | Estimate | Actual up to | Estimate Proposed for | Remark |
|--------|--|-----------|-----------|--------------|-----------------------|--------|
| Code | | 2016-2017 | 2017-2018 | 31/Mar/2018 | 2018-2019 | |
| | Salary Expenses (1 To 7) | | | | | |
| | Teaching Staff(*) | 8,03,795 | 10,50,000 | 7,24,227 | 13,77,875 | |
| 2 | Hon. To Guest Faculty/ Speakers | .0 | 0 | 0 | 0 | * |
| 3 | Non-Teaching/ Ministerial Staff | 1,91,186 | 2,62,000 | 1,94,619 | 0 | * |
| | Class IV Staff | 0 | 0 | 0 | 0 | * |
| 5 | CPF/EPF Uni. Cont. to Teaching Staff(*) | 35,424 | 1,00,000 | 35,424 | 0 | * |
| | CPF/EPF Uni. Cont. to Non-Teaching Staff(*) | 19,118 | 29,800 | 17,688 | 0 | * |
| 7 | Contingent Expenditure | 0 | 22,200 | 0 | 0 | * |
| 7.b | Pool Account (5%) | | | | 82,125 | |
| | TOTAL => A (01 to 07) | 10,49,523 | 14,64,000 | 9,71,958 | 14,60,000 | |
| | Administrative Expenses (8.1 To 8.19) | | | | | |
| 8 | Expenditure out of 10% of income transfered to main A/c | | | | | |
| 8.1 | ADVERTISEMENT | | | | | ** |
| | ADMISSION TEST. | | | | | ** |
| 8.3 | AUDIT FEE | | | | | ** |
| 8.4 | COMPUTER SAFTWARE/STATIOINA | | | | | ** |
| 8.5 | CONDUCT OF EXAMINATION | | | | | ** |
| 8.6 | CONTINGENCIES (OFFICE) INCLUDING POSTES, TELEPHONEFAX, E-MAIL, INTERNET, V-SET | | | | | ** |
| 8.7 | Furniture & Lab. Equipment & Chemicals, Maintinance Of Equ. And etc. | 0 | 1,33,000 | 0 | 80,000 | ** |
| 8.8 | MAINTINANCE OF AC S/COMPUTERS/XEROX MACHINES/APPERATUS/EQUIPMENT ETC. | | | | 10,000 | ** |
| 8.0 | MAINTENANCE OF BUILDS./GARDENS/ANIMAL HOUSE/GENERATOR/TUBEWELL/VEHICLE ETC. | | | | | ** |
| 8 10 | PURCHASE OF BOOKS & JOURNALS/NEWS PAPERS, MAGZINES & PERIODICALS | | | | | ** |
| 0 11 | PURCHASE OF LAB/SCIENTIFIC EQUIPMENT/TEACHING/AUDIO- VISUAL AIDS | | | | | ** |
| | PURCHASE OF CHEMICALS / GLASSWARES / PLASTICWARES & OTHER CONSUMABLES | | | | 10,000 | ** |
| 8.13 | PRINTING & OTHER PRINTED STATIONARY | | | | | ** |
| 8.14 | REFUND OF CAUTION MONEY SECURITIES | | | | | ** |
| 8.15 | STUDENTS EDU. TOURS & WELFARE ACTIVITIES | | | | | ** |
| 8.16 | T.A. TO TEACHING/NON-Teaching Staff(*) | | | | 1,000 | ** |
| | Organisation/Participation in Seminar/Conference/Workshops etc. | 0 | 50,000 | 0 | 42,000 | ** |
| | Miscellaneous Expenditure | 0 | 0 | 0 | 0 | ** |
| | Research Work | 0 | 0 | 0 | 39,500 | ** |
| | TOTAL => B (8)(**) | 0 | 1,83,000 | 0 | 1,82,500 | |
| | TOTAL (A+B) | 10,49,523 | 16,47,000 | 9.71,958 | 16,42,500 | |

^{*} Salary head 2 to 7 are included in head 1 (as per 'G' of Income statement)

PULKIT PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER DHIRENDRA KUMAR TIWARI

^{**} Token/demand 8.1 to 8.19 distributed under Limit of Income statement 'F'

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) DEPTT. OF BIOTECHNOLOGY (B.Sc. 3 Years & M.Sc. 2 YEAR COURSE) INCOME

| Budget Code | Heads of Accounts | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|----------------|---|------------------|--------------------|--------------------------------|---------------------------------------|--------|
| 1 | Income from Fee | | | | | |
| 1.1 | Tution fee | 80,50,000 | 90,00,000 | 85,62,500 | 90,00,000 | |
| 1.2 | Development / Lab Fee | 0 | 0 | 0 | 0 | |
| 1.3 | Exam Fee o | 7,98,000 | 10,00,000 | 8,94,000 | 10,00,000 | |
| 1.4 | Processing Fee | 16,650 | 23,000 | 18,400 | 20,000 | |
| 1.5 | Enrolment Fee | 10,000 | 15,000 | 14,100 | 15,000 | |
| 1.6 | Degree Fee | 63,250 | 76,000 | 58,400 | 60,000 | |
| 1.7 | Miscellaneous Receipts | 0 | 0 | 0 | 0 | |
| 1.8 | Re-Admission/ Late Fee | 0 | 0 | 0 | 0 | |
| 1.9 | counsellingFee | 25,000 | 35,000 | 33,500 | 35,000 | |
| 2 | Refund of Advance | 0 | 0 | 0 | 0 | |
| 3 | Sale of Other Forms etc. | 0 | 0 | 0 | 0 | |
| 4 | Interest on Bank Deposits/ F. Ds. | 0 | 36,00,000 | 29,60,788 | 30,00,000 | |
| 5 | Other Income/Group Insurance. | 1,17,838 | 0 | 1,27,584 | 1,28,000 | |
| Α | Total===> Income | 90,80,738 | 1,37,49,000 | 1,26,69,272 | 1,32,58,000 | |
| В | 100% Income Of Sum Of Heads(1.3+1.4+1.5+1.6+2+5) Transfer To Main A/C B==> | 10,05,738 | 11,14,000 | 11,12,484 | 12,23,000 | |
| С | 10% Income Of Sum Of Heads (1.1.+1.2+1.7+1.8+1.9+3+4) Transfer To Main A/C (C)====> | 8,07,500 | 12,63,500 | 11,55,679 | 12,03,500 | |
| D | Net Income (A - B -C)==> | 72,67,500 | 1,13,71,500 | 1,04,01,109 | 1,08,31,500 | |
| E | 5% OF D (NET INCOME) For "POOL Fund" | | | | 5,41,575 | |
| F | Equal Amount of C Reserved for administrative Expenses. | | | | 12,03,500 | |
| G | Rest of Net Income Available For Salary. (D-E-F) | | | | 90,86,425 | |

EULKY PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER Be

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) DEPTT. OF BIOTECHNOLOGY (B.Sc. 3 Years & M.Sc. 2 YEAR COURSE) EXPENDITURE

| Budget | Items | Actual | Estimate | Actual up to | Estimate Proposed for | Remar |
|--------|--|-----------|-------------|--------------|-----------------------|-------|
| Code | | 2016-2017 | 2017-2018 | 31/Mar/2018 | 2018-2019 | |
| | Salary Expenses (1 To 7) | | | | | |
| | Teaching Staff(*) | 40,52,352 | 70,00,000 | 62,73,301 | 90,86,425 | |
| | Hon. To Guest Faculty/ Speakers | 2,28,150 | 10,00,000 | 0 | 0 | * |
| | Non-Teaching/ Ministerial Staff | 8,89,406 | 10,00,000 | 7,05,349 | 0 | * |
| | Class IV Staff | 0 | 2,00,000 | 0 | 0 | * |
| 5 | CPF/EPF Uni. Cont. to Teaching Staff(*) | 3,65,382 | 7,00,000 | 4,87,424 | 0 | * |
| 6 | CPF/EPF Uni. Cont. to Non-Teaching Staff(*) | 77,846 | 1,08,000 | 61,850 | 0 | * |
| 7 | Contingent Expenditure | 0 | 1,00,000 | 0 | 0 | * |
| 7.b | Pool Account (5%) | | | | 5,41,575 | 1200 |
| | TOTAL => A (01 to 07) | 56,13,136 | 1,01,08,000 | 75,27,924 | 96,28,000 | |
| | Administrative Expenses (8.1 To 8.19) | | | | | |
| 8 | Expenditure out of 10% of income transfered to main A/c | | | | | |
| 8.1 | ADVERTISEMENT | | | | 20,000 | ** |
| 8.2 | ADMISSION TEST. | | | | | ** |
| 8.3 | AUDIT FEE | | | | 10,000 | ** |
| 8.4 | COMPUTER SAFTWARE/STATIOINA | | | | 50,000 | ** |
| | CONDUCT OF EXAMINATION | | | | 00,000 | ** |
| 8.6 | CONTINGENCIES (OFFICE) INCLUDING POSTES, TELEPHONEFAX, E-MAIL, INTERNET, V-SET | | | | 1,00,000 | ** |
| 8.7 | Furniture & Lab. Equipment & Chemicals, Maintinance Of Equ. And etc. | 1,87,837 | 11,63,500 | 3,34,946 | 1,20,000 | ** |
| | MAINTINANCE OF AC S/COMPUTERS/XEROX MACHINES/APPERATUS/EQUIPMENT ETC. | | | | 1,00,000 | ** |
| 9.0 | MAINTENANCE OF BUILDS./GARDENS/ANIMAL HOUSE/GENERATOR/TUBEWELL/VEHICLE ETC. | | | | 10,000 | ** |
| 8 10 | PURCHASE OF BOOKS & JOURNALS/NEWS PAPERS, MAGZINES & PERIODICALS | | | | 50,000 | ** |
| 8.11 | PURCHASE OF LAB/SCIENTIFIC EQUIPMENT/TEACHING/AUDIO- VISUAL AIDS | | | | 1,50,000 | ** |
| 8.12 | PURCHASE OF CHEMICALS / GLASSWARES / PLASTICWARES & OTHER CONSUMABLES | | | | 1,50,000 | ** |
| 8.13 | PRINTING & OTHER PRINTED STATIONARY | | | | 50,000 | ** |
| | REFUND OF CAUTION MONEY SECURITIES | | | | | ** |
| 8.15 | STUDENTS EDU. TOURS & WELFARE ACTIVITIES | | | | 30,000 | ** |
| 8.16 | T.A. TO TEACHING/NON-Teaching Staff(*) | | | | 10,000 | ** |
| 8.17 | Organisation/Participation in Seminar/Conference/Workshops etc. | 0 | 1,00,000 | 4,930 | 50,000 | ** |
| | Miscellaneous Expenditure | 0 | 0 | 0 | 2,03,500 | ** |
| | Research Work | 0 | 0 | 0 | 1,00,000 | ** |
| 1 | TOTAL => B (8)(**) | 1,87,837 | 12,63,500 | 3,39,876 | 12,03,500 | |
| | TOTAL (A+B) | | 1,13,71,500 | 78,67,800 | 1,08,31,500 | |

^{*} Salary head 2 to 7 are included in head 1 (as per 'G' of Income statement)
** Token/demand 8.1 to 8.19 distributed under Limit of Income statement 'F'

RUILM PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) DEPTT. OF MICROBIOLOGY (M.Sc. 2 YEAR COURSE) INCOME

| Budget Code | Heads of Accounts | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|----------------|---|------------------|--------------------|--------------------------------|---------------------------------------|--------|
| 1 | Income from Fee | 2010 2011 | 2017-2010 | 01/14/d1/2010 | 2010-2019 | |
| 1.1 | Tution fee | 32,70,000 | 51,00,000 | 36,77,000 | 38,00,000 | |
| 1.2 | Development / Lab Fee | 0 | 0 | 0 | 00,00,000 | |
| 1.3 | Exam Fee | 2,07,000 | 3,25,000 | 2,31,000 | 2,35,000 | |
| 1.4 | Processing Fee | 6,800 | 12,000 | 7,600 | 8,000 | |
| 1.5 | Enrolment Fee | 1,600 | 5,000 | 2,100 | 2,500 | |
| 1.6 | Degree Fee | 20,000 | 50,000 | 20,000 | 25,000 | |
| 1.7 | Miscellaneous Receipts | 0 | 00,000 | 20,000 | 25,000 | |
| 1.8 | Re-Admission/ Late Fee | 0 | 0 | 0 | 0 | |
| 1.9 | counsellingFee | 0 | 25,000 | 11,500 | 12,000 | |
| 2 | Refund of Advance | 0 | 0 | 0 | 0 | |
| 3 | Sale of Other Forms etc. | 0 | 0 | 0 | 0 | |
| 4 | Interest on Bank Deposits/ F. Ds. | 0 | 15,50,000 | 13,26,014 | 13,27,000 | |
| 5 | Other Income/Group Insurance. | 30,567 | 0,00,000 | 34,111 | 35,000 | |
| A | Total===> Income | 35,35,967 | 70,67,000 | 53,09,325 | 54,44,500 | |
| В | 100% Income Of Sum Of Heads(1.3+1.4+1.5+1.6+2+5) Transfer To Main A/C B==> | 2,65,967 | 3,92,000 | 2,94,811 | 3,05,500 | |
| С | 10% Income Of Sum Of Heads (1.1.+1.2+1.7+1.8+1.9+3+4) Transfer To Main A/C (C)====> | 3,27,000 | 6,67,500 | 5,01,451 | 5,13,900 | |
| D | Net Income (A - B - C)==> | 29,43,000 | 60,07,500 | 45,13,063 | 46,25,100 | |
| E | 5% OF D (NET INCOME) For "POOL Fund" | | | 40,10,000 | 2,31,255 | |
| F | Equal Amount of C Reserved for administrative Expenses. | | | | 5,13,900 | |
| G | Rest of Net Income Available For Salary. (D-E-F) | | | | 38,79,945 | |

PULKIT PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER 4

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) DEPTT. OF MICROBIOLOGY (M.Sc. 2 YEAR COURSE) EXPENDITURE

| Budget Code | Items | Actual | Estimate | Actual up to | Estimate Proposed for | Remark |
|----------------|--|-----------|-----------|--------------|-----------------------|--------|
| Oode | 0.1-5-47-7 | 2016-2017 | 2017-2018 | 31/Mar/2018 | 2018-2019 | |
| - | Salary Expenses (1 To 7) | 25 54 200 | 46 50 000 | 25 24 070 | 20 70 045 | |
| | Teaching Staff(*) | 25,51,269 | 46,50,000 | 25,31,079 | | * |
| | Hon. To Guest Faculty/ Speakers | 19,800 | 50,000 | | 0 | |
| | Non-Teaching/ Ministerial Staff | 1,77,884 | 2,40,000 | 1,94,619 | 0 | - |
| | Class IV Staff | 0 | 2,00,000 | 0 | 0 | * |
| | CPF/EPF Uni. Cont. to Teaching Staff(*) | 36,792 | 1,00,000 | | | * |
| | CPF/EPF Uni. Cont. to Non-Teaching Staff(*) | 16,162 | 1,00,000 | 17,688 | 0 | * |
| | Contingent Expenditure | 0 | 0 | 0 | 0 | |
| 7.b | Pool Account (5%) | | | | 2,31,255 | |
| | TOTAL => A (01 to 07) | 28,01,907 | 53,40,000 | 27,54,636 | 41,11,200 | |
| | Administrative Expenses (8.1 To 8.19) | | | | | |
| | Expenditure out of 10% of income transfered to main A/c | | | | | |
| | ADVERTISEMENT | | | | | ** |
| | ADMISSION TEST. | | | | | ** |
| | AUDIT FEE | | | | | ** |
| 8.4 | COMPUTER SAFTWARE/STATIOINA | | | | | ** |
| 8.5 | CONDUCT OF EXAMINATION | | | | | ** |
| 8.6 | CONTINGENCIES (OFFICE) INCLUDING POSTES, TELEPHONEFAX, E-MAIL, INTERNET, V-SET | | | | | ** |
| 8.7 | Furniture & Lab. Equipment & Chemicals, Maintinance Of Equ. And etc. | 5,06,079 | 5,67,500 | 4,28,533 | 4,85,000 | ** |
| | MAINTINANCE OF AC S/COMPUTERS/XEROX MACHINES/APPERATUS/EQUIPMENT ETC. | | | | 1,000 | ** |
| 8.0 | MAINTENANCE OF BUILDS./GARDENS/ANIMAL HOUSE/GENERATOR/TUBEWELL/VEHICLE ETC. | | | | | ** |
| | PURCHASE OF BOOKS & JOURNALS/NEWS PAPERS, MAGZINES & PERIODICALS | | | | | ** |
| | PURCHASE OF LAB/SCIENTIFIC EQUIPMENT/TEACHING/AUDIO- VISUAL AIDS | | | | 1,000 | ** |
| | PURCHASE OF CHEMICALS / GLASSWARES / PLASTICWARES & OTHER CONSUMABLES | | | | 1,000 | ** |
| 8.13 | PRINTING & OTHER PRINTED STATIONARY | | | | | ** |
| | REFUND OF CAUTION MONEY SECURITIES | | | | | ** |
| 8.15 | STUDENTS EDU. TOURS & WELFARE ACTIVITIES | | | | 1,000 | ** |
| | T.A. TO TEACHING/NON-Teaching Staff(*) | | | | | ** |
| | Organisation/Participation in Seminar/Conference/Workshops etc. | 0 | 1,00,000 | 21,465 | 22,900 | ** |
| 8.18 | Miscellaneous Expenditure | 0 | 0 | 0 | 1,000 | ** |
| | Research Work | 0 | 0 | 0 | 1,000 | ** |
| | TOTAL => B (8)(**) | 5,06,079 | 6,67,500 | 4,49,998 | 5,13,900 | |
| | TOTAL (A+B) | 33,07,986 | 60,07,500 | 32,04,634 | 46,25,100 | |

^{*} Salary head 2 to 7 are included in head 1 (as per 'G' of Income statement)
** Token/demand 8.1 to 8.19 distributed under Limit of Income statement 'F'

PUIKIT PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER 9

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) UNIVERSITY INSTITUTE OF HEALTH SCIENCES INCOME

| Budget Code | Heads of Accounts | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|----------------|---|------------------|--|---|---------------------------------------|--------|
| | Income from Fee | | | o manarzo ro | 2010-2013 | |
| | Tution fee | 2,66,35,058 | 2,90,50,000 | 2,95,31,665 | 3,00,00,000 | |
| | Development / Lab Fee | 0 | 0 | 0 | 0,00,00,00 | |
| | Exam Fee | 16,83,000 | 18,00,000 | 17,97,000 | 18,00,000 | |
| | Processing Fee | 28,000 | THE RESERVE OF THE PARTY OF THE | 29,950 | 30,000 | |
| 1.5 | Enrolment Fee | 19,200 | 25,000 | 24,400 | 25,000 | |
| | Degree Fee | 1,19,200 | 1,30,000 | 1,27,200 | 1,30,000 | |
| | Miscellaneous Receipts | 4,78,770 | 2,85,000 | 5,31,613 | 6,05,000 | |
| | Re-Admission/ Late Fee | 0 | 0 | 2,023 | 2,200 | |
| 1.9 | counsellingFee | 10,000 | 3,000 | 45,000 | 45,000 | |
| | Refund of Advance | 0 | 0 | 0 | 40,000 | |
| | Sale of Other Forms etc. | 0 | 0 | 0 | 0 | |
| 4 | Interest on Bank Deposits/ F. Ds. | 81,10,685 | 70,00,000 | 13,34,221 | 14,00,000 | |
| 5 | Other Income/Group Insurance. | 2,48,523 | 0 | 2,64,914 | 2,65,000 | |
| Α | Total===> Income | 3,73,32,436 | 3,83,23,000 | 3,36,87,986 | 3,43,02,200 | |
| В | 100% Income Of Sum Of Heads(1.3+1.4+1.5+1.6+2+5) Transfer To Main A/C B==> | 20,97,923 | 19,85,000 | 22,43,464 | 22,50,000 | |
| С | 10% Income Of Sum Of Heads (1.1.+1.2+1.7+1.8+1.9+3+4) Transfer To Main A/C (C)====> | 35,23,451 | 36,33,800 | 31,44,452 | 32,05,220 | |
| D | Net Income (A - B -C)==> | 3,17,11,062 | 3,27,04,200 | 2,83,00,070 | 2,88,46,980 | |
| | 5% OF D (NET INCCME) For "POOL Fund" | | | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 14,42,349 | |
| F | Equal Amount of C Reserved for administrative Expenses. | | | | 32,05,220 | |
| G | Rest of Net Income Available For Salary. (D-E-F) | | | | 2,41,99,411 | |

DULL HOANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER A

DHIRENDRA KUMAR TIWARI FINANCE OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) UNIVERSITY INSTITUTE OF HEALTH SCIENCES EXPENDITURE

| Budget | Items | Actual | Estimate | Actual up to | Estimate Proposed for | |
|--------|---|-----------|-------------------|--------------|-----------------------|-------|
| Code | | 2016-2017 | 2017-2018 | 31/Mar/2018 | 2018-2019 | Remai |
| | Salary Expenses (1 To 7) | | 2017-2010 | 01/Ma1/2010 | 2010-2019 | |
| | Teaching Staff(*) | 49,84,267 | 2,38,00,000 | 55,76,600 | 2,41,99,411 | |
| 2 | Hon. To Guest Faculty/ Speakers | 28,08,180 | | | 2,41,33,411 | * |
| 3 | Non-Teaching/ Ministerial Staff | 11,84,959 | | 12,98,448 | | * |
| 4 | Class IV Staff | 11,04,955 | | 12,90,446 | 0 | * |
| 5 | CPF/EPF Uni. Cont. to Teaching Staff(*) | 4,15,763 | | 0 | 0 | |
| 6 | CPF/EPF Uni. Cont. to Non-Teaching Staff(*) | 1,14,604 | | 1,14,914 | 0 | * |
| 7 | Contingent Expenditure | 0 | The second second | 1,14,914 | | |
| | Pool Account (5%) | - | 1,04,400 | U | 0 | |
| | TOTAL => A (01 to 07) | 95,07,773 | 2,88,54,400 | 00 00 000 | 14,42,349 | |
| | Administrative Expenses (8.1 To 8.19) | 33,01,113 | 2,00,54,400 | 96,60,622 | 2,56,41,760 | |
| 8 | Expenditure out of 10% of income transfered to main A/c | | | | | |
| 8.1 | ADVERTISEMENT | | | | | |
| 8.2 | ADMISSION TEST. | - | | | 10,000 | ** |
| | AUDIT FEE | | | | 20,000 | ** |
| | COMPUTER SAFTWARE/STATIOINA | | | | 5,000 | ** |
| 8.5 | CONDUCT OF EXAMINATION | | | | 2,00,000 | ** |
| (| CONTINGENCIES (OFFICE) INCLUDING POSTES, TELEPHONEFAX, | | | | 50,000 | ** |
| 8.6 | E-MAIL, INTERNET, V-SET | | | | 1,00,000 | ** |
| 8.7 F | Furniture & Lab. Equipment & Chemicals, Maintinance Of Equ. And etc. | 46,72,924 | 33,06,800 | 7,64,598 | 9,00,000 | ** |
| 88 | MAINTINANCE OF AC S/COMPUTERS/XEROX | | | | | |
| 10 | MACHINES/APPERATUS/EQUIPMENT FTC | | | | 2,00,000 | ** |
| 00/1 | MAINTENANCE OF BUILDS./GARDENS/ANIMAI | | | | | |
| | HOUSE/GENERATOR/TUBEWELL/VEHICLE FTC | | | | 1,00,000 | ** |
| 8.10 F | PURCHASE OF BOOKS & JOURNALS/NEWS PAPERS, MAGZINES & PERIODICALS | | | | 1,00,000 | ** |
| 8.11 P | PURCHASE OF LAB/SCIENTIFIC EQUIPMENT/TEACHING/AUDIO- | | | | 1,00,000 | ** |
| - C | PURCHASE OF CHEMICALS / GLASSWARES / PLASTICWARES & DTHER CONSUMABLES | | | | 1,00,000 | ** |
| 8.13 P | PRINTING & OTHER PRINTED STATIONARY | | | | 10,000 | ** |
| 8.14 R | REFUND OF CAUTION MONEY SECURITIES | | | | 2.00,000 | ** |
| 8.15 S | TUDENTS EDU. TOURS & WEI FARE ACTIVITIES | | | | 2,00,000 | ** |
| 8.16 T | .A. TO TEACHING/NON-Teaching Staff(*) | | | | 1,000 | ** |
| 8.17 0 | organisation/Participation in Seminar/Conference/Workshops etc. | 66,204 | 3,00,000 | 0 | 1,00,000 | ** |
| 8.18 M | liscellaneous Expenditure | 0 | 0 | 0 | 7,09,220 | ** |
| | esearch Work | 0 | 0 | 0 | 1,00,000 | ** |
| T | OTAL => B (8)(**) | 47,39,128 | 36,06,800 | 7,64,598 | 32,05,220 | |
| | OTAL (A+B) | ,, | 00,00,000 | 1,04,030 | 32.05.2201 | |

^{*} Salary head 2 to 7 are included in head 1 (as per 'G' of Income statement)
** Token/demand 8.1 to 8.19 distributed under Limit of Income statement 'F'

PULKIT PANDEY COMPUTER INCHARGE

26

JITENDRA KUMAR VERMA ACCOUNT OFFICER A

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) UNIVERSITY INSTITUTE OF PHARMACY INCOME

| Budget Code | Heads of Accounts | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|----------------|---|------------------|--------------------|--------------------------------|---------------------------------------|--------|
| 1 | Income from Fee | | | | 0 | |
| 1.1 | Tution fee | 1,38,62,000 | 1,60,00,000 | 1,65,25,864 | 1,65,50,000 | |
| 1.2 | Development / Lab Fee | 4,38,000 | 7,65,000 | 3,75,000 | 3,80,000 | |
| 1.3 | Exam Fee | 7,31,000 | 7,80,000 | 7,69,000 | 7,70,000 | |
| 1.4 | Processing Fee | 24,260 | 30,000 | 25,280 | 26,000 | |
| 1.5 | Enrolment Fee | 7,700 | 10,000 | 7,800 | 8,000 | |
| 1.6 | Degree Fee | 43,200 | 80,000 | 54,000 | 55,000 | |
| 1.7 | Miscellaneous Receipts | 77,088 | 2,000 | 71,164 | 72,000 | |
| 1.8 | Re-Admission/ Late Fee | 8,000 | 15,000 | 4,000 | 5,000 | |
| 1.9 | counsellingFee | 18,913 | 20,000 | 1,14,000 | 1,15,000 | |
| 2 | Refund of Advance | 0 | 0 | 0 | 0 | |
| 3 | Sale of Other Forms etc. | 0 | 0 | 0 | 0 | |
| 4 | Interest on Bank Deposits/ F. Ds. | 0 | 5,00,000 | 95,417 | 1,00,000 | |
| 5 | Other Income/Group Insurance. | 1,07,206 | 0 | 1,11,636 | 1,12,000 | |
| Α | Total===> Income | 1,53,17,367 | 1,82,02,000 | 1,81,53,161 | 1,81,93,000 | |
| В | 100% Income Of Sum Of Heads(1.3+1.4+1.5+1.6+2+5) Transfer To Main A/C B==> | 9,13,366 | 9,00,000 | 9,67,716 | 9,71,000 | |
| С | 10% Income Of Sum Of Heads (1.1.+1.2+1.7+1.8+1.9+3+4) Transfer To Main A/C (C)====> | 14,40,400 | 17,30,200 | 17,18,545 | 17,22,200 | |
| D | Net Income (A - B - C)==> | 1,29,63,601 | 1,55,71,800 | 1,54,66,900 | 1,54,99,800 | |
| | 5% OF D (NET INCOME) For "POOL Fund" | | | | 7,74,990 | |
| F | Equal Amount of C Reserved for administrative Expenses. | | | | 17,22,200 | |
| G | Rest of Net Income Available For Salary. (D-E-F) | | | | 1,30,02,610 | |

COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER A

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) UNIVERSITY INSTITUTE OF PHARMACY **EXPENDITURE**

| Budget | Items | Actual | Estimate | Actual up to | Estimate Proposed for | Remark |
|---------|--|-------------|-------------|--------------|-----------------------|--------|
| Code | | 2016-2017 | 2017-2018 | 31/Mar/2018 | 2018-2019 | |
| | Salary Expenses (1 To 7) | | | | | |
| | Teaching Staff(*) | 97,22,802 | 1,02,00,000 | 1,05,14,559 | 1,30,02,610 | |
| | Hon. To Guest Faculty/ Speakers | 1,48,905 | 3,00,000 | 1,36,305 | 0 | * |
| 3 | Non-Teaching/ Ministerial Staff | 35,85,807 | 35,00,000 | 34,05,294 | 0 | * |
| 4 | Class IV Staff | 5,14,294 | 5,00,000 | 4,81,858 | 0 | * |
| 5 | CPF/EPF Uni. Cont. to Teaching Staff(*) | 7,40,744 | 10,00,000 | 7,87,861 | 0 | * |
| | CPF/EPF Uni. Cont. to Non-Teaching Staff(*) | 1,49,371 | 1,91,600 | 1,67,256 | 0 | * |
| | Contingent Expenditure | 0 | 0 | 0 | 0 | * |
| | Pool Account (5%) | | | | 7,74,990 | |
| | TOTAL => A (01 to 07) | 1,48,61,923 | 1,56,91,600 | 1,54,93,133 | 1,37,77,600 | |
| - 11-11 | Administrative Expenses (8.1 To 8.19) | | | .,,,, | .,,, | |
| 8 | Expenditure out of 10% of income transfered to main A/c | | | | | |
| | ADVERTISEMENT | | | | 2,000 | ** |
| | ADMISSION TEST. | | | | 2,000 | ** |
| | AUDIT FEE | | | | | ** |
| | COMPUTER SAFTWARE/STATIOINA | | | | 1,00,000 | ** |
| | CONDUCT OF EXAMINATION | | | | 1,00,000 | ** |
| 86 | CONTINGENCIES (OFFICE) INCLUDING POSTES, TELEPHONEFAX, E-MAIL, INTERNET, V-SET | | | | 20,000 | ** |
| | Furniture & Lab. Equipment & Chemicals, Maintinance Of Equ. And etc. | 5,26,943 | 16,28,200 | 7,03,229 | 1,18,000 | ** |
| 8.8 | MAINTINANCE OF AC S/COMPUTERS/XEROX MACHINES/APPERATUS/EQUIPMENT ETC. | | | | 3,50,000 | ** |
| 0.0 | MAINTENANCE OF BUILDS./GARDENS/ANIMAL HOUSE/GENERATOR/TUBEWELL/VEHICLE ETC. | | | | 1,00,000 | ** |
| 8 10 | PURCHASE OF BOOKS & JOURNALS/NEWS PAPERS, MAGZINES & PERIODICALS | | | | | ** |
| 0.11 | PURCHASE OF LAB/SCIENTIFIC EQUIPMENT/TEACHING/AUDIO- VISUAL AIDS | | | | 3,00,000 | ** |
| 0.12 | PURCHASE OF CHEMICALS / GLASSWARES / PLASTICWARES & OTHER CONSUMABLES | | | | 1,00,000 | ** |
| 8.13 | PRINTING & OTHER PRINTED STATIONARY | | | | 10,000 | ** |
| 8.14 F | REFUND OF CAUTION MONEY SECURITIES | | | | 1,000 | ** |
| 8.15 | STUDENTS EDU. TOURS & WELFARE ACTIVITIES | | | | 40,000 | ** |
| 8.16 | T.A. TO TEACHING/NON-Teaching Staff(*) | | | | 40,000 | ** |
| 8.17 | Organisation/Participation in Seminar/Conference/Workshops etc. | 20,200 | 1,00,000 | 0 | 1,00,000 | ** |
| 8.18 N | Miscellaneous Expenditure | 0 | 2,000 | 0 | 3,81,200 | ** |
| | Research Work | 0 | 0 | 0 | 1,00,000 | ** |
| 1 | TOTAL => B (8)(**) | 5,47,143 | 17,30,200 | 7,03,229 | 17,22,200 | |
| | TOTAL (A+B) | | 1,74,21,800 | 1,61,96,362 | 1,54,99,800 | |

^{*} Salary head 2 to 7 are included in head 1 (as per 'G' of Income statement)
** Token/demand 8.1 to 8.19 distributed under Limit of Income statement 'F'

COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) DEPTT. OF M.Lib.& Info. Sc. AND B.Lib. & Info. Sc. (1 YEAR COURSE) INCOME

| Budget Code | Heads of Accounts | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|----------------|---|------------------|--------------------|--------------------------------|---------------------------------------|--------|
| 1 | Income from Fee | | | | | |
| 1.1 | Tution fee | 18,65,000 | 19,00,000 | 16,85,000 | 17.00.000 | |
| 1.2 | Development / Lab Fee | 0 | 0 | 0 | 0 | |
| 1.3 | Exam Fee | 2,13,000 | 2,20,000 | 1,74,000 | 1,75,000 | |
| 1.4 | Processing Fee | 3,550 | 4,000 | 2,900 | 3,000 | |
| 1.5 | Enrolment Fee | 0 | 300 | 0 | 100 | |
| 1.6 | Degree Fee | 56,000 | 60,000 | 46,400 | 50,000 | |
| 1.7 | Miscellaneous Receipts | 0 | 0 | 0 | 0 | |
| 1.8 | Re-Admission/ Late Fee | 0 | 0 | 0 | 0 | |
| | counsellingFee | 800 | 1,000 | 0 | 1,000 | |
| 2 | Refund of Advance | 0 | 0 | 0 | 0 | |
| 3 | Sale of Other Forms etc. | 0 | 0 | 0 | 0 | |
| 4 | Interest on Bank Deposits/ F. Ds. | 0 | 22,25,000 | 13,07,334 | 13,10,000 | |
| 5 | Other Income/Group Insurance. | 31,453 | 32,000 | 25,694 | 26,000 | |
| Α | Total====> Income | 21,69,803 | 44,42,300 | 32,41,328 | 32,65,100 | |
| В | 100% Income Of Sum Of Heads(1.3+1.4+1.5+1.6+2+5) Transfer To Main A/C B==> | 3,04,003 | 3,16,300 | 2,48,994 | 2,54,100 | |
| С | 10% Income Of Sum Of Heads (1.1.+1.2+1.7+1.8+1.9+3+4) Transfer To Main A/C (C)====> | 1,86,580 | 4,12,600 | 2,99,233 | 3,01,100 | |
| D | Net Income (A - B - C)==> | 16,79,220 | 37,13,400 | 26,93,101 | 27,09,900 | |
| E | 5% OF D (NET INCOME) For "POOL Fund" | | | | 1,35,495 | |
| F | Equal Amount of C Reserved for administrative Expenses. | | | | 3,01,100 | |
| G | Rest of Net Income Available For Salary. (D-E-F) | | | | 22,73,305 | |

FULLING PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) DEPTT. OF M.Lib.& Info. Sc. AND B.Lib. & Info. Sc. (1 YEAR COURSE) EXPENDITURE

| Budget | Items | Actual | Estimate | Actual up to | Estimate Proposed for | Remari |
|--------|--|-----------|-----------|--------------|-----------------------|--------|
| Code | | 2016-2017 | 2017-2018 | 31/Mar/2018 | 2018-2019 | |
| | Salary Expenses (1 To 7) | | | | | |
| 1 | Teaching Staff(*) | 10,33,546 | 28,00,800 | 19,70,673 | . 22,73,305 | |
| | Hon. To Guest Faculty/ Speakers | 3,82,950 | 4,00,000 | 4,39,650 | 0 | * |
| | Non-Teaching/ Ministerial Staff | 0 | 0 | 0 | 0 | * |
| 4 | Class IV Staff | 0 | 0 | 0 | 0 | |
| 5 | CPF/EPF Uni. Cont. to Teaching Staff(*) | 23,616 | 1,00,000 | 0 | 0 | * |
| | CPF/EPF Uni. Cont. to Non-Teaching Staff(*) | 0 | 0 | 0 | 0 | * |
| | Contingent Expenditure | 0 | 0 | 0 | 0 | * |
| | Pool Account (5%) | | | | 1,35,495 | |
| | TOTAL => A (01 to 07) | 14,40,112 | 33,00,800 | 24,10,323 | 24,08,800 | |
| | Administrative Expenses (8.1 To 8.19) | | | | | |
| 8 | Expenditure out of 10% of income transfered to main A/c | | | | | |
| | ADVERTISEMENT | | | | 1,000 | ** |
| 8.2 | ADMISSION TEST. | | | | | ** |
| | AUDIT FEE | | | | | ** |
| 8.4 | COMPUTER SAFTWARE/STATIOINA | | | | 1,000 | ** |
| 8.5 | CONDUCT OF EXAMINATION | | | | 1,000 | ** |
| 8.6 | CONTINGENCIES (OFFICE) INCLUDING POSTES, TELEPHONEFAX, E-MAIL, INTERNET, V-SET | | | | 1,000 | ** |
| | Furniture & Lab. Equipment & Chemicals, Maintinance Of Equ. And etc. | 4,975 | 4,02,600 | 0 | 1,000 | ** |
| 8.8 | MAINTINANCE OF AC S/COMPUTERS/XEROX MACHINES/APPERATUS/EQUIPMENT ETC. | | | | | ** |
| 0.0 | MAINTENANCE OF BUILDS./GARDENS/ANIMAL HOUSE/GENERATOR/TUBEWELL/VEHICLE ETC. | | | | | ** |
| 8 10 | PURCHASE OF BOOKS & JOURNALS/NEWS PAPERS, MAGZINES & PERIODICALS | | | | 1,000 | ** |
| | PURCHASE OF LAB/SCIENTIFIC EQUIPMENT/TEACHING/AUDIO- VISUAL AIDS | | | | | ** |
| 8.12 | PURCHASE OF CHEMICALS / GLASSWARES / PLASTICWARES & OTHER CONSUMABLES | | | | | ** |
| 8.13 | PRINTING & OTHER PRINTED STATIONARY | | | | | ** |
| | REFUND OF CAUTION MONEY SECURITIES | | | | | ** |
| 8.15 | STUDENTS EDU. TOURS & WELFARE ACTIVITIES | | | | 1,000 | ** |
| | T.A. TO TEACHING/NON-Teaching Staff(*) | | | | 1,100 | ** |
| | Organisation/Participation in Seminar/Conference/Workshops etc. | 0 | 10,000 | 0 | 10,000 | 余余 |
| 8.18 | Miscellaneous Expenditure | 0 | 0 | 0 | 2.84.000 | ** |
| | Research Work | 0 | 0 | 0 | 2,0 1,000 | ** |
| | TOTAL => B (8)(**) | 4,975 | 4,12,600 | 0 | 3,01,100 | |
| 7 | TOTAL (A+B) | 14,45,087 | 37,13,400 | 24,10,323 | 27,09,900 | |

JITENDRA KUMAR VERMA ACCOUNT OFFICER

^{*} Salary head 2 to 7 are included in head 1 (as per 'G' of Income statement)
** Token/demand 8.1 to 8.19 distributed under Limit of Income statement 'F'

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) DEPARTMENT OF PHYSICAL EDUCATION INCOME

| Budget Code | Heads of Accounts | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|----------------|---|------------------|--------------------|--------------------------------|---------------------------------------|--------|
| 1 | Income from Fee | | | | | |
| 1.1 | Tution fee | 26,23,264 | 45,00,000 | 44,15,339 | 45,00,000 | |
| 1.2 | Development / Lab Fee | 0 | 1,000 | 0 | 1,000 | |
| 1.3 | Exam Fee | 1,20,000 | 3,00,000 | 4,30,500 | 4,30,500 | |
| 1.4 | Processing Fee | 4,000 | 10,000 | 14,400 | 15,000 | |
| 1.5 | Enrolment Fee | 3,900 | 7,000 | 8,500 | 8,500 | |
| 1.6 | Degree Fee | 0 | 0 | 25,600 | 25,600 | |
| 1.7 | Miscellaneous Receipts | 0 | 1,000 | 36,000 | 36,000 | |
| 1.8 | Re-Admission/ Late Fee | 0 | 0 | 3,000 | 3,000 | |
| 1.9 | counsellingFee | 19,500 | 40,000 | 42,500 | 43,000 | |
| 2 | Refund of Advance | 0 | 0 | 0 | 0 | |
| 3 | Sale of Other Forms etc. | 0 | 0 | 0 | 0 | |
| 4 | Interest on Bank Deposits/ F. Ds. | 0 | 12,30,000 | 11,68,537 | 11,70,000 | |
| 5 | Other Income/Group Insurance. | 18,606 | 0 | 63,792 | 64,000 | |
| Α | Total====> Income | 27,89,270 | 60,89,000 | 62,08,168 | 62,96,600 | |
| В | 100% Income Of Sum Of Heads(1.3+1.4+1.5+1.6+2+5) Transfer To Main A/C B==> | 1,46,506 | 3,17,000 | 5,42,792 | 5,43,600 | |
| С | 10% Income Of Sum Of Heads (1.1.+1.2+1.7+1.8+1.9+3+4) Transfer To Main A/C (C)====> | 2,64,276 | 5,77,200 | 5,66,538 | 5,75,300 | |
| D | Net Income (A - B - C)==> | 23,78,488 | 51,94,800 | 50,98,838 | 51,77,700 | |
| E | 5% OF D (NET INCOME) For "POOL Fund" | | | | 2,58,885 | |
| F | Equal Amount of C Reserved for administrative Expenses. | | | | 5,75,300 | |
| G | Rest of Net Income Available For Salary. (D-E-F) | | | | 43,43,515 | |

PUINT PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER DHIRENDRA KUMAR TIWARI

FINANCE OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) DEPARTMENT OF PHYSICAL EDUCATION **EXPENDITURE**

| Budget | Items | Actual | Estimate | Actual up to | Estimate Proposed for | Remark |
|--------|---|-----------|-----------|--------------|-----------------------|--------------|
| Code | itonio | 2016-2017 | 2017-2018 | 31/Mar/2018 | 2018-2019 | |
| | Salary Expenses (1 To 7) | | | | | |
| - 1 | Teaching Staff(*) | 10,98,143 | 20,00,000 | 14,12,200 | 43,43,515 | |
| 2 | Hon. To Guest Faculty/ Speakers | 9,96,309 | 20,00,000 | 1,59,300 | | * |
| | Non-Teaching/ Ministerial Staff | 0 | 2,50,000 | 0 | | * |
| | Class IV Staff | 0 | 1,50,000 | 0 | | * |
| | CPF/EPF Uni. Cont. to Teaching Staff(*) | 0 | 1,00,000 | 0 | 0 | * |
| | CPF/EPF Uni. Cont. to Non-Teaching Staff(*) | 0 | 10,000 | 0 | | * |
| | Contingent Expenditure | 0 | 1.07.600 | 0 | 0 | * |
| | Pool Account (5%) | | | | 2,58,885 | Kalifornia i |
| 7.0 | TOTAL => A (01 to 07) | 20,94,452 | 46,17,600 | 15,71,500 | 46,02,400 | |
| | Administrative Expenses (8.1 To 8.19) | | | | | |
| Q | Expenditure out of 10% of income transfered to main A/c | | | | | |
| | ADVERTISEMENT | | | | | ** |
| | ADMISSION TEST. | | | | 10,000 | ** |
| | AUDIT FEE | | | | 1,000 | ** |
| | COMPUTER SAFTWARE/STATIOINA | | | | 1,00,000 | ** |
| 8.4 | CONDUCT OF EXAMINATION | | | | 1,000 | ** |
| 8.6 | CONTINGENCIES (OFFICE) INCLUDING POSTES TELEPHONEFAX. | | | | 20,000 | ** |
| 8.7 | Furniture & Lab. Equipment & Chemicals, Maintinance Of Equ. And etc. | 17,822 | 5,31,200 | 6,115 | 10,000 | ** |
| 8.8 | MAINTINANCE OF AC S/COMPUTERS/XEROX MACHINES/APPERATUS/EQUIPMENT ETC. | | | | 20,000 | ** |
| 8.9 | MAINTENANCE OF BUILDS (CARDENS/ANIMA) | | | | 1,000 | ** |
| | PURCHASE OF BOOKS & JOURNALS/NEWS PAPERS, MAGZINES & | | | | | ** |
| 8.11 | PURCHASE OF LAB/SCIENTIFIC EQUIPMENT/TEACHING/AUDIO- VISUAL AIDS | | | | 1,000 | ** |
| 8.12 | PURCHASE OF CHEMICALS / GLASSWARES / PLASTICWARES & OTHER CONSUMABLES | | | | 1,000 | ** |
| 8.13 | PRINTING & OTHER PRINTED STATIONARY | | | | 20,000 | ** |
| 8.14 | REFUND OF CAUTION MONEY SECURITIES | | | | 1,00,000 | ** |
| 8.15 | STUDENTS EDU. TOURS & WELFARE ACTIVITIES | | | | 1,00,000 | ** |
| 8.16 | T.A. TO TEACHING/NON-Teaching Staff(*) | | | | 1,000 | ** |
| 8.17 | Organisation/Participation in Seminar/Conference/Workshops etc. | 0 | 46,000 | 0 | 50,000 | ** |
| | Miscellaneous Expenditure | 0 | 0 | 0 | 1,32,300 | ** |
| | Research Work | 0 | 0 | 0 | 7,000 | ** |
| | TOTAL => B (8)(**) | 17,822 | 5,77,200 | 6,115 | 5,75,300 | |
| | TOTAL (A+B) | 21,12,274 | 51,94,800 | 15,77,615 | 51,77,700 | |

^{**} Token/demand 8.1 to 8.19 distributed under Limit of Income statement 'F'

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) DEPTT. OF EDUCATION (B.Ed. 1 YEAR COURSE) INCOME

| Budget Code | Heads of Accounts | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|----------------|--|------------------|--------------------|--------------------------------|---------------------------------------|--------|
| 1 | Income from Fee | | 50.00.000 | 04.00.045 | 25,00,000 | |
| | Tution fee | 24,62,550 | 50,00,000 | 24,32,815 | | |
| 1.2 | Development / Lab Fee | 95,192 | 0 | 91,280 | | |
| | Exam Fee | 2,43,700 | 2,00,000 | 2,23,800 | | |
| 1.4 | Processing Fee | 8,300 | 5,000 | 7,750 | 8,000 | |
| | Enrolment Fee | 0 | 0 | 0 | 0 000 | |
| 1.6 | Degree Fee | 0 | 0 | 2,608 | 2,608 | |
| | Miscellaneous Receipts | 0 | 0 | 0 | 0 000 | |
| | Re-Admission/ Late Fee | 0 | 0 | 2,000 | 2,000 | |
| 1.9 | counsellingFee | 39,37,750 | 0 | 0 | 0 | |
| | Refund of Advance | 0 | 0 | 0 | 0 | |
| | Sale of Other Forms etc. | 0 | 0 | 0 | 0 | |
| | Interest on Bank Deposits/ F. Ds. | 0 | 5,00,000 | 6,55,960 | | |
| | Other Income/Group Insurance. | 73,538 | 0 | 67,779 | | |
| ٥ | Total====> Income | 68,21,030 | 57,05,000 | 34,83,992 | 35,59,608 | |
| В | 100% Income Of Sum Of Heads(1.3+1.4+1.5+1.6+2+5) Transfer To Main A/C B==> | 3,25,538 | 2,05,000 | 3,01,937 | 3,05,608 | |
| С | 10% Income Of Sum Of Heads (1.1.+1.2+1.7+1.8+1.9+3+4) Transfer To Main A/C (C)====> | 6,49,549 | 5,50,000 | 3,18,206 | | |
| D | | 58,45,943 | 49,50,000 | 28,63,849 | | |
| | 5% OF D (NET INCOME) For "POOL Fund" | | | | 1,46,430 | |
| | the state of the s | | | | 3,25,400 | |
| F G | | | | | 24,56,770 | |

PULKIT PANDEY COMBUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) DEPTT. OF EDUCATION (B.Ed. 1 YEAR COURSE) EXPENDITURE

| Budget | Items | Actual | Estimate | Actual up to | Estimate Proposed for | Remark |
|--------|--|-----------|-----------|--------------|-----------------------|--------|
| Code | | 2016-2017 | 2017-2018 | 31/Mar/2018 | 2018-2019 | |
| | Salary Expenses (1 To 7) | | | | | |
| | Teaching Staff(*) | 28,81,970 | 53,48,000 | 77,58,897 | 24,56,770 | |
| | Hon. To Guest Faculty/ Speakers | 0 | 1,50,000 | 58,500 | 0 | * |
| | Non-Teaching/ Ministerial Staff | 0 | 1,00,000 | 27,032 | 0 | * |
| | Class IV Staff | 0 | 50,000 | 0 | 0 | * |
| | CPF/EPF Uni. Cont. to Teaching Staff(*) | 1,81,046 | 2,50,000 | 2,20,185 | 0 | * |
| 6 | CPF/EPF Uni. Cont. to Non-Teaching Staff(*) | 0 | 1,000 | 0 | 0 | * |
| 7 | Contingent Expenditure | 0 | 1,000 | 0 | 0 | * |
| 7.b | Pool Account (5%) | | | | 1,46,430 | |
| | TOTAL => A (01 to 07) | 30,63,016 | 59,00,000 | 80,64,614 | 26,03,200 | |
| | Administrative Expenses (8.1 To 8.19) | | | | | |
| | Expenditure out of 10% of income transfered to main A/c | | | | | |
| 8.1 | ADVERTISEMENT | | | | | ** |
| 8.2 | ADMISSION TEST. | | | | | ** |
| 8.3 | AUDIT FEE | | | | | ** |
| 8.4 | COMPUTER SAFTWARE/STATIOINA | | | | 20,000 | ** |
| 8.5 | CONDUCT OF EXAMINATION | | | | 1,000 | ** |
| | CONTINGENCIES (OFFICE) INCLUDING POSTES, TELEPHONEFAX, E-MAIL, INTERNET, V-SET | | | | 1,000 | ** |
| 8.7 | Furniture & Lab. Equipment & Chemicals, Maintinance Of Equ. And etc. | 45,230 | 4,50,000 | 0 | 80,000 | ** |
| | MAINTINANCE OF AC S/COMPUTERS/XEROX MACHINES/APPERATUS/EQUIPMENT ETC. | | | | 80,000 | ** |
| 9.0 | MAINTENANCE OF BUILDS./GARDENS/ANIMAL HOUSE/GENERATOR/TUBEWELL/VEHICLE ETC. | | | | | ** |
| 9 10 | PURCHASE OF BOCKS & JOURNALS/NEWS PAPERS, MAGZINES & PERIODICALS | | | | 10,000 | ** |
| | PURCHASE OF LAB/SCIENTIFIC EQUIPMENT/TEACHING/AUDIO- VISUAL AIDS | | | | | ** |
| | PURCHASE OF CHEMICALS / GLASSWARES / PLASTICWARES & OTHER CONSUMABLES | | | | | ** |
| 8.13 | PRINTING & OTHER PRINTED STATIONARY | | | | 40,000 | ** |
| | REFUND OF CAUTION MONEY SECURITIES | | | | | ** |
| 8.15 | STUDENTS EDU. TOURS & WELFARE ACTIVITIES | | | | 40,000 | ** |
| 8.16 | T.A. TO TEACHING/NON-Teaching Staff(*) | | | | 8,000 | ** |
| | Organisation/Participation in Seminar/Conference/Workshops etc. | 99,000 | 1,00,000 | 0 | 30,000 | ** |
| 8.18 | Miscellaneous Expenditure | 0 | 0 | 0 | 15,400 | ** |
| | Research Work | 0 | 0 | 0 | 0 | ** |
| - | TOTAL => B (8)(**) | 1,44,230 | 5,50,000 | 0 | 3,25,400 | |
| | TOTAL (A+B) | 32,07,246 | 64,50,000 | 80,64,614 | 29,28,600 | |

^{*} Salary head 2 to 7 are included in head 1 (as per 'G' of Income statement)

PULLIF BANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

^{**} Token/demand 8.1 to 8.19 distributed under Limit of Income statement 'F'

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) INSTITUTE OF JOURNALISM & MASS COMMUNICATION INCOME

| Budget Code | Heads of Accounts | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | for 2018-2019 | Remark |
|----------------|---|------------------|--------------------|--------------------------------|---------------|--------|
| 1 | Income from Fee | | | | | |
| 1.1 | Tution fee | 32,19,457 | 35,00,000 | 31,10,800 | 35,00,000 | |
| 1.2 | Development / Lab Fee | 0 | 0 | 0 | 0 | |
| 1.3 | Exam Fee | 3,12,000 | 3,25,000 | 3,18,000 | 3,25,000 | |
| 1.4 | Processing Fee | 10,300 | 11,000 | 10,600 | 11,000 | |
| 1.5 | Enrolment Fee | 100 | 1,000 | 0 | 1,000 | |
| 1.6 | Degree Fee | 40,000 | 40,000 | 43,200 | 43,200 | |
| 1.7 | Miscellaneous Receipts | 0 | 0 | 0 | 0 | |
| 1.8 | Re-Admission/ Late Fee | 0 | 0 | 0 | 0 | |
| 1.9 | counsellingFee | 0 | 0 | 0 | 0 | |
| 2 | Refund of Advance | 0 | 0 | 0 | 0 | |
| 3 | Sale of Other Forms etc. | 0 | 0 | 0 | 0 | |
| 4 | Interest on Bank Deposits/ F. Ds. | 14,15,138 | 8,90,000 | 13,00,707 | 13,50,000 | |
| | Other Income/Group Insurance. | 46,072 | 0 | 46,958 | 47,000 | |
| Α | Total===> Income | 18,23,610 | 47,67,000 | 48,30,265 | 52,77,200 | |
| В | 100% Income Of Sum Of Heads(1.3+1.4+1.5+1.6+2+5) Transfer To Main A/C B==> | 4,08,472 | 3,77,000 | 4,18,758 | 4,27,200 | |
| С | 10% Income Of Sum Of Heads (1.1.+1.2+1.7+1.8+1.9+3+4) Transfer To Main A/C (C)====> | 4,63,460 | 4,39,000 | 4,41,151 | 4,85,000 | |
| D | Net Income (A - B - C)==> | 9,51,678 | 39,51,000 | 39,70,356 | 43,65,000 | |
| E | 5% OF D (NET INCOME) For "POOL Fund" | | | | 2,18,250 | |
| F | Equal Amount of C Reserved for administrative Expenses. | | | 7 | 4,85,000 | |
| G | Rest of Net Income Available For Salary. (D-E-F) | | | | 36,61,750 | |

PULLET PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) INSTITUTE OF JOURNALISM & MASS COMMUNICATION **EXPENDITURE**

| Budget | Items | Actual | Estimate | Actual up to | Estimate Proposed for | Remark |
|--------|--|-----------|-----------|--------------|-----------------------|--------|
| Code | | 2016-2017 | 2017-2018 | 31/Mar/2018 | 2018-2019 | |
| | Salary Expenses (1 To 7) | | | | | |
| | Teaching Staff(*) | 12,36,888 | 31,00,000 | 55,00,896 | 36,61,750 | As pe |
| | Hon. To Guest Faculty/ Speakers | 6,01,200 | 6,50,000 | 4,29,750 | 0 | court |
| | Non-Teaching/ Ministerial Staff | 0 | 0 | 0 | 0 | order |
| | Class IV Staff | 0 | 0 | 0 | 0 | * |
| 5 | CPF/EPF Uni. Cont. to Teaching Staff(*) | 1,09,224 | 2,00,000 | 1,72,002 | 0 | * |
| 6 | CPF/EPF Uni. Cont. to Non-Teaching Staff(*) | 0 | 50,000 | 0 | 0 | * |
| 7 | Contingent Expenditure | 0 | 12,000 | 0 | 0 | * |
| 7.b | Pool Account (5%) | | 12.11 | | 2,18,250 | |
| | TOTAL => A (01 to 07) | 19,47,312 | 40,12,000 | 61,02,648 | 38,80,000 | |
| | Administrative Expenses (8.1 To 8.19) | | | | | |
| 8 | Expenditure out of 10% of income transfered to main A/c | | | | | |
| | ADVERTISEMENT | | | | | ** |
| 8.2 | ADMISSION TEST. | | | | | ** |
| 8.3 | AUDIT FEE | | | | | ** |
| 8.4 | COMPUTER SAFTWARE/STATIOINA | | | | | ** |
| 8.5 | CONDUCT OF EXAMINATION | | | | | ** |
| | CONTINGENCIES (OFFICE) INCLUDING POSTES, TELEPHONEFAX, E-MAIL, INTERNET, V-SET | | | | | ** |
| 8.7 | Furniture & Lab. Equipment & Chemicals, Maintinance Of Equ. And etc. | 4,74,115 | 2,89,000 | 2,08,578 | 1,75,000 | ** |
| 8.8 | MAINTINANCE OF AC S/COMPUTERS/XEROX MACHINES/APPERATUS/EQUIPMENT ETC. | | | | | ** |
| 00 | MAINTENANCE OF BUILDS./GARDENS/ANIMAL HOUSE/GENERATOR/TUBEWELL/VEHICLE ETC. | | | | 0 | ** |
| 9 10 | PURCHASE OF BOOKS & JOURNALS/NEWS PAPERS, MAGZINES & PERIODICALS | | | | 50,000 | ** |
| 0.11 | PURCHASE OF LAB/SCIENTIFIC EQUIPMENT/TEACHING/AUDIO- VISUAL AIDS | | | | 10,000 | ** |
| | PURCHASE OF CHEMICALS / GLASSWARES / PLASTICWARES & OTHER CONSUMABLES | | | | | ** |
| | PRINTING & OTHER PRINTED STATIONARY | | | | | ** |
| 8.14 F | REFUND OF CAUTION MONEY SECURITIES | | | | | ** |
| 8.15 | STUDENTS EDU. TOURS & WELFARE ACTIVITIES | | | | | ** |
| 8.16 | T.A. TO TEACHING/NON-Teaching Staff(*) | | | | 10,000 | ** |
| | Organisation/Participation in Seminar/Conference/Workshops etc. | 0 | 0 | 0 | 50,000 | ** |
| | Miscellaneous Expenditure | 0 | 0 | 0 | 25,100 | ** |
| | Research Work | 0 | 0 | 0 | 30,000 | ** |
| 1 | TOTAL => B (8)(**) | 4,74,115 | 2,89,000 | 2,08,578 | 3,50,100 | |
| | TOTAL (A+B) | 24,21,427 | 43,01,000 | 63,11,226 | 42,30,100 | |

COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

^{*} Salary head 2 to 7 are included in head 1 (as per 'G' of Income statement)

** Token/demand 8.1 to 8.19 distributed under Limit of Income statement 'F'

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) COMPUTER CENTRE - DIPLOMA IN COMPUTER APPLICATION (ONE YEAR COURSE) INCOME

| Budget Code | Heads of Accounts | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|----------------|---|------------------|--------------------|--------------------------------|---------------------------------------|--------|
| 1 | Income from Fee | | | | | |
| 1.1 | Tution fee | 5,55,000 | 6,00,000 | 5,47,500 | | |
| 1.2 | Development / Lab Fee | 3,000 | 3,000 | 0 | 1,000 | |
| | Exam Fee | 1,08,000 | 1,20,000 | 1,06,500 | 1,10,000 | |
| 1.4 | Processing Fee | 3,650 | 4,000 | 5,100 | 5,100 | |
| | Enrolment Fee | 4,400 | 50,000 | 4,500 | 4,500 | |
| 1.6 | Degree Fee | 0 | 0 | 50 | 100 | |
| 1.7 | Miscellaneous Receipts | 420 | 1,000 | 0 | 1,000 | |
| 1.8 | Re-Admission/ Late Fee | 0 | 0 | 0 | 0 | |
| 1.9 | counsellingFee | 50 | 1,000 | 7,550 | 7,600 | |
| 2 | Refund of Advance | 0 | 0 | 0 | 0 | |
| 3 | Sale of Other Forms etc. | 0 | 0 | 0 | 0 | |
| 4 | Interest on Bank Deposits/ F. Ds. | 0 | 10,80,000 | 7,61,651 | 8,00,000 | |
| 5 | Other Income/Group Insurance. | 19,492 | 0 | 16,834 | 17,000 | |
| Α | Total===> Income | 6,94,012 | 18,59,000 | 14,49,685 | 14,96,300 | |
| В | 100% Income Of Sum Of Heads(1.3+1.4+1.5+1.6+2+5) Transfer To Main A/C B==> | 1,35,542 | 1,74,000 | 1,32,984 | 1,36,700 | |
| С | 10% Income Of Sum Of Heads (1.1.+1.2+1.7+1.8+1.9+3+4) Transfer To Main A/C (C)====> | 55,847 | 1,68,500 | 1,31,670 | 1,35,960 | |
| D | Net Income (A - B - C)==> | 5,02,623 | 15,16,500 | 11,85,031 | 12,23,640 | |
| E | 5% OF D (NET INCOME) For "POOL Fund" | | | | 61,182 | |
| F | Equal Amount of C Reserved for administrative Expenses. | | | | 1,35,960 | |
| G | | | | | 10,26,498 | |

PULKIT PANDEY SEMILYTER INSHARSE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) COMPUTER CENTRE - DIPLOMA IN COMPUTER APPLICATION (ONE YEAR COURSE)

EXPENDITURE

| Budget | Items | Actual | Estimate | Actual up to | Estimate Proposed for | Remark |
|--------|--|-----------|-----------|--------------|-----------------------|--------|
| Code | | 2016-2017 | 2017-2018 | 31/Mar/2018 | 2018-2019 | |
| | Salary Expenses (1 To 7) | | | | | |
| 1 | Teaching Staff(*) | 0 | 1,000 | 0 | 10,26,498 | |
| | Hon. To Guest Faculty/ Speakers | 4,69,620 | 13,47,000 | 4,87,620 | 0 | * |
| | Non-Teaching/ Ministerial Staff | 0 | 0 | 0 | 0 | * |
| | Class IV Staff | 0 | 0 | 0 | 0 | * |
| | CPF/EPF Uni. Cont. to Teaching Staff(*) | 0 | 0 | 0 | 0 | * |
| | CPF/EPF Uni. Cont. to Non-Teaching Staff(*) | 0 | 0 | 0 | 0 | * |
| | Contingent Expenditure | 0 | 0 | 0 | 0 | * |
| | Pool Account (5%) | | | | 61,182 | |
| | TOTAL => A (01 to 07) | 4,69,620 | 13,48,000 | 4,87,620 | 10,87,680 | |
| | Administrative Expenses (8.1 To 8.19) | | | | | |
| 8 | Expenditure out of 10% of income transfered to main A/c | | | | | |
| | ADVERTISEMENT | | | | 1,000 | ** |
| | ADMISSION TEST. | | | | 1,000 | ** |
| | AUDIT FEE | | | | 1,000 | ** |
| | COMPUTER SAFTWARE/STATIOINA | | | | 1,000 | ** |
| 8.5 | CONDUCT OF EXAMINATION | | | | 1,000 | ** |
| 8.6 | CONTINGENCIES (OFFICE) INCLUDING POSTES, TELEPHONEFAX, E-MAIL, INTERNET, V-SET | | | | 1,000 | ** |
| 8.7 | Furniture & Lab. Equipment & Chemicals, Maintinance Of Equ. And etc. | 14,070 | 1,68,500 | 0 | 1,000 | ** |
| 8.8 | MAINTINANCE OF AC S/COMPUTERS/XEROX MACHINES/APPERATUS/EQUIPMENT ETC. | | | | 1,000 | ** |
| 8.9 | MAINTENANCE OF BUILDS (CARDENS/ANIMAL | | | | 1,000 | ** |
| 8.10 | PURCHASE OF BOOKS & JOURNALS/NEWS PAPERS, MAGZINES & PERIODICALS | | | | 1,000 | ** |
| 8.11 | PURCHASE OF LAB/SCIENTIFIC EQUIPMENT/TEACHING/AUDIO- VISUAL AIDS | | | | 1,000 | ** |
| 8.12 | PURCHASE OF CHEMICALS / GLASSWARES / PLASTICWARES & OTHER CONSUMABLES | | | | 1,000 | ** |
| 8.13 | PRINTING & OTHER PRINTED STATIONARY | | | | 1,000 | ** |
| 8.14 | REFUND OF CAUTION MONEY SECURITIES | | | | 1,000 | ** |
| | STUDENTS EDU. TOURS & WELFARE ACTIVITIES | | | | 1,000 | ** |
| | T.A. TO TEACHING/NON-Teaching Staff(*) | | | | 1,000 | ** |
| 8.17 | Organisation/Participation in Seminar/Conference/Workshops etc. | 0 | 0 | 0 | 1,000 | ** |
| | Miscellaneous Expenditure | 0 | 0 | 0 | 1,17,960 | ** |
| | Research Work | 0 | 0 | 0 | 1,000 | ** |
| | TOTAL => B (8)(**) | 14,070 | 1,68,500 | 0 | 1,35,960 | |
| | TOTAL (A+B) | 4,83,690 | 15,16,500 | 4,87,620 | 12,23,640 | |

^{*} Salary head 2 to 7 are included in head 1 (as per 'G' of Income statement)

PULKIT PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

^{**} Token/demand 8.1 to 8.19 distributed under Limit of Income statement 'F'

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) MASTER OF SOCIAL WORK (TWO YEARS PROGRAMME) INCOME

| Budget Code | Heads of Accounts | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|----------------|---|------------------|--------------------|--------------------------------|---------------------------------------|--------|
| 1 | Income from Fee | | | | | |
| 1.1 | Tution fee | 31,43,943 | 35,00,000 | 28,41,457 | 29,00,000 | |
| 1.2 | Development / Lab Fee | 0 | 0 | | 0 | |
| 1.3 | Exam Fee | 2,76,000 | 3,40,000 | | 3,00,000 | |
| 1.4 | Processing Fee | 9,200 | 12,000 | 9,800 | 10,000 | |
| 1.5 | Enrolment Fee | 0 | 0 | 0 | 0 | |
| 1.6 | Degree Fee | 33,600 | 50,000 | 36,100 | 37,000 | |
| | Miscellaneous Receipts | 0 | 0 | 0 | 0 | |
| | Re-Admission/ Late Fee | 0 | 0 | 0 | 0 | |
| | counsellingFee | 0 | 0 | 35,000 | 35,000 | |
| | Refund of Advance | 0 | 0 | 0 | 0 | |
| 3 | Sale of Other Forms etc. | 0 | 0 | 0 | 0 | |
| 4 | Interest on Bank Deposits/ F. Ds. | 0 | 17,00,000 | 12,19,474 | 12,20,000 | |
| | Other Income/Group Insurance. | 40,756 | 0 | 43,857 | 45,000 | |
| A | Total===> Income | 35,03,499 | 56,02,000 | 44,82,688 | 45,47,000 | |
| В | 100% Income Of Sum Of Heads(1.3+1.4+1.5+1.6+2+5) Transfer To Main A/C B==> | 3,59,556 | 4,02,000 | 3,86,757 | 3,92,000 | |
| С | 10% Income Of Sum Of Heads (1.1.+1.2+1.7+1.8+1.9+3+4) Transfer To Main A/C (C)====> | 3,14,394 | 5,20,000 | 4,09,593 | 4,15,500 | |
| D | Net Income (A - B - C)==> | 28,29,549 | 46,80,000 | 36,86,338 | 37,39,500 | |
| | | | | | 1,86,975 | |
| F | Equal Amount of C Reserved for administrative Expenses. | | | | 4,15,500 | |
| G | Rest of Net Income Available For Salary. (D-E-F) | | | | 31,37,025 | |

PULKIT PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) MASTER OF SOCIAL WORK (TWO YEARS PROGRAMME) EXPENDITURE

| Budget Code | Items | Actual | Estimate | Actual up to | Estimate Proposed for | Remark |
|----------------|--|-----------|-----------|--------------|-----------------------|--------|
| Code | | 2016-2017 | 2017-2018 | 31/Mar/2018 | 2018-2019 | |
| | Salary Expenses (1 To 7) | | | | | |
| | Teaching Staff(*) | 15,12,664 | 35,49,000 | 23,44,080 | 31,37,025 | |
| 2 | Hon. To Guest Faculty/ Speakers | 0 | 50,000 | 0 | 0 | * |
| | Non-Teaching/ Ministerial Staff | 2,36,660 | 2,50,000 | 2,49,664 | 0 | * |
| | Class IV Staff | 0 | 10,000 | 0 | 0 | * |
| | CPF/EPF Uni. Cont. to Teaching Staff(*) | 64,053 | 1,20,000 | 1,10,725 | 0 | * |
| 6 | CPF/EPF Uni. Cont. to Non-Teaching Staff(*) | 0 | 1,000 | 0 | 0 | * |
| 7 | Contingent Expenditure | 0 | 1,80,000 | 0 | 0 | * |
| 7.b | Pool Account (5%) | | | | 1.86,975 | |
| | TOTAL => A (01 to 07) | 18,13,377 | 41,60,000 | 27,04,469 | 33,24,000 | |
| | Administrative Expenses (8.1 To 8.19) | | | | | |
| 8 | Expenditure out of 10% of income transfered to main A/c | | | | | |
| 8.1 | ADVERTISEMENT | | | | 1,000 | ** |
| 8.2 | ADMISSION TEST. | | | | 1,000 | ** |
| 8.3 | AUDIT FEE | | | | 1,000 | ** |
| 8.4 | COMPUTER SAFTWARE/STATIOINA | | | | 10,000 | ** |
| | CONDUCT OF EXAMINATION | | | | 1,000 | ** |
| | CONTINGENCIES (OFFICE) INCLUDING POSTES, TELEPHONEFAX, E-MAIL, INTERNET, V-SET | | | | 10,000 | ** |
| 8.7 | Furniture & Lab. Equipment & Chemicals, Maintinance Of Equ. And etc. | 1,69,539 | 4,70,000 | 2,69,867 | 3,00,000 | ** |
| | MAINTINANCE OF AC S/COMPUTERS/XEROX MACHINES/APPERATUS/EQUIPMENT ETC. | | | | 1,000 | ** |
| 901 | MAINTENANCE OF BUILDS./GARDENS/ANIMAL HOUSE/GENERATOR/TUBEWELL/VEHICLE ETC. | | | | 1,000 | ** |
| 9 10 F | PURCHASE OF BOOKS & JOURNALS/NEWS PAPERS, MAGZINES & PERIODICALS | | | | 1,000 | ** |
| | PURCHASE OF LAB/SCIENTIFIC EQUIPMENT/TEACHING/AUDIO- VISUAL AIDS | | | | 1,000 | ** |
| | PURCHASE OF CHEMICALS / GLASSWARES / PLASTICWARES & DTHER CONSUMABLES | | | | 1,000 | ** |
| 8.13 F | PRINTING & OTHER PRINTED STATIONARY | | | | 1,000 | ** |
| 8.14 F | REFUND OF CAUTION MONEY SECURITIES | | | | 1,000 | ** |
| 8.15 | STUDENTS EDU. TOURS & WELFARE ACTIVITIES | | | | 1,000 | ** |
| 8.16 7 | r.A. TO TEACHING/NON-Teaching Staff(*) | | | | 1,000 | ** |
| | Organisation/Participation in Seminar/Conference/Workshops etc. | 0 | 50.000 | 0 | 40,000 | ** |
| | Miscellaneous Expenditure | 0 | 0 | 0 | 41,500 | ** |
| | Research Work | 0 | 0 | 0 | 1,000 | ** |
| Т | TOTAL => B (8)(**) | 1,69,539 | 5,20,000 | 2,69,867 | 4,15,500 | |
| | TOTAL (A+B) | 19,82,916 | 46,80,000 | 29,74,336 | 37,39,500 | |

^{*} Salary head 2 to 7 are included in head 1 (as per 'G' of Income statement)

** Token/demand 8.1 to 8.19 distributed under Limit of Income statement 'F'

DUMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) M .A. IN MUSIC (TWO YEARS PROGRAMME) INCOME

| Budget Code | Heads of Accounts | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|----------------|---|------------------|--------------------|--------------------------------|---------------------------------------|--------|
| 1 | Income from Fee | | 2011 2010 | O THIRD TO | 2010-2013 | |
| 1.1 | Tution fee | 2,65,000 | 2,70,000 | 2,91,000 | 2,95,000 | |
| 1.2 | Development / Lab Fee | 0 | 0 | 0 | 2,33,000 | - |
| | Exam Fee | 1,62,000 | 1,70,000 | 1,65,000 | 1,70,000 | |
| | Processing Fee | 2,750 | 3,000 | 2.750 | 3.000 | |
| 1.5 | Enrolment Fee | 900 | 1,000 | | 1,000 | |
| 1.6 | Degree Fee | 28,000 | 30,000 | 24,000 | 30,000 | |
| 1.7 | Miscellaneous Receipts | 0 | 1,000 | 0 | 1,000 | |
| 1.8 | Re-Admission/ Late Fee | 0 | 0 | 0 | 1,000 | |
| 1.9 | counsellingFee | 0 | 0 | 0 | 0 | |
| 2 | Refund of Advance | 0 | 0 | 0 | 0 | |
| 3 | Sale of Other Forms etc. | 0 | 0 | 0 | 0 | |
| 4 | Interest on Bank Deposits/ F. Ds. | 30,000 | 30,000 | 0 | 0 | |
| 5 | Other Income/Group Insurance. | 24,365 | 00,000 | 24,365 | 25,000 | |
| A | Total===> Income | 5,13,015 | 5,05,000 | 5,07,815 | 5,25,000 | |
| В | 100% Income Of Sum Of Heads(1.3+1.4+1.5+1.6+2+5) Transfer To Main A/C B==> | 2,18,015 | 2,04,000 | 2,16,815 | 2,29,000 | |
| С | 10% Income Of Sum Of Heads (1.1.+1.2+1.7+1.8+1.9+3+4) Transfer To Main A/C (C)====> | 29,500 | 30,100 | 29,100 | 29,600 | |
| D | Net Income (A - B - C)==> | 2,65,500 | 2,70,900 | 2,61,900 | 2,66,400 | |
| E | 5% OF D (NET INCOME) For "POOL Fund" | 7.5.1.5.0 | -11. 50 | 2,01,000 | 13,320 | |
| F | Equal Amount of C Reserved for administrative Expenses. | | | | 29,600 | |
| G | Rest of Net Income Available For Salary. (D-E-F) | | | | 2,23,480 | |

COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

DHIRENDRA KUMAR TIWARI

FINANCE OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) M .A. IN MUSIC (TWO YEARS PROGRAMME)

| Budget | Items | Actual | Estimate | Actual up to | Estimate Proposed for | and the second |
|--------|--|-----------|--------------|--------------|-----------------------|----------------|
| Code | | 2016-2017 | 2017-2018 | 31/Mar/2018 | 2018-2019 | Remar |
| | Salary Expenses (1 To 7) | 2010 2017 | 2017-2010 | 31/Wa1/2010 | 2010-2019 | |
| 1 | Teaching Staff(*) | 3,88,712 | 1 90 000 | 4.00.044 | 0.00.400 | |
| | Hon. To Guest Faculty/ Speakers | 2,45,268 | 1,80,000 | | 2,23,480 | * |
| | Non-Teaching/ Ministerial Staff | 2,43,200 | 40,000 | 2,57,400 | 0 | * |
| 4 | Class IV Staff | 0 | 0 | 0 | 0 | * |
| 5 | CPF/EPF Uni. Cont. to Teaching Staff(*) | 32,377 | 20,800 | 23,521 | | * |
| 6 | CPF/EPF Uni. Cont. to Non-Teaching Staff(*) | 02,077 | 20,000 | 23,321 | 0 | * |
| 7 | Contingent Expenditure | 0 | 0 | 0 | | * |
| 7.b | Pool Account (5%) | 0 | U | 0 | 0 | |
| | TOTAL => A (01 to 07) | 6,66,357 | 2 40 000 | 7 70 005 | 13,320 | |
| | Administrative Expenses (8.1 To 8.19) | 0,00,357 | 2,40,800 | 7,70,865 | 2,36,800 | |
| 8 | Expenditure out of 10% of income transferred to main A/c | | | | | |
| 8.1 | ADVERTISEMENT | | | | | ** |
| 8.2 | ADMISSION TEST. | | | | | ** |
| 8.3 | AUDIT FEE | - | | | | ** |
| 8.4 | COMPUTER SAFTWARE/STATIOINA | | | | | |
| 8.5 | CONDUCT OF EXAMINATION | | | | | ** |
| 8.6 | CONTINGENCIES (OFFICE) INCLUDING POSTES, TELEPHONEFAX, | | | | | ** |
| 8.6 | E-MAIL, INTERNET, V-SET | | | | | ** |
| 8.7 | Furniture & Lab. Equipment & Chemicals, Maintinance Of Equ. And etc. | 5,000 | 30,100 | 11,800 | 20,000 | ** |
| 8.8 | MAINTINANCE OF AC S/COMPUTERS/XEROX | | | | | |
| 0.0 | MACHINES/APPERATUS/EQUIPMENT ETC. | | | | | ** |
| | MAINTENANCE OF BUILDS./GARDENS/ANIMAL | | | | | |
| 8.9 | HOUSE/GENERATOR/TUBEWELL/VEHICLE ETC. | | | | | ** |
| 8.10 | PURCHASE OF BOOKS & JOURNALS/NEWS PAPERS, MAGZINES & | | | | | |
| | PERIODICALS | | | | | ** |
| 8.11 | PURCHASE OF LAB/SCIENTIFIC EQUIPMENT/TEACHING/AUDIO- | | | | | |
| | VISUAL AIDS | | | | | ** |
| 8.12 | PURCHASE OF CHEMICALS / GLASSWARES / PLASTICWARES & | | | | | |
| (| OTHER CONSUMABLES | | | | | ** |
| 8.13 F | PRINTING & OTHER PRINTED STATIONARY | | | | | ** |
| 8.14 F | REFUND OF CAUTION MONEY SECURITIES | | | | | ** |
| 8.15 | STUDENTS EDU. TOURS & WELFARE ACTIVITIES | | | | | ** |
| 8.16 | Γ.A. TO TEACHING/NON-Teaching Staff(*) | | | | | ** |
| 8.17 | Organisation/Participation in Seminar/Conference/Workshops etc. | 0 | 0 | 0 | 0 | ** |
| 8.18 N | Miscellaneous Expenditure | 0 | 0 | 0 | 9,600 | ** |
| | Research Work | 0 | 0 | 0 | 9,000 | ** |
| Т | OTAL => B (8)(**) | 5,000 | 30,100 | 11,800 | 29,600 | |
| | OTAL (A+B) | 6,71,357 | 2,70,900 | 7,82,665 | 2,66,400 | |
| + 0- | Jone hand Oda War L. | 0,11,001 | A. 1 U. 3 UU | 1.04.003 | Z bb 4001 | |

^{*} Salary head 2 to 7 are included in head 1 (as per 'G' of Income statement)
** Token/demand 8.1 to 8.19 distributed under Limit of Income statement 'F'

PULKIT PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

DHIRENDRA KUMAR TIWARI FINANCE OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) M. A. LALIT KALA (DRAWING, PAINTING & FINE ART) -TWO & FOUR YEARS PROGRAMME INCOME

| Budget Code | Heads of Accounts | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|----------------|---|------------------|--------------------|--------------------------------|---------------------------------------|--------|
| 1 | Income from Fee | 2010-2011 | 2011 2010 | 01/11/2010 | 2010 2010 | |
| | Tution fee | 39,63,500 | 43,62,000 | 44,74,500 | 45,00,000 | |
| | Development / Lab Fee | 0 | 0 | 0 | 0 | |
| | Exam Fee | 8,02,500 | 9,00,000 | 8,85,000 | 9,00,000 | |
| 1.4 | Processing Fee | 13,350 | 15,000 | 14,750 | 15,000 | |
| | Enrolment Fee | 8,100 | 12,000 | 8,500 | 9,000 | |
| 1.6 | Degree Fee | 61,600 | 0 | 0 | 0 | |
| | Miscellaneous Receipts | 0 | 0 | 0 | 0 | |
| | Re-Admission/ Late Fee | 0 | 0 | 0 | 0 | |
| 1.9 | counsellingFee | 500 | 0 | 0 | 0 | |
| | Refund of Advance | 0 | 0 | 0 | 0 | |
| 3 | Sale of Other Forms etc. | 0 | 0 | 0 | . 0 | |
| 4 | Interest on Bank Deposits/ F. Ds. | 1,24,268 | 1,30,000 | 2,02,713 | 2,10,000 | |
| | Other Income/Group Insurance. | 1,18,281 | 1,20,000 | 1,30,685 | 1,35,000 | |
| Α | Total===> Income | 50,92,099 | 55,39,000 | 57,16,148 | 57,69,000 | |
| В | 100% Income Of Sum Of Heads(1.3+1.4+1.5+1.6+2+5) Transfer To Main A/C B==> | 10,03,831 | 10,47,000 | 10,38,935 | 10,59,000 | |
| С | 10% Income Of Sum Of Heads (1.1.+1.2+1.7+1.8+1.9+3+4) Transfer To Main A/C (C)====> | 4,08,827 | 4,49,200 | 4,67,721 | 4,71,000 | |
| D | Net Income (A - B - C)==> | 36,79,441 | 40,42,800 | 42,09,492 | 42,39,000 | |
| E | 5% OF D (NET INCOME) For "POOL Fund" | | | | 2,11,950 | |
| F | Equal Amount of C Reserved for administrative Expenses. | | | | 4,71,000 | |
| G | Rest of Net Income Available For Salary. (D-E-F) | | | | 35,56,050 | |

PULL THANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER In

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) M. A. LALIT KALA (DRAWING, PAINTING & FINE ART) -TWO & FOUR YEARS PROGRAMME EXPENDITURE

| Budget | Items | Actual | Estimate | Actual up to | Estimate Proposed for | Remark |
|--------|--|-----------|-----------|--------------|-----------------------|--------|
| Code | | 2016-2017 | 2017-2018 | 31/Mar/2018 | 2018-2019 | |
| | Salary Expenses (1 To 7) | | | | | |
| 1 | Teaching Staff(*) | 9,38,737 | 18,00,000 | 9,19,977 | 35,56,050 | |
| 2 | Hon. To Guest Faculty/ Speakers | 12,35,790 | 15,40,600 | 12,96,900 | 0 | * |
| | Non-Teaching/ Ministerial Staff | 0 | 1,000 | 0 | 0 | * |
| | Class IV Staff | 0 | 1,000 | 0 | 0 | * |
| | CPF/EPF Uni. Cont. to Teaching Staff(*) | 17,522 | 2,00,000 | 0 | 0 | * |
| | CPF/EPF Uni. Cont. to Non-Teaching Staff(*) | 0 | 1,000 | 0 | 0 | * |
| | Contingent Expenditure | 0 | 50,000 | 0 | 0 | * |
| | Pool Account (5%) | | | | 2,11,950 | |
| 7.0 | TOTAL => A (01 to 07) | 21,92,049 | 35,93,600 | 22,16,877 | 37,68,000 | |
| | Administrative Expenses (8.1 To 8.19) | | | | | |
| 0 | Expenditure out of 10% of income transfered to main A/c | | | | | |
| | ADVERTISEMENT | | | | 1,000 | ** |
| | ADMISSION TEST. | | | | | ** |
| | AUDIT FEE | | | | 1,000 | ** |
| | COMPUTER SAFTWARE/STATIOINA | | | | 1,000 | ** |
| | CONDUCT OF EXAMINATION | | | | | ** |
| 8.6 | CONTINGENCIES (OFFICE) INCLUDING POSTES, TELEPHONEFAX, E-MAIL, INTERNET, V-SET | | | | 1,000 | ** |
| 8.7 | Furniture & Lab. Equipment & Chemicals, Maintinance Of Equ. And etc. | 2,54,945 | 3,99,200 | 4,63,849 | 3,00,000 | ** |
| 8.8 | MAINTINANCE OF AC S/COMPUTERS/XEROX MACHINES/APPERATUS/EQUIPMENT ETC. | | | | 1,000 | ** |
| | MAINTENANCE OF BUILDS./GARDENS/ANIMAL HOUSE/GENERATOR/TUBEWELL/VEHICLE ETC. | | | | 1,000 | ** |
| 0.10 | PURCHASE OF BOOKS & JOURNALS/NEWS PAPERS, MAGZINES & PERIODICALS | | | | 1,000 | ** |
| | PURCHASE OF LAB/SCIENTIFIC EQUIPMENT/TEACHING/AUDIO- VISUAL AIDS | | | | 1,000 | ** |
| 8.12 | PURCHASE OF CHEMICALS / GLASSWARES / PLASTICWARES & OTHER CONSUMABLES | | | | 1,000 | ** |
| 8.13 | PRINTING & OTHER PRINTED STATIONARY | | | | 1,000 | ** |
| | REFUND OF CAUTION MONEY SECURITIES | | | | | ** |
| | STUDENTS EDU. TOURS & WELFARE ACTIVITIES | | | | 1,00,000 | 未余 |
| | T.A. TO TEACHING/NON-Teaching Staff(*) | | | | 1,000 | ** |
| | Organisation/Participation in Seminar/Conference/Workshops etc. | 0 | 50,000 | 50,000 | 25,000 | ** |
| 8.18 | Miscellaneous Expenditure | 11,163 | 0 | 0 | 35,000 | ** |
| | Research Work | 0 | 0 | 0 | 0 | ** |
| | TOTAL => B (8)(**) | 2,66,108 | 4,49,200 | 5,13,849 | 4,71,000 | |
| | TOTAL (A+B) | 24,58,157 | 40,42,800 | 27,30,726 | 42,39,000 | |

^{*} Salary head 2 to 7 are included in head 1 (as per 'G' of Income statement)

** Token/demand 8.1 to 8.19 distributed under Limit of Income statement 'F'

COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) M. Sc. IN FOOD TECHNOLOGY INCOME

| Budget Code | Heads of Accounts | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|----------------|---|------------------|--------------------|--------------------------------|---------------------------------------|--------|
| 1 | Income from Fee | | | | | |
| 1.1 | Tution fee | 17,52,014 | 20,40,000 | 15,00,000 | 15,00,000 | |
| 1.2 | Development / Lab Fee | 0 | 0 | 0 | 0 | |
| | Exam Fee | 1,35,000 | 1,60,000 | 1,26,000 | 1,30,000 | |
| | Processing Fee | 4,400 | 5,000 | 4,200 | 4,500 | |
| | Enrolment Fee | 2,700 | 3,000 | 1,400 | 2,000 | |
| 1.6 | Degree Fee | 15,200 | 20,000 | 12,800 | 13,000 | |
| 1.7 | Miscellaneous Receipts | 0 | 0 | 0 | 0 | |
| 1.8 | Re-Admission/ Late Fee | 0 | 0 | 0 | 0 | |
| | counsellingFee | 0 | 0 | 0 | 0 | |
| | Refund of Advance | 0 | 0 | 0 | 0 | |
| | Sale of Other Forms etc. | 0 | 0 | 0 | 0 | |
| 4 | Interest on Bank Deposits/ F. Ds. | 0 | 12,00,000 | 9,15,964 | 10,00,000 | |
| | Other Income/Group Insurance. | 19,935 | 20,000 | 18,163 | 20,000 | |
| A | Total===> Income | 19,29,249 | 34,48,000 | 25,78,527 | 26,69,500 | |
| В | 100% Income Of Sum Of Heads(1.3+1.4+1.5+1.6+2+5) Transfer To Main A/C B==> | 1,77,235 | 2,08,000 | 1,62,563 | 1,69,500 | |
| С | 10% Income Of Sum Of Heads (1.1.+1.2+1.7+1.8+1.9+3+4) Transfer To Main A/C (C)====> | 1,75,201 | 3,24,000 | 2,41,596 | 2,50,000 | |
| D | | 15,76,813 | 29,16,000 | 21,74,368 | 22,50,000 | |
| E | 5% OF D (NET INCOME) For "POOL Fund" | | | | 1,12,500 | |
| F | Equal Amount of C Reserved for administrative Expenses. | | | | 2,50,000 | |
| G | | | | | 18,87,500 | |

PULNIT PANDEY COMPUTER INCHARGE JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) M. Sc. IN FOOD TECHNOLOGY EXPENDITURE

| Budget | Items | Actual | Estimate | Actual up to | Estimate Proposed for | Remark |
|--------|--|-------------|-----------|--------------|-----------------------|--------|
| Code | nome | 2016-2017 | 2017-2018 | 31/Mar/2018 | 2018-2019 | |
| | Salary Expenses (1 To 7) | | | | | |
| 1 | Teaching Staff(*) | 0 | 0 | 0 | 18,87,500 | |
| 2 | Hon. To Guest Faculty/ Speakers | 0 | 25,00,000 | 4,06,614 | 0 | * |
| | Non-Teaching/ Ministerial Staff | 0 | 0 | 0 | 0 | * |
| | Class IV Staff | 0 | 0 | 0 | 0 | * |
| | CPF/EPF Uni. Cont. to Teaching Staff(*) | 0 | 0 | 0 | 0 | * |
| | CPF/EPF Uni, Cont. to Non-Teaching Staff(*) | 0 | 0 | 0 | 0 | * |
| | Contingent Expenditure | 0 | 92,000 | 0 | 0 | * |
| 7.b | Pool Account (5%) | | | | 1,12,500 | |
| | TOTAL => A (01 to 07) | 0 | 25,92,000 | 4,06,614 | 20,00,000 | |
| | Administrative Expenses (8.1 To 8.19) | | | | | |
| 8 | Expenditure out of 10% of income transfered to main A/c | | | | | |
| 8.1 | ADVERTISEMENT | | | | | ** |
| | ADMISSION TEST. | | | | | ** |
| | AUDIT FEE | 77 - 77 - 7 | | | | ** |
| | COMPUTER SAFTWARE/STATIOINA | | | | 6,000 | ** |
| | CONDUCT OF EXAMINATION | | | | | ** |
| 8.6 | CONTINGENCIES (OFFICE) INCLUDING POSTES, TELEPHONEFAX, E-MAIL, INTERNET, V-SET | | | | 5,000 | ** |
| 8.7 | Furniture & Lab. Equipment & Chemicals, Maintinance Of Equ. And etc. | 1,60,406 | 2,74,000 | 63,030 | 1,30,000 | ** |
| 8.8 | MAINTINANCE OF AC S/COMPUTERS/XEROX MACHINES/APPERATUS/EQUIPMENT ETC. | | | | 20,000 | ** |
| 0.0 | MAINTENANCE OF BUILDS./GARDENS/ANIMAL HOUSE/GENERATOR/TUBEWELL/VEHICLE ETC. | | | | | ** |
| 8 10 | PURCHASE OF BOOKS & JOURNALS/NEWS PAPERS, MAGZINES & PERIODICALS | | | | 20,000 | ** |
| 8.11 | PURCHASE OF LAB/SCIENTIFIC EQUIPMENT/TEACHING/AUDIO- VISUAL AIDS | | | | 20,000 | ** |
| | PURCHASE OF CHEMICALS / GLASSWARES / PLASTICWARES & OTHER CONSUMABLES | | | | 20,000 | ** |
| | PRINTING & OTHER PRINTED STATIONARY | | | | 5,000 | ** |
| | REFUND OF CAUTION MONEY SECURITIES | | | | | ** |
| | STUDENTS EDU. TOURS & WELFARE ACTIVITIES | | | | | ** |
| | T.A. TO TEACHING/NON-Teaching Staff(*) | | | | 1,000 | ** |
| | Organisation/Participation in Seminar/Conference/Workshops etc. | 0 | 50,000 | 0 | 10,000 | ** |
| | Miscellaneous Expenditure | 0 | 0 | 0 | 10,000 | ** |
| | Research Work | 0 | 0 | 0 | 3,000 | ** |
| | TOTAL => B (8)(**) | 1,60,406 | 3,24,000 | 63,030 | 2,50,000 | |
| | TOTAL (A+B) | 1,60,406 | 29,16,000 | 4,69,644 | 22,50,000 | |

^{*} Salary head 2 to 7 are included in head 1 (as per 'G' of Income statement)

PUNIT FANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

^{**} Token/demand 8.1 to 8.19 distributed under Limit of Income statement 'F'

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) M. Sc. IN NUTRITIONAL SCIENCE INCOME

| Budget Code | Heads of Accounts | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|----------------|---|------------------|--------------------|--------------------------------|---------------------------------------|--------|
| 1 | Income from Fee | | | | | |
| 1.1 | Tution fee | 8,73,071 | 9,00,000 | 9,12,914 | 9,20,000 | |
| 1.2 | Development / Lab Fee | 0 | 1,000 | 0 | 1,000 | |
| 1.3 | Exam Fee | 84,000 | 1,00,000 | 84,000 | 1,00,000 | |
| 1.4 | Processing Fee | 2,800 | 3,000 | 2,800 | 3,000 | |
| 1.5 | Enrolment Fee | 1,900 | 2,000 | 600 | 2,000 | |
| 1.6 | Degree Fee | 7,200 | 10,000 | 8,800 | 10,000 | |
| 1.7 | Miscellaneous Receipts | 0 | 0 | 0 | 0 | |
| 1.8 | Re-Admission/ Late Fee | 0 | 0 | 0 | 0 | |
| 1.9 | counsellingFee | 0 | 0 | 0 | 0 | |
| 2 | Refund of Advance | 0 | 0 | 0 | 0 | |
| 3 | Sale of Other Forms etc. | 0 | 0 | 0 | 0 | |
| 4 | Interest on Bank Deposits/ F. Ds. | 0 | 2,00,000 | 1,19,419 | 2,00,000 | |
| | Other Income/Group Insurance. | 12,404 | 13,000 | 12,404 | 13,000 | |
| Α | Total===> Income | 9,81,375 | 12,29,000 | 11,40,937 | 12,49,000 | |
| В | 100% Income Of Sum Of Heads(1.3+1.4+1.5+1.6+2+5) Transfer To Main A/C B==> | 1,08,304 | 1,28,000 | 1,08,604 | 1,28,000 | |
| С | 10% Income Of Sum Of Heads (1.1.+1.2+1.7+1.8+1.9+3+4) Transfer To Main A/C (C)====> | 87,307 | 1,10,100 | 1,03,233 | 1,12,100 | |
| D | Net Income (A - B - C)==> | 7,85,764 | 9,90,900 | 9,29,100 | 10,08,900 | |
| E | 5% OF D (NET INCOME) For "POOL Fund" | | | | 50,445 | |
| F | Equal Amount of C Reserved for administrative Expenses. | | | | 1,12,100 | |
| G | Rest of Net Income Available For Salary. (D-E-F) | | | | 8,46,355 | |

PULKIT PANDEY COMPUTER INCHARGE



An

DHIRENDRA KUMAR TIWARI FINANCE OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) M. Sc. IN NUTRITIONAL SCIENCE EXPENDITURE

| Budget Code | Items | Actual | Estimate | Actual up to | Estimate Proposed for | Rema |
|----------------|--|-----------|-----------|--------------|-----------------------|------|
| | | 2016-2017 | 2017-2018 | 31/Mar/2018 | 2018-2019 | |
| - | Salary Expenses (1 To 7) | | | | | |
| 1 | Teaching Staff(*) | 6,85,118 | 8,20,000 | 7,82,108 | 8,46,355 | |
| 2 | Hon. To Guest Faculty/ Speakers | 35,424 | 0 | 0 | 0 | * |
| | Non-Teaching/ Ministerial Staff | 0 | 0 | 0 | 0 | * |
| | Class IV Staff | 0 | 0 | 0 | 0 | * |
| 5 | CPF/EPF Uni. Cont. to Teaching Staff(*) | 67,896 | 80,800 | 67,896 | 0 | * |
| 0 | CPF/EPF Uni. Cont. to Non-Teaching Staff(*) | 0 | 0 | 0 | 0 | * |
| | Contingent Expenditure | 0 | 0 | 0 | 0 | * |
| 7.b | Pool Account (5%) | | | | 50,445 | |
| | TOTAL => A (01 to 07) | 7,88,438 | 9,00,800 | 8,50,004 | 8,46,355 | |
| | Administrative Expenses (8.1 To 8.19) | | | 0,00,004 | 0,40,000 | |
| 8 | Expenditure out of 10% of income transfered to main A/c | | | | | |
| | ADVERTISEMENT | | | | 1.000 | ** |
| | ADMISSION TEST. | | | | 1,000 | ** |
| | AUDIT FEE | | | | | ** |
| 8.4 | COMPUTER SAFTWARE/STATIOINA | | | | 10,000 | ** |
| | CONDUCT OF EXAMINATION | | | | 1,000 | ** |
| 8.6 | CONTINGENCIES (OFFICE) INCLUDING POSTES, TELEPHONEFAX, E-MAIL, INTERNET, V-SET | | | | 5,000 | ** |
| 8.7 | Furniture & Lab. Equipment & Chemicals, Maintinance Of Equ. And etc. | 2,28,009 | 90,100 | 10,349 | 50,000 | ** |
| 8.8 | MAINTINANCE OF AC S/COMPUTERS/XEROX | | | | | |
| 0.0 | MACHINES/APPERATUS/EQUIPMENT FTC | | | | 0 | ** |
| 0.0 | MAINTENANCE OF BUILDS,/GARDENS/ANIMAI | | | | | |
| | HOUSE/GENERATOR/TUBEWELL/VEHICLE ETC. | | | | 5,000 | ** |
| 8 10 | PURCHASE OF BOOKS & JOURNALS/NEWS PAPERS, MAGZINES & | | | | | |
| | PERIODICALS | | | | 5,000 | ** |
| 8.11 | PURCHASE OF LAB/SCIENTIFIC EQUIPMENT/TEACHING/AUDIO- VISUAL AIDS | | | | 5,000 | ** |
| 8.12 | PURCHASE OF CHEMICALS / GLASSWARES / PLASTICWARES & OTHER CONSUMABLES | | | | | ** |
| 8.13 F | PRINTING & OTHER PRINTED STATIONARY | | | | | |
| 8.14 F | REFUND OF CAUTION MONEY SECURITIES | | | | 5,000 | ** |
| 8.15 8 | STUDENTS EDU. TOURS & WELFARE ACTIVITIES | | | | | ** |
| 8.16 T | r.A. TO TEACHING/NON-Teaching Staff(*) | | | | | ** |
| 8.17 | Organisation/Participation in Seminar/Conference/Workshops etc. | 0 | | | | ** |
| 8.18 N | Miscellaneous Expenditure | 0 | 0 | 0 | 10,000 | ** |
| 8.19 F | Research Work | 0 | 0 | 0 | 15,100 | ** |
| | OTAL => B (8)(**) | 0 | 0 | 0 | 0 | ** |
| | OTAL (A+B) | 2,28,009 | 90,100 | 10,349 | 1,12,100 | |
| | alary head 2 to 7 are included in head 1 (as per 'G' of Income statement) | 10,16,447 | 9,90,900 | 8,60,353 | 9,58,455 | |

** Token/demand 8.1 to 8.19 distributed under Limit of Income statement 'F'

GOMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

DHIRENDRA KUMAR TIWARI FINANCE OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) INSTITUTE OF HOTEL & TOURISM MANAGEMENT INCOME

| Budget Code | Heads of Accounts | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|----------------|---|------------------|--------------------|--------------------------------|---------------------------------------|--------|
| 1 | Income from Fee | | | | | |
| 1.1 | Tution fee | 50,00,000 | 50,50,000 | 65,03,000 | 65,10,000 | |
| 1.2 | Development / Lab Fee | 0 | 0 | 0 | 0 | |
| 1.3 | Exam Fee | 3,60,000 | 4,00,000 | 4,20,000 | 4,25,000 | |
| 1.4 | Processing Fee | 12,000 | 13,000 | 14,100 | 15,000 | |
| 1.5 | Enrolment Fee | 6,000 | 7,000 | 7,200 | 7,500 | |
| 1.6 | Degree Fee | 31,220 | 32,000 | 93,200 | 95,000 | |
| 1.7 | Miscellaneous Receipts | 20 | 0 | 0 | 0 | |
| 1.8 | Re-Admission/ Late Fee | 0 | 3,000 | 0 | 1,000 | |
| 1.9 | counsellingFee | 0 | 0 | 0 | 0 | |
| 2 | Refund of Advance | 0 | 0 | 0 | 0 | |
| 3 | Sale of Other Forms etc. | 0 | 0 | 0 | 0 | |
| 4 | Interest on Bank Deposits/ F. Ds. | . 0 | 18,00,000 | 11,30,332 | 11,50,000 | |
| 5 | Other Income/Group Insurance. | 53,160 | 55,000 | 62,463 | 63,000 | |
| Α | Total===> Income | 54,62,400 | 73,60,000 | 82,30,295 | 82,66,500 | |
| В | 100% Income Of Sum Of Heads(1.3+1.4+1.5+1.6+2+5) Transfer To Main A/C B==> | 4,62,380 | 5,07,000 | 5,96,963 | 6,05,500 | |
| С | 10% Income Of Sum Of Heads (1.1.+1.2+1.7+1.8+1.9+3+4) Transfer To Main A/C (C)====> | 5,00,002 | 6,85,300 | 7,63,333 | 7,66,100 | |
| D | Net Income (A - B - C)==> | 45,00,018 | 61,67,700 | 68,69,999 | 68,94,900 | |
| E | 5% OF D (NET INCOME) For "POOL Fund" | | | | 3,44,745 | |
| F | Equal Amount of C Reserved for administrative Expenses. | | | | 7,66,100 | |
| G | Rest of Net Income Available For Salary. (D-E-F) | | | | 57,84,055 | |

PULKIT PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER /a

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) INSTITUTE OF HOTEL & TOURISM MANAGEMENT EXPENDITURE

| Budget | Items | Actual | Estimate | Actual up to | Estimate Proposed for | Remark |
|--------|--|-----------|-----------|--------------|-----------------------|--------|
| Code | | 2016-2017 | 2017-2018 | 31/Mar/2018 | 2018-2019 | |
| | Salary Expenses (1 To 7) | | | | | |
| 1 | Teaching Staff(*) | 3,30,498 | 43,21,400 | 30,000 | 57,84,055 | |
| | Hon. To Guest Faculty/ Speakers | 2,43,900 | 10,00,000 | 5,77,800 | 0 | * |
| | Non-Teaching/ Ministerial Staff | 0 | 50,000 | 0 | 0 | * |
| | Class IV Staff | 0 | 0 | 0 | 0 | * |
| | CPF/EPF Uni. Cont. to Teaching Staff(*) | 0 | 10,000 | 0 | 0 | * |
| | CPF/EPF Uni. Cont. to Non-Teaching Staff(*) | 0 | 1,000 | 0 | 0 | * |
| | Contingent Expenditure | 0 | 1,00,000 | 0 | 0 | * |
| | Pool Account (5%) | | | | 3,44,745 | |
| | TOTAL => A (01 to 07) | 5,74,398 | 54,82,400 | 6,07,800 | 61,28,800 | |
| | Administrative Expenses (8.1 To 8.19) | | | | | |
| 8 | Expenditure out of 10% of income transfered to main A/c | | | | | |
| | ADVERTISEMENT | | | | 5,000 | ** |
| | ADMISSION TEST. | | | | 10,000 | ** |
| | AUDIT FEE | | | | | ** |
| | COMPUTER SAFTWARE/STATIOINA | | | | 10,000 | ** |
| | CONDUCT OF EXAMINATION | | | | 25,000 | ** |
| 8.6 | CONTINGENCIES (OFFICE) INCLUDING POSTES, TELEPHONEFAX, E-MAIL, INTERNET, V-SET | | | | 10,000 | ** |
| 8.7 | Furniture & Lab. Equipment & Chemicals, Maintinance Of Equ. And etc. | 1,11,692 | 6,35,300 | 1,46,626 | 3,50,000 | ** |
| 8.8 | MAINTINANCE OF AC S/COMPUTERS/XEROX MACHINES/APPERATUS/EQUIPMENT ETC. | | | | 10,000 | ** |
| 9.0 | MAINTENANCE OF BUILDS./GARDENS/ANIMAL HOUSE/GENERATOR/TUBEWELL/VEHICLE ETC. | | | | 10,000 | ** |
| 9 10 | PURCHASE OF BOOKS & JOURNALS/NEWS PAPERS, MAGZINES & PERIODICALS | | | | 10,000 | ** |
| 0 11 | PURCHASE OF LAB/SCIENTIFIC EQUIPMENT/TEACHING/AUDIO- VISUAL AIDS | | | | 10,000 | ** |
| | PURCHASE OF CHEMICALS / GLASSWARES / PLASTICWARES & OTHER CONSUMABLES | | | | 50,000 | ** |
| | PRINTING & OTHER PRINTED STATIONARY | | | | 10,000 | ** |
| | REFUND OF CAUTION MONEY SECURITIES | | | | 0 | ** |
| | STUDENTS EDU. TOURS & WELFARE ACTIVITIES | | | | 1,00,000 | ** |
| | T.A. TO TEACHING/NON-Teaching Staff(*) | | | | 10,000 | ** |
| | Organisation/Participation in Seminar/Conference/Workshops etc. | . 0 | 50,000 | 0 | 20,000 | ** |
| | Miscellaneous Expenditure | 1,885 | 0 | 0 | 11,200 | ** |
| | Research Work | 0 | 0 | 0 | 0 | ** |
| | TOTAL => B (8)(**) | 1,13,577 | 6,85,300 | 1,46,626 | 6,51,200 | |
| | TOTAL (A+B) | 6,87,975 | 61,67,700 | 7,54,426 | 67,80,000 | |

^{*} Salary head 2 to 7 are included in head 1 (as per 'G' of Income statement)

PULKITUANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

^{**} Token/demand 8.1 to 8.19 distributed under Limit of Income statement 'F'

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) MASTER OF EXTENSION AND RURAL DEVELOPMENT INCOME

| Budget Code | Heads of Accounts | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|----------------|---|------------------|--------------------|--------------------------------|---------------------------------------|--------|
| 1 | Income from Fee | | | | | |
| 1.1 | Tution fee | 97,375 | 2,50,000 | 80,000 | 80,000 | |
| 1.2 | Development / Lab Fee | 0 | 0 | 0 | 0 | |
| | Exam Fee | 33,000 | 35,000 | 30,000 | 30,000 | |
| 1.4 | Processing Fee | 1,100 | 1,500 | 1,000 | 1,000 | |
| 1.5 | Enrolment Fee | 500 | 1,000 | 0 | 1,000 | |
| 1.6 | Degree Fee | 0 | 2,000 | 4,800 | 4,800 | |
| 1.7 | Miscellaneous Receipts | 13,316 | 14,000 | 22,891 | 23,000 | |
| | Re-Admission/ Late Fee | 0 | 0 | 0 | 0 | |
| 1.9 | counsellingFee | 0 | 0 | 0 | 0 | |
| | Refund of Advance | 0 | 0 | 0 | 0 | |
| | Sale of Other Forms etc. | 0 | 0 | 0 | 0 | |
| | Interest on Bank Deposits/ F. Ds. | 0 | 0 | 0 | 0 | |
| | Other Income/Group Insurance. | 0 | 0 | 0 | 0 | |
| Α | Total===> Income | 1,45,291 | 3,03,500 | 1,38,691 | 1,39,800 | |
| В | 100% Income Of Sum Of Heads(1.3+1.4+1.5+1.6+2+5) Transfer To Main A/C B==> | 34,600 | 39,500 | 35,800 | 36,800 | |
| С | 10% Income Of Sum Of Heads (1.1.+1.2+1.7+1.8+1.9+3+4) Transfer To Main A/C (C)====> | 11,069 | 26,400 | 10,289 | 10,300 | |
| D | Net Income (A - B - C)==> | 99,622 | 2,37,600 | 92,602 | 92,700 | |
| E | 5% OF D (NET INCOME) For "POOL Fund" | | | | 4,635 | |
| F | Equal Amount of C Reserved for administrative Expenses. | | | | 10,300 | |
| G | | | | | 77,765 | |

PULKIT PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) MASTER OF EXTENSION AND RURAL DEVELOPMENT **EXPENDITURE**

| Budget | Items | Actual | Estimate | Actual up to | Estimate Proposed for | Remark |
|--------|--|-----------|-----------|--------------|-----------------------|--------|
| Code | | 2016-2017 | 2017-2018 | 31/Mar/2018 | 2018-2019 | |
| | Salary Expenses (1 To 7) | | | | | |
| | Teaching Staff(*) | 0 | 3,00,000 | 0 | 77,765 | |
| | Hon. To Guest Faculty/ Speakers | 0 | 79,200 | 2,60,100 | 0 | * |
| 3 | Non-Teaching/ Ministerial Staff | 0 | 0 | 0 | 0 | * |
| 4 | Class IV Staff | 0 | 0 | 0 | 0 | * |
| 5 | CPF/EPF Uni. Cont. to Teaching Staff(*) | 0 | 0 | 0 | 0 | * |
| | CPF/EPF Uni. Cont. to Non-Teaching Staff(*) | 0 | 0 | 0 | 0 | * |
| | Contingent Expenditure | 0 | 0 | 0 | 0 | * |
| 7.b | Pool Account (5%) | | | | 4,635 | |
| | TOTAL => A (01 to 07) | 0 | 3,79,200 | 2,60,100 | 82,400 | |
| | Administrative Expenses (8.1 To 8.19) | | | | | |
| 8 | Expenditure out of 10% of income transfered to main A/c | | | | | |
| | ADVERTISEMENT | | | | | ** |
| 8.2 | ADMISSION TEST. | | | | | ** |
| 8.3 | AUDIT FEE | | | | | ** |
| 8.4 | COMPUTER SAFTWARE/STATIOINA | | | | | ** |
| 8.5 | CONDUCT OF EXAMINATION | | | | | ** |
| 8.6 | CONTINGENCIES (OFFICE) INCLUDING POSTES, TELEPHONEFAX, E-MAIL, INTERNET, V-SET | | | | | ** |
| 8.7 | Furniture & Lab. Equipment & Chemicals, Maintinance Of Equ. And etc. | 24,000 | 47,400 | 11,000 | 9,380 | ** |
| 8.8 | MAINTINANCE OF AC S/COMPUTERS/XEROX MACHINES/APPERATUS/EQUIPMENT ETC. | | | | | ** |
| | MAINTENANCE OF BUILDS./GARDENS/ANIMAL HOUSE/GENERATOR/TUBEWELL/VEHICLE ETC. | | | | | ** |
| 8 10 | PURCHASE OF BOOKS & JOURNALS/NEWS PAPERS, MAGZINES & PERIODICALS | | | | | ** |
| 0.11 | PURCHASE OF LAB/SCIENTIFIC EQUIPMENT/TEACHING/AUDIO- VISUAL AIDS | | | | | ** |
| 0.12 | PURCHASE OF CHEMICALS / GLASSWARES / PLASTICWARES & OTHER CONSUMABLES | | | | | ** |
| | PRINTING & OTHER PRINTED STATIONARY | | | | | ** |
| 8.14 | REFUND OF CAUTION MONEY SECURITIES | | | | | ** |
| | STUDENTS EDU. TOURS & WELFARE ACTIVITIES | | | | | ** |
| 8.16 | T.A. TO TEACHING/NON-Teaching Staff(*) | | | | | ** |
| 8.17 | Organisation/Participation in Seminar/Conference/Workshops etc. | 0 | 0 | 0 | 0 | ** |
| 8.18 | Miscellaneous Expenditure | 0 | 0 | 0 | 1,000 | ** |
| | Research Work | 0 | 0 | 0 | 0 | ** |
| | TOTAL => B (8)(**) | 24,000 | 47,400 | 11,000 | 10,380 | |
| | TOTAL (A+B) | 24,000 | 4,26,600 | 2,71,100 | 92,780 | |

^{*} Salary head 2 to 7 are included in head 1 (as per 'G' of Income statement)

** Token/demand 8.1 to 8.19 distributed under Limit of Income statement 'F'

COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) L.L.M.(2 YEARS) COURCE INCOME INCOME

| Budget Code | Heads of Accounts | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|----------------|---|------------------|--------------------|--------------------------------|---------------------------------------|--------|
| 1 | Income from Fee | | | | | |
| | Tution fee | 0 | 30,00,000 | 23,31,887 | 54,00,000 | |
| 1.2 | Development / Lab Fee | 0 | 0 | 0 | 0 | |
| 1.3 | Exam Fee | 0 | 1,80,000 | 1,11,000 | 2,91,000 | |
| 1.4 | Processing Fee | 0 | 0 | 3,700 | 3,700 | |
| 1.5 | Enrolment Fee | 0 | 6,000 | 0 | 7,000 | |
| 1.6 | Degree Fee | 0 | 0 | 0 | 0 | |
| 1.7 | Miscellaneous Receipts | 0 | 0 | 0 | 0 | |
| 1.8 | Re-Admission/ Late Fee | 0 | 0 | 0 | 0 | |
| 1.9 | counsellingFee | 0 | 0 | 0 | 0 | |
| 2 | Refund of Advance | 0 | 0 | 0 | 0 | |
| 3 | Sale of Other Forms etc. | 0 | 0 | 0 | 0 | |
| 4 | Interest on Bank Deposits/ F. Ds. | 0 | 0 | 97,622 | 1,00,000 | |
| 5 | Other Income/Group Insurance. | 0 | 0 | 16,391 | 17,000 | |
| Α | Total===> Income | 0 | 31,86,000 | 25,60,600 | 58,18,700 | |
| В | 100% Income Of Sum Of Heads(1.3+1.4+1.5+1.6+2+5) Transfer To Main A/C B==> | 0 | 1,86,000 | 1,31,091 | 3,18,700 | |
| С | 10% Income Of Sum Of Heads (1.1.+1.2+1.7+1.8+1.9+3+4) Transfer To Main A/C (C)====> | 0 | 3,00,000 | 2,42,951 | 5,50,000 | |
| D | Net Income (A - B - C)==> | 0 | 27,00,000 | 21,86,558 | 49,50,000 | |
| | 5% OF D (NET INCOME) For "POOL Fund" | | | | 2,47,500 | |
| F | Equal Amount of C Reserved for administrative Expenses. | | | | 5,50,000 | |
| G | Rest of Net Income Available For Salary. (D-E-F) | | | | 41,52,500 | |

PULKH PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) L.L.M.(2 YEARS) COURCE EXPENDITURE EXPENDITURE

| Budget Code | Items | Actual | Estimate | Actual up to | Estimate Proposed for | Remar |
|----------------|--|-----------|-----------|--------------|-----------------------|-------|
| | | 2016-2017 | 2017-2018 | 31/Mar/2018 | 2018-2019 | |
| | Salary Expenses (1 To 7) | | | | | |
| | Teaching Staff(*) | 0 | 24,00,000 | 8,55,943 | 41,52,500 | |
| 2 | Hon. To Guest Faculty/ Speakers | 0 | 0 | 0 | 0 | * |
| | Non-Teaching/ Ministerial Staff | 0 | 0 | 0 | 0 | * |
| | Class IV Staff | 0 | 0 | 0 | 0 | * |
| | CPF/EPF Uni. Cont. to Teaching Staff(*) | 0 | 0 | 0 | 0 | * |
| | CPF/EPF Uni. Cont. to Non-Teaching Staff(*) | 0 | 0 | 0 | 0 | * |
| | Contingent Expenditure | 0 | 0 | 0 | 0 | * |
| 7.b | Pool Account (5%) | | | | 2,47,500 | |
| | TOTAL => A (01 to 07) | 0 | 24,00,000 | 8,55,943 | 44,00,000 | |
| | Administrative Expenses (8.1 To 8.19) | | | | | |
| | Expenditure out of 10% of income transfered to main A/c | | | | | |
| | ADVERTISEMENT | | | | 0 | ** |
| | ADMISSION TEST. | | | | 0 | ** |
| 8.3 | AUDIT FEE | | | | 0 | ** |
| 8.4 | COMPUTER SAFTWARE/STATIOINA | | | | 50,000 | ** |
| | CONDUCT OF EXAMINATION | | | | | ** |
| 8.6 | CONTINGENCIES (OFFICE) INCLUDING POSTES, TELEPHONEFAX, E-MAIL, INTERNET, V-SET | | | | | ** |
| 8.7 | Furniture & Lab. Equipment & Chemicals, Maintinance Of Equ. And etc. | 0 | 0 | 0 | 3,50,000 | ** |
| 8.8 | MAINT, OF AC/COMPUTER/XEROX MACHINES/APPERATUS/EQUIPMENT ETC | 0 | 3,00,000 | 16,755 | 0 | ** |
| 0.0 | MAINTENANCE OF BUILDS./GARDENS/ANIMAL HOUSE/GENERATOR/TUBEWELL/VEHICLE ETC. | | | | | ** |
| 8 10 | PURCHASE OF BOOKS & JOURNALS/NEWS PAPERS, MAGZINES & PERIODICALS | | | | 20,000 | ** |
| 0.11 | PURCHASE OF LAB/SCIENTIFIC EQUIPMENT/TEACHING/AUDIO- VISUAL AIDS | | | | | ** |
| 0.12 | PURCHASE OF CHEMICALS / GLASSWARES / PLASTICWARES & OTHER CONSUMABLES | | | | | ** |
| 8.13 | PRINTING & OTHER PRINTED STATIONARY | | | | 10,000 | ** |
| 8.14 | REFUND OF CAUTION MONEY SECURITIES | | | | | ** |
| 8.15 | STUDENTS EDU. TOURS & WELFARE ACTIVITIES | | | | | ** |
| 8.16 | T.A. TO TEACHING/NON-Teaching Staff(*) | | | | 6,000 | ** |
| | Organisation/Participation in Seminar/Conference/Workshops etc. | 0 | 0 | 0 | 20,000 | ** |
| 8.18 | Miscellaneous Expenditure | 0 | 0 | 0 | 14,000 | ** |
| 8.19 | Research Work | 0 | 0 | 0 | 80,000 | ** |
| | TOTAL => B (8)(**) | 0 | 3,00,000 | 16,755 | 5,50,000 | |
| 1 | TOTAL (A+B) | 0 | 27,00,000 | 8,72,698 | 49,50,000 | |

^{*} Salary head 2 to 7 are included in head 1 (as per 'G' of Income statement)
** Token/demand 8.1 to 8.19 distributed under Limit of Income statement 'F'

PULKIT PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) Pt. DEEN DAYAL SODH KENDRA INCOME & EXPENDITURE

INCOME

| Budget Code | Items | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|----------------|---------------------------------------|------------------|--------------------|--------------------------------|---------------------------------------|--------|
| 1 | Interest against Bank Deposits & FDRs | 0 | 15,89,000 | 21,46,078 | 21,50,000 | |
| 2 | State Govt. Grant | | 0 | 50.00.000 | | |
| 3 | Central Govt Grant | | | 21,37,500 | | |
| | | | | | | |
| | Total ===> | 0 | 15,89,000 | 92,83,578 | 93,50,000 | |

EXPENDITURE

| Budget Code | Heads of Accounts | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|----------------|-----------------------|------------------|--------------------|--------------------------------|---------------------------------------|--------|
| 1 | SALARY & HON. | 4,94,944 | 12,50,000 | 5,41,110 | 6,00,000 | |
| 2 | FURNITURE & EQUIPMENT | 3,48,410 | 3,50,000 | | 3,50,000 | |
| 3 | DIFFERENT PROGRAM | 1,51,970 | 30,37,500 | | | |
| 4 | | 0 | 0 | 0 | 0 | |
| 5 | | 0 | 0 | 0 | 0 | |
| | GRAND TOTAL | 9,95,324 | 46,37,500 | 44,11,189 | 49,50,000 | |

PULKIT PANDEY GOMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) PENSION FUND INCOME

| Budget | Items | Actual | Estimate | Actual up to | Estimate Proposed for | Remark |
|--------|--|-----------|-------------|--------------|-----------------------|--------|
| Code | | 2016-2017 | 2017-2018 | 31/Mar/2018 | 2018-2019 | |
| 1- | Contribution Towards Pension | | | | | |
| a. | Teaching Staff(*)/Administrative Staff | 19,40,073 | 50,00,000 | 24,96,450 | 30,00,000 | *** |
| b. | Ministerial Staff | 47,86,227 | 80,00,000 | 95,44,239 | 90,00,000 | *** |
| C. | Class IV Staff | 16,17,479 | 30,00,000 | 30,47,376 | 30,00,000 | *** |
| | TOTAL HEAD (1) ===>> | 83,43,779 | 1,60,00,000 | 1,50,88,065 | 1,50,00,000 | |
| 2- | Miscellaneous - Encashment of FDR | 0 | 0 | 0 | 0 | |
| 3- | Interest | 0 | 10,00,000 | 0 | 22,00,000 | |
| 4- | Grant to Pension Fund from Main A/C | 0 | 8,00,00,000 | 8,00,00,000 | 12,00,00,000 | |
| | TOTAL HEAD (1 2 3) ===>> | 83,43,779 | 9,70,00,000 | 9,50,88,065 | 13,72,00,000 | |

[&]quot; कार्यरत कर्मिकों की संख्या घटते जाने के कारण।

PULKIT PANDEY GOMPUTER INCHARGE JITENDRA KUMAR VERMA ACCOUNT OFFICER 92/

PENSION FUND EXPENDITURE

| Budget Code | Items | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|----------------|--|------------------|--|--------------------------------|---------------------------------------|--------|
| 1- | Pension | | | | | |
| a. | Teaching Staff(*)/Administrative Staff | 61,83,994 | 1,00,00,000 | 85,18,094 | 1,10,00,000 | *** |
| b. | Ministerial Staff | 4,34,72,060 | | 5,60,59,288 | 7,00,00,000 | **** |
| C. | Class IV Staff | 93,34,976 | 1,20,00,000 | 1,27,92,383 | 2,00,00,000 | **** |
| | TOTAL HEAD (1) ===>> | 5,89,91,030 | The state of the s | 7,73,69,765 | 10,10,00,000 | |
| 2- | Pension Arear | | | | | |
| a. | Teaching Staff(*)/Administrative Staff | 80,364 | 30,00,000 | 1,38,959 | 30,00,000 | ** |
| b. | Ministerial Staff | 6,02,572 | 50,00,000 | 16,10,151 | 50,00,000 | ** |
| C. | Class IV Staff | 1,31,113 | 20,00,000 | 9,49,587 | 20,00,000 | ** |
| | TOTAL HEAD (2) ===>> | 8,14,049 | | 26,98,697 | 1,00,00,000 | |
| 3- | Pension Commutation | | | | | |
| a. | Teaching Staff(*)/Administrative Staff | 4,22,417 | 30,00,000 | 7,94,515 | 5,00,000 | *** |
| b. | Ministerial Staff | 29,01,013 | 1,30,00,000 | 1,39,80,943 | 1,00,00,000 | *** |
| C. | Class IV Staff | 5,19,957 | 30,00,000 | 42,76,086 | 70,00,000 | *** |
| | TOTAL HEAD (3) ===>> | 38,43,387 | 1,90,00,000 | 1,90,51,544 | 1,75,00,000 | |
| | TOTAL HEAD (1 2 3) ===>> | | THE PERSON NAMED IN COLUMN 2 IS NOT THE OWNER, THE PERSON NAMED IN COLUMN 2 IS NOT THE OWNER, THE PERSON NAMED IN COLUMN 2 IS NOT THE OWNER, THE PERSON NAMED IN COLUMN 2 IS NOT THE OWNER, | 9,91,20,006 | 12,85,00,000 | |

[&]quot;" सेवा निवृत्त कर्मिकों की संख्या बढने के कारण।

COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

^{** 7}th Pay Pension Arrear.
*** As Per Actual Number Retiring Employe.

Summary Of Boy's & Girls Hostel & Mess Income & Expenditure

(Amount in Rupees)

| SI No | HEAD OF ACCOUNT | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | for 2018-2019 | Remark |
|-------|---------------------------|------------------|--------------------|--------------------------------|------------------|--------|
| | Boy's Hostel Income | 20,170,316 | 10,225,000 | 17,423,297 | 17,877,000 | |
| | Girl's Hostel Income | 18,723,243 | 21,890,000 | 19,631,256 | 21,500,000 | |
| | Total Income==> | 38,893,559 | 32,115,000 | 37,054,553 | 39,377,000 | |
| | Boy's Hostel Expenditure | 8,429,958 | 1,700,000 | 7,029,936 | 7,670,000 | |
| | Girl's Hostel Expenditure | 10,399,719 | 1,220,000 | 8,891,356 | 9,445,000 | |
| | Total Expenditure==> | 18,829,677 | 2,920,000 | 15,921,292 | 17,115,000 | |
| | Net Income==> | 20,063,882 | 29,195,000 | 21,133,261 | 22,262,000 | |

PULKIT PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) GIRL'S HOSTELS - FIRST, SECOND, THIRD & FOURTH INCOME

| Budget Code | Items | Actual | Estimate | Actual up to | Estimate Proposed for 2018-2019 | Remark |
|----------------|---------------------------------------|-----------|-------------|--------------|---------------------------------------|--------|
| | | 2016-2017 | 2017-2018 | 31/Mar/2018 | | |
| 1 | Fee of Application Form | 22,350 | 30,000 | 24,800 | 30,000 | |
| 2 | Hostel Fee | 87,41,822 | 95,00,000 | 79,77,896 | 95,00,000 | |
| 3 | Security Money | 2,63,000 | 3,50,000 | 3,20,000 | 3,50,000 | |
| 4 | Miscelleneous Reciepts | 512 | 10,000 | 0 | 10,000 | |
| 5 | Interest against Bank Deposits & FDRs | 9,11,051 | 1,20,00,000 | 11,05,952 | 11,10,000 | |
| | Total ===> | 99,38,735 | 2,18,90,000 | 94,28,648 | 1,10,00,000 | |

EXPENDITURE

| Budget Code | Heads of Accounts | Actual | Estimate | Actual up to | for 2018-2019 | Remark |
|----------------|--|-----------|-----------|--------------|---------------|--------|
| | | 2016-2017 | 2017-2018 | 31/Mar/2018 | | |
| 1 | Teaching Staff(*) | 0 | 0 | 0 | 10,000 | |
| 2 | Hon. To Guest Faculty/ Speakers/Warden | 40,050 | 50,000 | 0 | 50,000 | |
| | Non-Teaching/ Ministerial Staff | 0 | 50,000 | | 50,000 | |
| 4 | Class IV Staff | 1,44,970 | 1,20,000 | 1,47,179 | 1,60,000 | |
| 5 | Other Expenses/Charges | 4,72,752 | 10,00,000 | 41,773 | 1,00,000 | |
| 1111 | GRAND TOTAL | 6,57,772 | 12,20,000 | 1,88,952 | 3,70,000 | |

PULL PANDEY COMPUTER INCHARGE JITENDRA KUMAR VERMA ACCOUNT OFFICER A

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR BOY'S HOSTEL INCOME

| Budget | Items | Actual | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|--------|---------------------------------------|-------------|--------------------|--------------------------------|---------------------------------|--------|
| Oode | | 2016-2017 | | | | |
| 1 | Fee of Application Form | 19,650 | 20,000 | 20,450 | 22,000 | |
| 2 | Hostel Fee | 70,02,400 | 75,00,000 | 73,39,560 | 75,00,000 | |
| 3 | Security Money | 3,37,500 | 6,00,000 | 3,46,500 | 4,00,000 | |
| 4 | Miscelleneous Reciepts | 150 | 5,000 | 31 | 5,000 | |
| 5 | Interest against Bank Deposits & FDRs | 51,06,021 | 21,00,000 | 9,22,628 | | |
| | Total ===> | 1,24,65,721 | 1,02,25,000 | 86,29,169 | 88,77,000 | |

EXPENDITURE

| Budget | t Heads of Accounts | | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|--------|---------------------------------------|----------|--------------------|--------------------------------|---------------------------------------|--------|
| oouc | | | | | | |
| 1 | Teaching Staff(*) | 0 | 0 | 0 | 0 | |
| 2 | Hon. To Guest Faculty/Speakers/Warden | 0 | 2,00,000 | 0 | 1,00,000 | |
| 3 | Non-Teaching/ Ministerial Staff | 0 | 3,00,000 | | 10,000 | |
| 4 | Class IV Staff | 1,44,970 | 2,00,000 | 1,47,179 | | |
| 5 | Other Expenses/Charges | 1,40,756 | 10,00,000 | 290 | | |
| | GRAND TOTAL | 2,85,726 | 17,00,000 | | 3,70,000 | |

PULKIT PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR(SFS) GIRL'S HOSTELS MESS - FIRST, SECOND, THIRD & FOURTH INCOME

| Budget | items | Actual | Estimate | Actual up to | Estimate Proposed for | Remark |
|--------|------------------------|-----------|-----------|--------------|-----------------------|--------|
| Code | | 2016-2017 | 2017-2018 | 31/Mar/2018 | 2018-2019 | |
| 1 | MESS CHARGES | 87,80,270 | 0 | 1,02,02,608 | 1,05,00,000 | |
| 2 | Miscelleneous Reciepts | 4,238 | 0 | 0 | 0 | |
| | Total ===> | 87,84,508 | 0 | 1,02,02,608 | 1,05,00,000 | |

EXPENDITURE

| Budget | Heads of Accounts | Actual 2016-2017 | Estimate 2017-2018 | Actual up to 31/Mar/2018 | Estimate Proposed for 2018-2019 | Remark |
|--------|--------------------------|------------------|--------------------|--------------------------------|---------------------------------|--------|
| Coue | | | | | | |
| 1 | MESS PAYMENT | 93,83,055 | 0 | 86,31,377 | 90,00,000 | |
| 2 | PAYMENT AGAINIST RECEIPT | 3,58,892 | 0 | 71,027 | 75,000 | |
| | GRAND TOTAL | 97,41,947 | 0 | 87,02,404 | 90,75,000 | |

PULKIT PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR BOY'S HOSTEL MESS INCOME

| Budget | Items | Actual Estimate Actual up to for 2016-2017 2017-2018 31/Mar/2018 2018-2019 | Estimate | | Estimate Proposed for | Remark |
|--------|------------------------|--|-----------|-----------|-----------------------|--------|
| Code | | | 2018-2019 | | | |
| 1 | MESS CHARGES | 77,04,595 | 0 | 87,94,128 | 90,00,000 | |
| 2 | Miscelleneous Reciepts | 0 | 0 | 0 | 0 | |
| | Total ===> | 77,04,595 | 0 | 87,94,128 | 90,00,000 | |

EXPENDITURE

| Budget | Heads of Accounts | Actual | Actual Estimate up to for | | Estimate Proposed for | Remark |
|--------|--------------------------|-----------|---------------------------|-----------|-----------------------|--------|
| Code | | 2016-2017 | | 2018-2019 | | |
| 1 | MESS PAYMENT | 81,24,432 | 0 | 66,55,847 | 70,00,000 | |
| 2 | PAYMENT AGAINIST RECEIPT | 19,800 | 0 | 2,26,620 | 3,00,000 | |
| | GRAND TOTAL | 81,44,232 | 0 | 68,82,467 | 73,00,000 | |

PULKIT PANDEY COMPUTER INCHARGE

JITENDRA KUMAR VERMA ACCOUNT OFFICER